THE WHOLE BOOKE OF PSALMES, COLLECTED INTO ENGLISHE METRE BY THOM. STERNH. IOHN HOPKINS AND OTHERS, CONFERRED with the Ebrue, with apt Notes to ſing them withall.

¶ Set forth and allowed to be ſong in all Churches, of all the people together before and after Morning and Euening prayer: as alſo before and after Sermons, & moreouer in priuate houſes, for their godly ſolace and comfort, laying apart all vngodly ſongs and balades, which tend onely to the nourithing of vice, & corrupting of youth.

IAMES. V.

¶ *IF ANY BE AFFICTED, LET HIM PRAY, and if any be mery, let him ſing Pſalmes.*

COLLOSS. III.

¶ Let the woord of God dwell plenteouſly in you, in all wiſedome, teachyng and exhortyng one an other in Pſalmes, Hymnes and ſpirituall ſonges, and ſing vnto the Lord in your hartes.

AT LONDON.

¶ Imprinted by Iohn Daye, dwelling ouer Alderſgate.

¶ CVM PRIVILEGIO REGIÆ MAIESTATIS, per Decennium.

¶ TO THE READER.

THou ſhalt vnderſtand (gentle Reader) that I haue (for the helpe of thoſe that are deſyrous to learne to ſyng) cauſed a new Print of Note to be made with letters to be ioyned by euery Note: Whereby thou mayſt knowe how to call euery Note by his right name, ſo that with a very little diligence (as thou art taught in the Introduction printed heertofore in the Pſalmes) thou mayſt the more eaſelie by the vewing of theſe letters come to the knowledge of perfecte Solfyng: *wherby thou mayſt ſing the Pſalmes the more ſpedely and eaſlier. The letters be theſe.* V. *for* Vt, R. *for* Re, M. *for* My, F. *for* Fa, S. *for* Sol, L *for* La. *Thus where thou ſeeſt any letter ioyned by the note, you may eaſely call him by his right name, as by theſe two examples you may the better perceiue.*

THus I committe thee vnto him that liueth for euer, who graunt that we may ſing wyth our hartes and mindes vnto the glory of hys holy name. Amen.

COme holy Ghoſt eternal God,
procedyng from aboue:
Both from the father and the ſonne,
the God of peace and loue. 2. Viſit our
mindes, & into vs, thy heauenly grace
inſpire: That in all truth & godlines,
we may haue true deſire.

Thou art the very comforter,
in all wo and diſtreſſe:
The heauenly gift of God moſt hie,
which no tong can expreſſe.
The fountaine and the liuely ſpring,
of ioy celeſtiall:
The fire ſo bright, the loue ſo cleare,
and vnction ſpirituall.

Thou in thy giftes art manifold,
whereby Chriſtes Church doth ſtand,
In faythfull hartes writing thy law,
the finger of Gods hand.
Accordyng to thy promiſe made,
thou geueſt ſpeech of grace:
That through thy help the prayſe of God,
may ſtand in euery place.

O holy Ghoſt into our wittes,
ſend downe thy heauenly light:
Kindle our hartes with feruent loue,
to ſerue God day and night.
Strength and ſtablish all our weaknes,
ſo feeble and ſo frayle:
That neither fleſh the world nor deuill,
againſt vs do preuayle.

Put backe our enemies far from vs,
and graunt vs to obtayne:
Peace in our hartes with God and man,
without grudge or diſdaine.
And graunt (O Lord) that thou being,

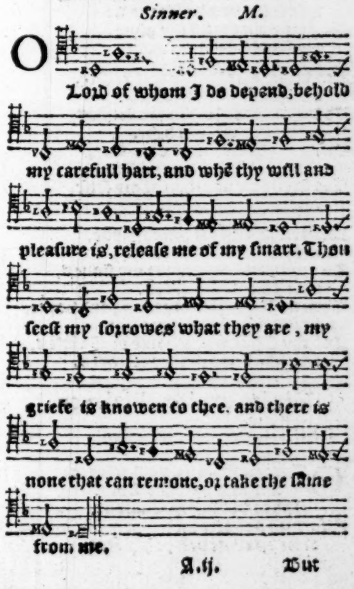
our leader and our guide:
We may eſchew the ſnares of ſinne,
and from thee neuer ſlide.

To vs ſuch plenty of thy grace,
good Lord graunt we thee pray:
That thou mayſt be our comforter,
at the laſt dreadfull day.
Of all ſtrife and diſſention,
O Lord diſſolue the bandes,
And make the knots of peace and loue,
throughout all chriſten landes.

Graunt vs (O Lord) through thee to know
the Father moſt of might:
That of his deare beloued ſonne,
we may attayne the light.
And that with perfect faith alſo,
we may acknowledge thee,
The ſpirite of them both alwayes,
one God in perſons three.

Laud and prayſe be to the Father,
and to the Sonne equall:
And to the holy Spirite alſo,
one God coeternall.
And pray we that the onely Sonne,
vouchſafe his Spirite to ſend:
To all that do profeſſe his name,
vnto the worldes end.

The humble ſute of a *Sinner.* *M.*



O Lord of whom I do depend, behold
my carefull hart, and whē thy will and
pleaſure is, releaſe me of my ſmart. Thou
ſeeſt my ſorrowes what they are, my
griefe is knowen to thee. and there is
none that can remoue, or take the ſame
from me.

But onely thou whose ayde I crave,
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and greuous grone:
Attend vnto my sute (O Lord)
marke well my plaint and mone.

For sinne hath so inclosed me,
and compassed about:
That I am now remediles,
if mercy helpe not out.
For mortall man can not release,
or mittigate this payne:
But euen thy Christ my Lord and God,
which for my sinnes was slayne.

Whose bloudy woundes are yet to see,
though not with mortall eye:
Yet do thy Saintes behold them all,
and so I trust do I.
Though sinne doth hindes me a while,
when thou shalt see it good:
I shall enioy the sight of hym,
and see his woundes and bloud.

And as thine Angels and thy Saintes,
do now behold the same:
So trust I to possesse that place,
with them to prayse thy name.
But whiles I lyue here in this vale,
where sinners do frequent:
Assiste me euer with thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and geue them my consent:
To dwell with them in wickednes,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And beyng downe then of my selfe,
cannot recouer that.

Wherefore this yet once agayne,
my sute and my request:
To graunt me pardon for my sinnes,
that I in thee may rest.
Then shall my hart, my toung and voyce,
be instrumentes of prayse:
And thy Church and house of Saintes,
sing Psalmes to thee alwayes.

Venite exulte. Psal. xcv.

Sing this at the Benedictus.

O Come and let vs now reioyce,
and sing vnto the Lord:
And to our onely Sauiour,
Also with one accord.
O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A kyng omnipotent.

His people doth not he forsake,
At any tyme or tyde:
And in his handes are all the coastes,
Of all the worlde so wide.
And with his louing countenaunce,
He looketh euery where:
And doth beholde the toppes of all,
The mountaines farre and neare.

The Sea and all that is therein,
Are his for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and kyng,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.
To day if ye his voyce do heare,
Yet harden not your hart:
As in the bitter murmuryng,
When ye were in desert.

Which thing was of their negligence,
Committed in the tyme:
Of trouble in the wildernes,
A great and greuous crime.
Where as your fathers tempted me,
And tryed me euery way:
They proued me and saw my workes,
What I could do or say.

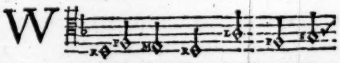
These forty yeares I haue bene greued,
With this generation:
And euermore I sayd they erred,
In their imagination.
Wherewith their hartes were sore combred,
Long time and many dayes:
Wherefore I know assuredly,
They haue not knowne my wayes.

To whom I in mine anger swore,
That they should not be blest,
Nor see my ioy celestiall,
Nor enter in my rest.

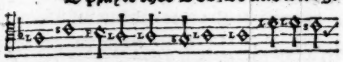
Gloria patri,

All laud and prayſe be to the Lord,
O that of might art moſt:
To God the Father, and the Sonne,
And to the holy Ghoſt.
As it in the beginning was,
For euer heretofore:
And is now at this preſent time,
And ſhall be euermore.

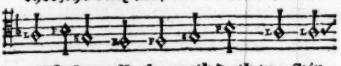
The ſong of S. Ambroſe called, *Te Deum.*



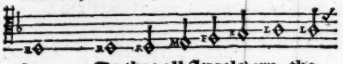
E prayſe thee God, we knowledge



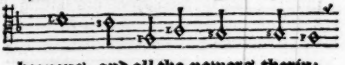
thee, the only Lord to be: And ageter



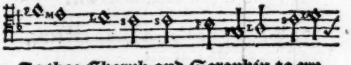
nall father all the earth doth worſhip-



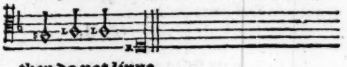
thee. 2. To thee all Angels cry, the



heauens, and all the powers therin:



To thee Cherub, and Seraphin, to cry



they do not linne.

3 O holy, holy, holy, Lord,
of Sabaoth Lord the God:
Thiough heauen and earth thy prayſe is (ſpread,
and glory all abroad.
4 The Apoſtles glorious company,
yelde prayſes vnto thee:
The Prophets goodly felowſhip,
prayſe thee continually.

5 The noble and victorious hoſt,
of martyres ſound thy prayſe:
Thy holy Church throughout the world,
doth knowledge thee alwayes.
6 Father of endles maieſtie.
they do acknowledge thee:
Thy Chriſt, thine honourable, true,
and onely Sonne to be.

7 The holy Ghoſt the comforter,
of glory thou art king:
O Chriſt and of the Father art
the Sonne euerlaſting.
8 When ſinfull mans decay in hand,
thou tookeſt to reſtore:
To be encloſed in virgins wombe,
thou diddeſt not abhorre.

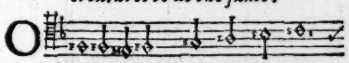
9 When thou hadſt ouercome of death,
the sharpe and cruell might:
Thou heauens kingdome didſt ſet ope,
to each beleuing wight.
10 In glory of the Father, thou
dooſt ſit on Gods right hand:
We truſt that thou ſhalt come our Judge,
our cauſe to vnderſtand.

11 Lord helpe thy ſeruaunts, whom thou
bought with thy precious bloud: (haſt
And in eternall glory ſet,
them with thy ſaintes ſo good.
12 O Lord do thou thy people ſaue,
bleſſe thine inheritaunce:
Lord gouerne them, and Lord do thou
for euer them aduaunce.

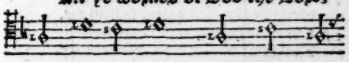
13 We magnifie thee day by day,
and world withouten end
Adore thy holy name: O Lord,
vouchſafe vs to defend
14 From ſinne this day. Haue mercy Lord
haue mercy on vs all:
And on vs as we truſt in thee,
Lord let thy mercy fall.

15 O Lord I haue repoſed all,
my confidence in thee:
Put to confounding ſhame therfore,
Lord let me neuer be.

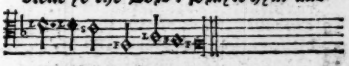
The ſong of the three Children *prayſing God, prouoking all creatures to do the ſame.*



All ye workes of God the Lord.



bleſſe ye the Lord: Prayſe hym and

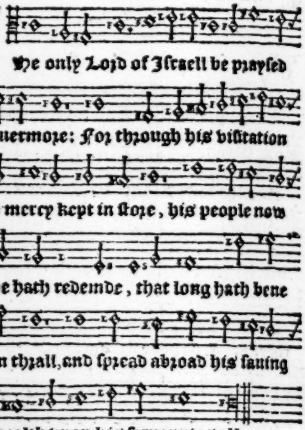


magnifie him for euer.

2 O ye the Angels of the Lord,
bleſſe ye the Lord, prayſe him and magnifie him for euer.
3 O ye the ſtarry heauens hie,
bleſſe ye the Lord prayſe him, and mag-

magnifie him for euer.
4 O ye waters abone the ſkye,
bleſſe ye the Lord, prayſe him, and magnifie him for euer.
5 O all ye powers of the Lord,
bleſſe ye the Lord, prayſe him, and magnifie him for euer.
6 O ye the ſhining Sunne and Moone,
bleſſe ye the Lord, prayſe him, and magnifie him for euer.
7 O ye the glittring ſtarres of heauen,
bleſſe ye the Lord prayſe him, &c.
8 O ye the ſhoures and dropping dew,
bleſſe ye the Lord, prayſe him, &c.
9 O ye the blowing windes of God,
bleſſe ye the Lord, prayſe him, &c.
10 O ye the fire and warming heate,
bleſſe ye the Lord prayſe him, &c.
11 Ye winter and the ſummer tide,
bleſſe ye the Lord prayſe him, &c.
12 O ye the dewes and binding froſtes,
bleſſe ye the Lord, prayſe him, &c.
13 O ye the froſt and chilling cold,
bleſſe ye the Lord, prayſe him, &c.
14 O ye congeled yſe and ſnow,
bleſſe ye the Lord, prayſe him, &c.
15 O ye the nightes and lightſome dayes,
bleſſe ye the Lord prayſe him, &c.
16 O ye the darkneſs and the light,
bleſſe ye the Lord, prayſe him, &c.
17 O ye the lightnings and the cloudes,
bleſſe ye the Lord prayſe him, &c.
18 O let the earth eke bleſſe the Lord,
yea bleſſe the Lord, prayſe him, &c.
19 O ye the mountaines and the hils,
bleſſe ye the Lord, prayſe him, &c.
20 O all ye greene thinges on the earth,
bleſſe ye the Lord, prayſe him, &c.
21 O ye the euer ſpringing welles,
bleſſe ye the Lord prayſe him, &c.
22 O ye the ſeas and ye the floudes,
bleſſe ye the Lord, prayſe him, &c.
23 Whales and all that in waters moue,
bleſſe ye the Lord prayſe him, &c.
24 O all ye flying foules of the ayre,
bleſſe ye the Lord, prayſe him, &c.
25 O all ye beaſtes and cattell eke,
bleſſe ye the Lord, prayſe him, &c.
26 O ye the children of mankinde,
bleſſe ye the Lord prayſe him, &c.
27 Let Iſraell eke bleſſe the Lord,
yea bleſſe the Lord prayſe him, &c.
28 O ye the prieſtes of God the Lord,
bleſſe ye the Lord prayſe him, &c.
29 O ye the ſeruauntes of the Lord,
bleſſe ye the Lord, prayſe him, &c.
30 Ye ſpirits and ſoules of righteous men,
bleſſe ye the Lord, prayſe him, &c.
31 Ye holy and ye meeke of hart,
bleſſe ye the Lord prayſe him, &c.
32 O Ananias bleſſe the Lord,
bleſſe thou the Lord prayſe him, &c.
O Azarias bleſſe the Lord,
bleſſe thou the Lord, prayſe him, &c.
And Miſaell bleſſe thou the Lord,
bleſſe thou the Lord prayſe him, &c.

¶ The ſong of Zacharias, called *Benedictus.*



In Dauids houſe his ſeruaunt true,
Accoꝛding to his minde:
And alſo his annointed kyng,
As we in ſcripture finde.
As by his holy ꝓphophets all,
Oft tymes he did declare:
The which were ſince the woꝛld began,
His wayes foꝛ to ꝓpare.

That we might be deliuered,
From thoſe that make debate:
Our enemies and from the handes,
Of all that do vs hate.
The mercy which he ꝓmiſed,
Our fathers to fulfill:
And thinke vpon his couenaunt made,
Accoꝛding to his will.

And alſo to perfoꝛme the othe,
Which he before had ſwoꝛne:
To Abraham our father deare,
Foꝛ vs that were foꝛlоꝛne.
That he would geue himſelfe foꝛ vs,
And vs from bondage bring:
Out of the handes of all our foes,
To ſerue our heauenly kyng.

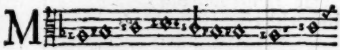
And

And that without all maner feare,
And che in righteouſnes:
And alſo for to lead our life,
In ſtedfaſt holines.
And thou (O child) which now art borne,
And of the Lord elect:
Shalt be the Prophet of the higheſt,
His wayes for to direct.

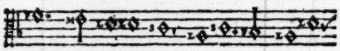
For thou ſhalt go before his face,
For to prepare his wayes:
And alſo for to teach his will,
And pleaſure all the dayes.
To geue them knowledge how that their,
Saluation is neare:
And that remiſſion of their ſinnes,
Is through his mercy meere.

Wherby the day ſpring from an high,
Is come vs for to viſite:
And thoſe for to illuminate,
Which do in darknes ſit.
To lighten thoſe that ſhadowed be,
With death and che oppreſt:
And alſo for to guide their feete,
The way to peace and reſt.

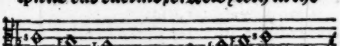
The ſong of bleſſed Mary
called Magnificat.



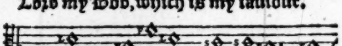
My ſoule doth magnifie the Lord, my



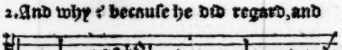
ſpirite che euermore. Reioyceth in the



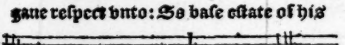
Lord my God, which is my ſauiour.



2. And why? becauſe he did regard, and



gaue reſpect vnto: So baſe eſtate of his



handmayd, and let the mighty go.

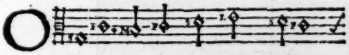
For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe name be euer ſanctified,
And prayſed day and night.

For with his mercy and his grace,
All men be dyth inflame:
Throughout all generations,
To ſuch as feare his name.
He ſhewed ſtrength with his great arme,
And made the proud to ſtart:
With all imaginations,
That they bare in their hart.

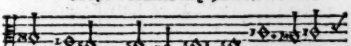
He hath put downe the mighty ones,
From their ſupernall ſeat:
And did exalt the meeke in hart,
As he hath thought it meete.
The hungry he repleniſhed,
With all thinges that were good:
And through his power he made the riche,
Oft times to want their foode.

And calling to remembrance,
His mercy euery deale:
Hath holpen vp aſſiſtantly,
His ſeruaunt Iſraell,
According to his promiſe made,
To Abraham before:
And to his ſeede ſucceſſiuely,
To ſtand for euermore.

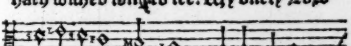
¶ The ſong of Simeon, called:
Nunc dimittis.



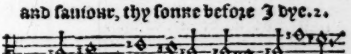
O Lord becauſe my hartes deſire,



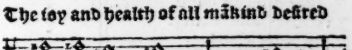
hath wiſhed long to ſee: My onely Lord



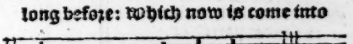
and ſauiour, thy ſonne before I dye. 2.



The ioy and health of all mākind deſired



long before: which now is come into



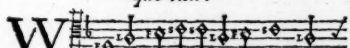
the world, of mercy bringing ſtore.

Thou ſuffereſt thy ſeruaunt now,
In peace for to depart:
According to thy holy word,

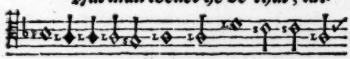
Which lighteneth my hart.
Because mine eyes which thou hast
To geue my body light: (made,
Haue now beheld thy saving health,
which is the Lord of might.

Whom thou mercifully hast set.
Of thine aboundaunt grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of,
Thy people Israell.

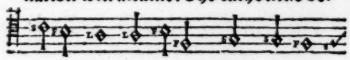
The Simbole or Creede of *Athanasius, called: Quicunque vult.*



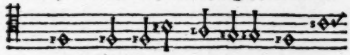
Whatsoeuer he be that, sal-



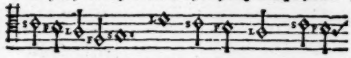
uation will attaine: The catholicke be-



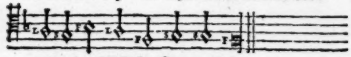
lief he must, before all thinges retaine.



Which faith vnlesse he holy keepe, and



vndefiledly: Without all doubt eter-



nally, he shall be sure to dye.

The Catholike beliefe is this,
that God we worship one:
In trinity, and trinity,
in vnity alone.
So as we neither do confound,
the persons of the three:
Nor yet the substaunce whole of one,
in sunder parted be.

One person of the Father is,
an other of the Sonne:
An other person proper of,
the holy Ghost alone.
Of Father, Sonne and holy Ghost,
but one the Godhead is:
Like glory coeternall eke,
the maiestie likewise.

Such as the Father is, such is
the Sonne in ech degree:
And such also we do beleue,
the holy Ghost to be.
Vncreat is the Father and
vncreat is the Sonne:
The holy Ghost vncreat, so
vncreat is echone.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is,
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet though we beleue that ech,
of these eternall be:
yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncreat three:
But one incomprehensible, ons
vncreat hold to bee.

Almighty so the Father is,
the Sonne almighty so:
And in like sort almighty is,
the holy Ghost also.
And albeit that euery one,
of these almighty be:
yet there but one almighty is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
yet are there not three Gods in all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lordes but one.

For as we are compeld to graunt,
by Christian veritie:
Ech of the persons by himselfe,
both God and Lord to be.
So Catholike Religion,
forbiddeth vs alway:
That either Gods be three, or that
there Lordes be three to say.

Of none the Father is ne made,
ne creat nor begot:
The Sonne is of the Father not,
creat ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne creat, nor begot,
but doth proceede alone.

So

So we one Father hold not three,
one Sonne alſo not three:
One holy Ghoſt alone, and not
three holy Ghoſtes to be.
None in this trinity before,
nor after other is:
Ne greater any then the reſt,
ne leſſer be likewiſe.

But euery one among themſelues,
of all theſe perſons three:
Together coeternall all,
and all coequall be.
So vnity in trinity,
as ſayd it is before:
And trinity in vnity,
in all thinges we adore.

Therefore what man ſoeuer, that
ſaluation will attayne:
This faith touching the Trinity,
of force he muſt retayne.
And needefull to eternall life,
it is that euery wight:
Of the incarnating of Chriſt,
our Lord beleue a right.

For this the right fayth is that we,
beleue and eke do know:
That Chriſt our Lord the Sonne of God,
is God and man alſo.
God of his Fathers ſubſtaunce got,
before the world began:
And of his mothers ſubſtaunce borne,
in world a very man.

Both perfect God and perfect man,
in one one Jeſu Chriſt:
Which doth of reaſonable ſoule,
and humaine fleſh ſubſiſt.
Touching his Godhead, equall with
his Father God is he:
Touching his manhode lower then,
his Father in degree.

Who though he be both very God,
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
One not by turning of Godhead,
into the fleſh of man:
But by taking manhode to God,
this being one began.

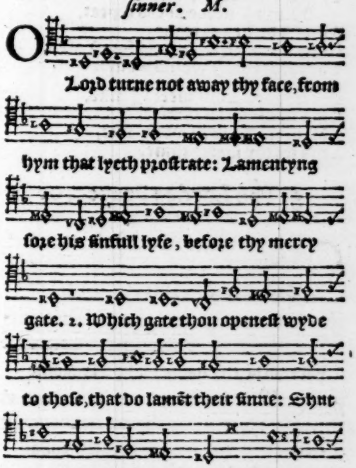
All one not by confounding of,
the ſubſtance into one:
But onely by the vnity,
that is of one perſon.
For as the reaſonable ſoule,
and fleſh but one man is:
So in one perſon God and man,
is but one Chriſt likewiſe.

Who ſuffered for to ſaue vs all,
to hell he did deſcend:
The third day roſe againe from death,
to heauen he did aſcend.
He ſits at the right hand of God,
the almighty Father there:
From thence to iudge the quicke and dead,
agayne he ſhall retire.

At whoſe returne all men ſhall riſe,
with bodies new reſtord:
And of their owne workes they ſhall geue,
accompt vnto the Lord.
And they into eternall life,
ſhall go that haue done well:
Who haue done ill ſhall go into,
eternall fire to dwell.

This is the Catholique belief,
who doth not faithfully:
Beleue the ſame, without all doubt,
he ſaued cannot be.
To Father Sonne and holy Ghoſt,
all glory be therefore:
As in beginning was is now,
and ſhalbe euermore.

¶The Lamentation of a ſinner. M.



And call me not to mine accompts,
how I haue liued here:

For then I know right well (O Lord)
How vile I shall appeare.
I neede not to confesse my life,
I am sure thou canst tell:
What I haue been and what I am,
I know thou knowest it well.

O Lord thou knowest what thinges be
And eke the thinges that be: (past,
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens & earth was made,
Thou knowest what thinges were then,
As all thinges els that hath bene since,
Among the sonnes of men.

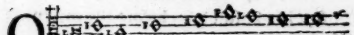
And can the things that I haue done,
Be hidden from thee then:
Nay, nay thou knowest them all (O Lord,)
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to entreat:
Euen as the childe that hath done euill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord I neede not to repeat,
What I do beg or crane,
Thou knowest (O Lord) before I aske,
The thing that I would would.

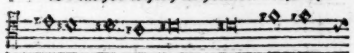
Mercy good Lord mercy I aske,
This is the totall summe,
For mercy Lord is all my sute,
Lord let thy mercy come.

¶ The Lordes Prayer, or

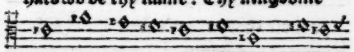
Pater noster.



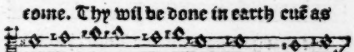
Or father which in heauen art, Lord



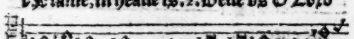
halowd be thy name: Thy kingdome



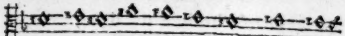
come. Thy wil be done in earth euē as



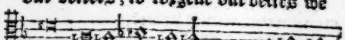
ye same, in heauē is. 2. Geue vs O Lord



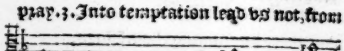
our dayly bread this day: As we forgeue



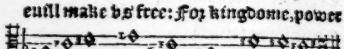
our detters, so forgeue our detes we



pray. 3. Into temptation lead vs not, from



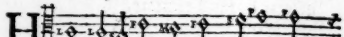
euill make vs free: For kingdome, power



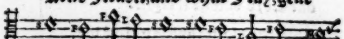
and glory thyne, both now and euer be.

The x. commaundementes.

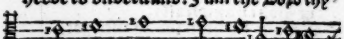
Audi Israel. Exod. 20. N.



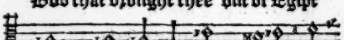
Arke Israell, and what I say, geue



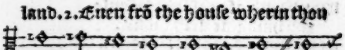
heede to vnderstand: I am the Lord thy



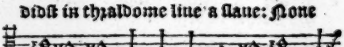
God that brought thee out of Egipt



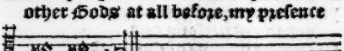
land. 2. Euen frō the house wherin thou



didst in thraldome liue a slaue: None



other Gods at all before, my presence



shalt thou haue.

No maner graue n Image shalt
thou make at all to thee:
Nor any figure like by thee,
shall counterfayted be.
Of any thing in heauen above,
nor in the earth below:
Nor in waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue. The Lord thy God,

a gelious God am I:
That punith parentes faultes vnto,
the third and fourth degree.
Vpon their children that me hate,
and mercy do display:
To thousands of such as me loue,
and my preceptes obey.

The name thou of the Lord thy God,
in vayne shalt neuer vse:
For him that takes his name in vayne,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabaoth day:
Sixe dayes thou labour shalt and do
thy needefull workes alway.

The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou do on it,
ne thou, ne yet thy sonne.
Thy daughter, seruaunt, nor handmaide,
thine Oxe nor yet thine Asse:
Nor straunger that within thy gates,
hath his abiding place.

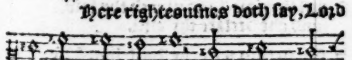
For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did,
vpon the seuenth day take,
Wherfore he blest the day that he
for resting did ordayne:
And sacred to himselfe alone,
appointed to remayne.

Yeld honor to thy parentes, that
prolongd thy dayes may be:
Vpon the land the which the Lord,
thy God hath geuen thee.
Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not Steale. Nor witnes false,
agaynst thy neighbour be.

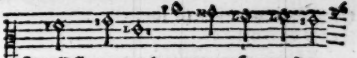
Thou shalt not couet house, that to
thy neighbour doth belong:
Ne couet shalt in hauing of,
his wife to do him wrong.
Nor his manseruaunt, nor his mayd,
nor Oxe, nor Asse of his:
Nor any other thing that to,
thy neighbour proper is.

The Complaint of a sinner.

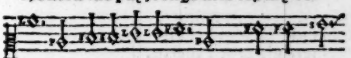
Here righteousnes doth say, Lord



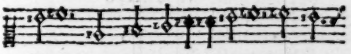
for my sinnefull part: In wrath thou



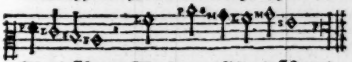
shouldst me pay, vengeance for my de-



sert. I can it not deny, but needes I must



confesse, how that continually, thy lawes



I do trãsgres. Thy lawes I do trãsgres.

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say:
He sinneth not in thy sight,
Full oft and euery day.

Thy scripture plaine telleth me,
The righteous man offendeth:
Seuen times a day to thee,
Wheron thy wrath dependeth.
So that the righteous man,
Doth walke in no such path:
But he falleth now and then,
In daunger of thy wrath.

Then sith the case so standes
That euen the man righteouse:
Falth oft in sinfull bandes.
Wherby thy wrath may rise.
Lord I that am vniust,
And righteousnes none haue,
Whereto then shall I trust,
My sinfull soule to saue?

But truely to that post,
Wherto I cleaue and shall,
Which is thy mercies most,
Lord let thy mercy fall.
And mitigate thy mode,
Or els we perish all:
The price of this thy blond,
Wherin mercy I call.

The scripture doth declare,
No drop of blond in thee,
But that thou didst not spare,
To shed ech drop for me.
Now let those drops most sweete,
So mault my hart so dite:
That I with sinne repleat,
May liue and sinne may die.

That being mortified,

This

This ſinne of myne in me,
I may be ſanctified,
By grace of thine in thee,
So that I neuer fall
Into ſuch mortall ſinne,
That my foes infernall
Reioyce my death therin.

But vouchſafe me to keepe
From thoſe infernall foes:
And from that lake ſo deepe,
Wheras no mercy growes,
And I ſhall ſing the ſonges
Confirmed with the iuſt:
That vnto thee belonges,
Which art myne onely truſt.

FINIS.

Pſalmes of Dauid.

Beatus vir. Pſal. i. T. S.

¶ Whether it was Eſdras or any other, that gathered the Pſalmes into a booke, it ſeemeth he did ſet this Pſalme firſt in maner of a Preface, to exhort all godly men to ſtudie and meditate the heauenly wiſedome. For the effect is, that they be bleſſed that geue themſelues wholy all their life to Gods law. And that the wicked contemners of God, though they ſeeme for a while fortunate, yet at length ſhall come to miſerable deſtruction.

BLeſſed is the man is bleſt that hath not
bent, to wicked rede his eare: Nor led
his lyfe as ſinners do, nor ſat in ſcor-
ners chaire. 2. But in the law of God
the Lord, doth ſet his whole delight:
And in that law doth exerciſe, him ſelfe
both day and night.

3 He ſhalbe like the tree that groweth,
faſt by the riuers ſide:
Which bringeth forth moſt pleaſaunt fruit,
in her due tyme and tide.
Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand:
Euen ſo all thyng ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men,
they ſhall be nothyng ſo:
But as the duſt which from the earth,
the windes driue to and fro.
5 Therfore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

6 For why the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuerunt. Pſal. ii. T. S.

¶ The Prophet Dauid reioyceth, that notwithſtanding his enemies rage, and worldlye power: yet God will continue his kingdome for euer, and aduance it euen to the farthest end of the world. And therefore he exhorteth kinges & rulers (that letting vaine glory apart) they would humbly ſubmit theſelues vnder Gods yoke, for it is vaine to reſiſte. Herein is ſignified Chriſt and his kingdome.

¶ *Sing this as the firſt Pſalme.*

WHy did the Gentils tumultes rayſe?
what rage was in their brayne?
Why did the Jewiſh people muſe,
ſeyng all is but vayne?
2 The kynges and rulers of the earth,
conſpire and are all bent:
Againſt the Lord and Chriſt his ſonne,
which he amongſt vs ſent.

3 Shall we be bound to them ſay they?
let all their bondes be broke:
And of their doctrine and their law,
let vs reiect their yoke.
4 But he that in the heauen dwelleth,
their doynges will deride:
And make them all as mocking ſtockes,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them vpon the day:
And in his fury trouble them,
and then the Lord will ſay.
6 I haue annoynted hym my kyng,
vpon my holy hill:
I will therfore Lord preach thy law,
and eke declare thy will.

7 For in this wiſe the Lord him ſelfe,
dyd ſay to my I wot:
Thou art my deare and onely ſonne,

to

to day I thee begot.
8 All people I will geue to thee,
as heyres at thy requeſt:
The endes and coastes of all the earth,
by thee shall be poſſeſt.

9 Thou shalt them bruſe euen with a mace
as men vnder foote trode:
And as the potters sheards shalt breake,
them with an iron rod.
10 Now ye O kinges and rulers all,
be wise therfore and learnde:
By whome the matters of the world,
be iudged and diſcernde.

11 See that ye serue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like maner.
12 See that ye kisse and eke embrace,
his bleſſed Sonne I say:
Leſt in his wrath ye sodenly
perish in the midway.

If once his wrath neuer so small,
shall kindle in his breſt:
Oh, then all they that trust in Christ,
shall happy be and bleſt.

Domine quid. Pſalme. iij. T.S.

DAuid beyng perſecuted and driuen out of his kyngdome by his owne sonne Abſolon, was greatly tormented in mynde for hys sinne against God, and therfore called vpon God, and waxeth bold through hys promises against the great terrours of his enemyes, yea and against death it selfe, which he saw present before hys eyes. Finally, he reioyseth for the good ſucceſſe and victory, that God gaue him, and all the Church ouer hys enemyes.

O Lord how are my foes increaſt, which
bere me more and more? They kill my
hart when as they say, God can him not
reſtore. 2. But thou O Lord art my de-
fence, whō I am hard beſtead: My wor-
ship and mine honor both, and thou
holdſt vp my head.

4 Then with my voyce vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I layd me downe and quietly,
I ſlept and roſe againe:
For why? I know aſſuredly,
the Lord will me ſuſtaine.

6 If ten thouſand had hemde me in,
I could not be afrayd:
For thou art still my Lord my God,
my Sauiour and mine ayd.
7 Riſe vp therfore, saue me my God,
for now to thee I call:
For thou hast broke the cheekes & teeth,
of theſe wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doost beſtow vpon thy flocke,
thy bleſſing and thy loue.

Cum inuocarem. Pſal. iiij T.S.

WHen Saul perſecuted hym, he called vpon God, truſting moſt aſſuredly in hys promiſe, & therfore boldly reproued hys enemyes, who by wilfull malice reſiſted his dominion. And finally preferred the fauour of God before all worldly treaſures. Let vs likewise learne to truſt in Gods promiſes, when we are afflicted with any kinde of croſſe, and so we shall neither feare our enemies, nor yet be ouercome with temptations.

Sing this as the firſt Pſalme.

O God that art my righteouſnes,
Lord heare me when I call:
Thou hast set me at liberty,
when I was bond and thrall.
2 Haue mercy Lord therfore on me,
and graunt me my requeſt:
For vnto thee vncеſſantly,
to cry I will not reſt.

3 O mortall men how long will ye
my glory thus deſpiſe:
Why wander ye in vanitie,
and folow after lyes.
4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not but stand in awe therfore,
examine well your hart:
And in your chamber quietly,
see you your ſelues conuert.
6 Offer to God the ſacrifice,
of righteouſnes I say:
And looke that in the liuing Lord,

you

you put your trust alway.

7 The greater sort craue worldly goods,
and riches do embrace:
But Lord graunt vs thy countenaunce:
thy fauour and thy grace.
8 For thou therby shalt make my harte,
more ioyfull and more glad:
Then they that of their corne and wine,
full great increase haue had.

9 In peace therfore lye downe will I,
taking my rest and sleepe:
For thou onely wilt me O Lord,
alone in safety keepe.

Verba mea auribus. Psal.v. T.S.

¶ Dauid hauing suffred great calamity, as well by Doeg and Achitophell Saules flatterers, as by other inimitie: enemies, calleth to God for succour, shewing how requisite it is that God should punish the malicious enuie of his aduersaries. After being assured of prosperous successe, he conceiueth comfort, concluding that when God shall deliuer hym, others also shall be partakers of the same mercies.

Sing this as the third Psalme

INcline thine eares vnto my wordes,
O Lord my plaint consider.
2 And heare my voyce my kyng my God,
to thee I make my prayer.
3 Heare me betime, Lord tary not,
for I will haue respect:
My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:
That art not pleased with wickednes,
and ill with thee dwels none.
5 And in thy sight shall neuer stand,
these furious fooles O Lord:
Payne workers of iniquitie,
thou hast alwayes abhord.

6 The lyers and the flatterers,
thou shalt destroy them than:
And God shall hate the bloud thirsty,
and the deceitfull man.
7 Therfore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thy holy place.

8 Lord lead me in thy righteousnes,
for to confound my foes:
And dire thy wayes that I shall walke,
before my face disclose.
9 For in their mouthes there is no truth,
their hart is foule and payne:
10 Their throate an open sepulchre,
their tounges do glose and fayne.

11 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
that haue rebellion wrought.
12 But those that put their trust in thee,
let them be glad alwayes:
And render thankes for thy defence,
and geue thy name the prayse.

13 For thou with fauour wilt encrease,
the iust and righteous still:
And with thy grace as wyth a shield,
defend hym from all ill.

Domine ne in furore. Psal.vi. T.S.

¶ When Dauid by his sinnes had prouoked Gods wyath and now felt not onely his hand against hym, but also conceaued the horrour of death euerlasting: he desireth forgeuenes, bewayling that if God tooke hym away in his indignation, he should lacke occasion to prayse hym as he was wont to do whilest he was amongst men. Then sodenly feeling Gods mercy, he sharply rebuked his enemies which reioyced in his afflictions.

Sing this as the first Psalme.

LOrd in thy wrath reprone me not,
though I deserue thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire.
2 For I am weake, therfore (O Lord)
of mercy me forbeare:
And heale me Lord for why thou knowest,
my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my misery.
4 Lord turne thee to thy wonted grace,
my selie soule vptake:
Oh saue me not for my desertes,
but for thy mercies sake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who shall worship thee O Lord,
in the infernall pit.
6 So greuous is my plaint and mone,
that I ware wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dimme and wareth olde,
with anguish of my hart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye,
that worke iniquity,
For why? the Lord hath heard the voyce,
of my complaint and cry.

9 He heard not onely the request,
and prayer of my hart:

But

But it receaued at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſodenly confound them all,
to their rebuke and ſhame.

Domine Deus. Pſal. vij. T. S.

Being falſly accuſed by Chus one of Saules kinſmen, he calleth to God to be his defender, to whom he commendeth his innocency, firſt ſhewing that his conſcience did not accuſe him of any euell towardes Saule. Next that it touches Gods glory to awarde ſentence againſt the wicked: and ſo entring into the conſideration of Gods mercies and promiſe, he waxeth bold and deſireth the haine enterpriſes of hys enemies, threatning that it ſhall fall on their owne neckes, that which they haue purpoſed for others.

Sing this as the third Pſalme.

O Lord my God I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me.
2 Leſt like a lyon he me teare,
and rent in peeces ſmall:
Whileſt there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:
Or els if I be found in fault,
or gilte in thy ſight.
4 Or to my frend rewarded euill,
or left him in diſtreſſe:
Which me purſued moſt cruelly,
and hated me cauſeles.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt,
Vnto the earth, and alſo lay
mine honor in the duſt.
6 Start vp O Lord now in thy wrath,
and put my foes to payne:
Perfourme thy kingdome promiſed,
to me which wrong ſuſtayne.

7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and king.
8 And as thou art of all men Judge,
O Lord now iudge thou me,
Accoyding to my righteouſnes,
and mine integritie.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
10 By whome the ſecretes of all hartes,
are ſearched and diſcryed.
11 I take my helpe to come of God,
in all my payne and ſmart:
That doth preſerue all thoſe that be
of pure and vpright hart.

12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feeles his mighty hand,
euen euery day and howre.
13 Except he chaunge his minde I dye,
for euen as he ſhould ſmite,
He whets his ſword, his bow he bendes,
ayming where he may hit.

14 And doth prepare his mortall dartes,
his arrowes hens and ſharpe:
For them that do me perſecute,
whileſt he doth miſchief warpe.
15 But though that he in trauell be,
of his deuiliſh forecaſt:
And of his miſchief once conceiued,
yet bringes forth nought at laſt.

16 He digs a dich and delues it deep,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digde vp for other.
17 Thus wrong returned to the hurt,
of him in whom it bred:
And all the miſchief that he wrought,
ſhall fall vpon his head.

18 I will geue thankes to God therfore
that iudgeth righteouſly:
And with my ſong will prayſe the name,
of him that is moſt hye.

Domine Deus noſter. Pſal. viij. T. S.

The prophet conſidering the excellent liberality and fatherly prouidence of God towardes man, whom he made as it were a God ouer all his workes, doth not onely geue great thankes, but is aſtonished with the admiration of the ſame, as one nothing able to comprehende ſuch great mercies, and ſo endeth.

Sing this as the third Pſalme.

O God our Lord how wonderfull,
are thy workes euery where:
Whoſe fame ſurmountes in dignity,
aboue the heauens cleare.
2 Euen by the mouthes of ſucking babes,
thou wilt confound thy foes:
For in thoſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens hye,
the workes of thine owne hand:
The Sunne, the moone, and all the ſtarres
in order as they ſtand.
4 What thing is man Lord thinke I then,
that thou doeſt him remember?
Or what is mans poſterity,
that thou doeſt him conſider?

5 For thou haſt made him litle leſſe,
then aungels in degree:
And thou haſt crowned him alſo,
with glory and dignity.

Thou:

6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his feete haſt ſet all thynges,
that he ſhould kepe them vnder.

7 As ſhepe and neate and all beaſtes els,
that in the fieldes do feede:
Foules of the ayre, fiſh in the Sea,
and all that therin breede.
8 Therfore muſt I ſay once agayne,
O God that art our Lord:
How famous and how wonderfull,
are thy workes throughe the world,

Confitebor tibi. Pſal. ix. T. S.

¶After he had geuen thankes to God for the ſundry victories that he had ſent him againſt his enemyes and alſo proued by manifolde experience how ready God was at hand in all his troubles: he being now likewiſe in daunger of new enemies, deſireth God to helpe hym, according to his wonte, and deſtroy the malicious arrogancy of his aduerſaries.

¶ *Sing this as the third Pſalme.*

WIth hart and mouth vnto the Lord,
will I ſing laud and prayſe:
And ſpeake of all thy wondrous workes,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee O God moſt hye:
And make my ſonges extoll thy name
aboue the ſtarry ſky.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are deſtroyed
by thy great force and might.
4 Thou haſt reuenged all my wrong,
my grief and all my grudge:
Thou doost with iuſtice heare my cauſe,
moſt like a righteous iudge.

5 Thou dooſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memory,
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all our townes deſtroyed:
Thou haſt their fame with them defacde,
throughe all the world ſo wide.

7 Know thou that he which is aboue,
for euermore ſhall raigne:
And in the ſeate of equitie,
true iudgement will maintaine.
8 With iuſtice he will keepe and guide,
the world and euery wight:
And ſo will yeld with equitie,
to euery man his right.

9 He is protector of the poore,
what tyme they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy name,
therfore ſhall truſt in thee:
For thou forſakeſt not their ſute,
in their neceſſitie.

The ſecond part.

11 Sing Pſalmes therfore vnto the Lord,
that dwels in Sion hill:
Publiſh among all nations,
his noble actes and will.
12 For he is mindfull of the bloud,
of thoſe that be oppreſt:
Forgetting not the afflicted hart:
that ſeekes to him for reſt.

13 Haue mercy Lord on me poore wretch,
whoſe enemies ſtill remaine:
Which from the gates of death are wont,
to rayſe me vp agayne.
14 In Sion that I might ſet forth,
thy prayſe with hart and voyce:
And that in thy ſalnation Lord,
my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit,
that they them ſelues prepared:
And in the net that they did ſet,
their owne feete faſt are ſnared.
16 God ſhewes his iudgements which
for euery man to marke: (were good,
When as ye ſee the wicked man,
lye trapt in his owne warke.

17 The wicked and the ſinfull men,
go downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget,
the poore mans grief and payne:
The patient people neuer looke,
for helpe of God in vayne.

19 O Lord ariſe leaſt men preuayle,
that be of worldly might:
And let the heathen folke receaue,
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror feare and dread,
into the hartes of them:
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine. Pſal. x. T. S.

¶The complayneth of the fraud, rapine, tyranny and all kinde of wrong which worldly men vſe, aſſigning the cauſe thereof, which was: that wicked men being as it were dronken with worldly proſperity, & therfore ſetting apart all feare and reuerence towardes God, thinke they may do all thinges without controlling. Therefore he calleth vpon God to ſend ſome remedy againſt theſe deſperate euils. And at length comforteth him ſelfe with hope of deliuerance.

Sing this as the third Pſalme.

WHat is the cauſe that thou, O Lord,
art now ſo farre from thyne:

And

And keepeſt cloſe thy countenaunce,
from vs this troublous tyme?
2 The poore do periſh by the pryde,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire.

3 For in the luſtes of his owne hart,
the vngodly doth delight:
So doth the wicked prayſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud that right and wrong,
he ſetteth all apart:
Nay, nay, there is no God ſayth he,
for thus he thinkes in hart.

5 Becauſe his wayes do proſper well,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt,
ſuch as would him correct.
6 Tuſh, tuſh (ſayth he) I haue no dread,
leaſt mine eſtate ſhould chaunge:
And why? for all aduerſitie,
to him is very ſtrainge.

7 His mouth is full of curſednes,
of fraud, deceit, and guile:
Vnder his toung doth miſchiefe lyt,
and trauell all the while.
8 He lieth hid in wayes and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a Lion prieuily,
lieth lurking in his den:
If he may ſnare them in his net,
to ſpoyle poore ſimple men.
10 And for the nonce ful craftely,
he croucheth downe I ſay:
11 So are great heapes of poore men made
by his ſtrong power his pray.

12 Tuſh God forgetteth this ſayth he,
therefore may I be bolde:
His countenaunce is caſt aſide,
he doth it not beholde.
13 Ariſe O Lord O God in whom,
the poore mans hope doth reſt:
Lift vp thy hand forget not Lord,
the poore that be oppreſt.

14 What blaſphemy is this to thee,
Lord doeſt thou not abhorre it?
To heare the wicked in their hartes,
ſay ruſh thou careſt not for it?
15 But thou ſeeſt all this wickednes,
and well doeſt vnderſtand:
That frendles and poore fatherles,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,

may periſh all together.
18 The Lord ſhall raigne for euermore,
as king and God alone:
And he will chaſe the heathen folke,
out of his land echone.

19 Thou heareſt O Lord the poore mans
their prayers and requeſt: (plaint,
Their hartes thou wilt conſtreine, vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſs,
and helpe them to their right:
That they may be no more oppreſt,
with men of worldly might.

In Domino. Pſal. xi. T. S.

¶ This Pſalme conteineth two parres, In the firſt Dauid ſheweth how hard aſſaultes of temptations he ſuſtained, and in how great anguiſh of minde he was when Saule did perſecute him: then next he recyteth, that God ſent him ſuccour in his neceſſitie, declaring his iuſtice, as well in gouerning the good and the wicked men, as the whole worlde.

Sing this as the thyrd Pſalme.

I Truſt in God how dare ye then,
ſay thus my ſoule vntill:
Flye hence as faſt as any foule,
and hide you in your hill.
2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoote in ſecret and to hurt,
the ſound and harmles breſt.

3 Of worldly hope all ſtayes were ſhronke,
and clearely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought.
4 But he that in his temple is,
moſt holy and moſt hye:
And in the heauens hath his ſeat,
of royall maieſtie.

5 The poore and ſimple mans eſtate,
conſidereth in his minde:
And ſearcheth out full narrowly,
the maners of mankinde.
6 And with a cherefull countenaunce,
the righteous man will vſe:
But in his hart he doth abhorre,
all ſuch as miſchiefe muſe.

7 And on the ſinners caſteth ſnares,
as thicke as any rayne:
Fire and brimſtone & whirlewinds thicke
appointed for their payne.
8 Ye ſee then how a righteous God,
doth righteouſnes embrace:
And to the iuſt and vpright man,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xij. T. S.

¶ The Prophet learning the miſerable eſtate of the people, and the decay of all good orders, deſireth God

spedely to send succour to his children. Then comforting himselfe and others with assurance of Gods helpe, he commendeth the constant veritie that God obserueth in keeping his promises, concluding that when all orders are most corrupted, then will God deliuer his.

Sing this as the third Psalme.

HElpe Lord for good and godly men,
do perish and decay:
And fayth and truth from worldly men,
is parted cleane away.
2 Who so doth with his neighbour talke,
his talke is all but vayne:
For euery man bethinketh how
to flatter, lye, and fayne.

3 But flattring and deceitfull lips,
and tongues that be so stout:
To speak proud words, & make great brags
the Lord soone cut them out.
4 For they say still, we will preuayle,
our tongues shall vs extoll:
Our tonges are oures, we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and cry,
of poore and men opprest:
Arise will I now (sayth the Lord)
and them restore to rest.
6 Gods word is like to siluer pure,
that from the earth is tride:
And hath no lesse then seuen times,
in fire bene purifide.

7 Now since thy promise is to helpe,
Lord keepe my promise then:
And saue vs now and euermore,
from this ill kinde of men.
8 For now the wicked world is full,
of mischiefes manifolde:
When vanitie with mortall men,
so highly is extolde.

Vsquequo Domine. Psal. xiij. T. S.

¶ Dauid (as it were) ouercomen with sundry and new afflictions, fleeth to God as his only refuge, and so at the length being encouraged through Gods promises, he conceiueth most sure confidence agaynst the extreme horrors of death.

Sing this as the third Psalme.

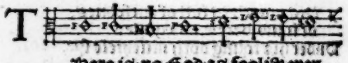
HOw long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thy visage hide,
as though thou were offended?
2 In hart and minde how long shall I
with care tormented be?
How long eke shall my deadly foes,
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me sore opprest:
Lighten mine eyes lest that I sleepe,
as one by death possest.
4 Least thus mine enemie say to me,
behold I do preuayle:
Lest they also that hate my soule,
reioyce to see me quaile:

5 But for thy mercy and goodnes,
my hope shall neuer start:
In thy reliefe and sauing health,
right glad shall be my hart.
6 I will geue thankes vnto the Lord,
and prayses to him sing:
Because he hath heard my request,
and graunted my wishing.

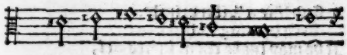
Dixit insipiens. Psal. xiiij. T. S.

¶ He describeth the peruerse nature of men, which were so growen to licentiousnes, that God was brought to vtter contempt: for the which thing, although he was greatly greued: yet being perswaded that God would send some present remedy, he comforteth himselfe and others.

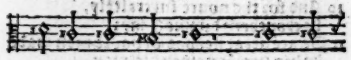


There is no God, as foolish men,

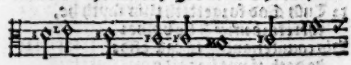
affirme in their madde moode: Theyr



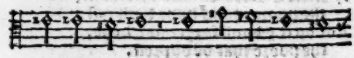
driftes are all corrupt and vayne, not



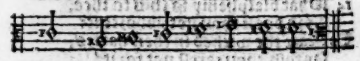
one of them doth good. 2. The Lorde



beheld from heauen high, the whole



race of mankind: and saw not one that



sought in dede, the liuing God to find.

3 They went all wide, and were corrupt,
and truely there was none:
That in the world did any good,
I say there was not one.
4 Is all their iudgement so far lost,
that all worke mischief still:

Eating

Eating my people euen as bread,
not one to seeke Gods will?

5 When they thus rage, then sodenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doinges of the poore,
to their reproch and shame,
Because they put their trust in God,
and call vpon his name.

7 But who shall geue thy people health,
and when wilt thou fulfill,
The promise made to Israell,
from out of Sion hill?
8 Euen when thou shalt restore againe,
such as were captiues lad:
Then Jacob shall therin reioyce,
and Israell shall be glad.

Domine quis. Psal. xv. T.S.

¶ This Psalme teacheth, on what condition God did chuse the Iewes for his peculiar people, and wherefore he placed his temple among them: which was to the entent that they by liuing vprightly and godly, might witnesse that they were his special and holy people.

Sing this as the third Tsalme.

O Lord within thy tabernacle,
who shall inhabite still?
Or whome wilt thou receiue to dwell,
in thy most holy hill?
2 The man whose life is vncorrupt,
whose workes are iust and straight:
Whose hart doth thinke the very truth,
whose toung speakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth mone false tales,
which might empeyre the same.
4 That in his hart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oth and all his promises,
that keepeth faythfully:
Although he make his couenaunt so,
that he doth lose thereby.
6 That putteth not to vsury,
his money and his coyne:
Ne for to hurt the innocent,
doth bribe or els purloyne.

7 Who so doth all thinges as you see,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psal. xvi. T.S.

¶ Dauid prayeth to God for succor, not for his workes, but for his faithes sake: protesting that he hateth all Idolatry, taking God onely for his comfort & felicitie, who suffereth his to lacke nothing.

Sing this as the xiiij. Psalme.

Lord keep me for I trust in thee,
and do confesse indeed:
Thou art my God, and of my good,
O Lord thou hast no need.
2 I geue my goodnes to the saintes
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They shall heap sorowes on their heads,
which runne as they were mad:
To offer to the idoll Gods,
alas it is to bad.
4 As for their bloudy sacrifice,
and offringes of that sort:
I will not touch, nor yet therof
my lipps shall make report.

5 For why? the Lord the portion is,
of mine inheritaunce:
And thou art he that doest maintaine,
my rent, my lot, my chaunce.
6 The place wherin my lot did fall,
in beauty did excel:
Mine heritage assigned to me,
doth please me wondrous well.

7 I thanke the Lord that caused me,
to vnderstand the right:
For by his meanes my secret thoughtes,
do teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therfore I shall not fall.

9 Wherfore my hart and toung also,
do both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in graue,
for Lord thou louest me:
Nor yet wilt geue thine holy one,
corruption for to see.

11 But wilt teach me the way to life,
for all treasures and store:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T.S.

¶ Here he complayneth to God of the cruell pride and arrogancie of Saule, and the rest of his enemyes, who thus raged without any cause geuen on his part. Therfore he desireth God to reuenge his innocency, and deliuer him. This Psalme ought diligently to be noted of such, as recease euill for well doing.

Sing this as the xiiij. Palme.

O Lord geue eare to my iust cause,
attend when I complaine:

And heare the prayer that I put forth,
with lippes that do not fayne.
2 And let the iudgement of my cause,
proceede alwayes from thee;
And let thine eyes behold and cleare,
this my simplicitie.

3 Thou hast well tryed me in the night,
and yet couldst nothing finde:
That I haue spoken with my toung,
that was not in my minde.
4 As from the workes of wicked men,
and pathes peruerse and ill,
For loue of thy most holy word,
I haue refrayned still.

5 Then in thy pathes that be most pure,
stay me Lord and preserue:
That from the way wherin I walke,
my steps may neuer swerue.
6 For I do call to thee (O Lord)
surely thou wilt me ayde:
Then heare my prayer, and wey right well,
the wordes that I haue sayd.

7 O thou the Sauiour of all them
that put their trust in thee:
Declare thy strength on them that spurne,
against thy maiestie.
8 O keepe me Lord as thou wouldst keep,
the apple of thine eye:
And vnder couert of thy winges,
defende me secretly.

¶ *The second part.*

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that go about,
my soule for to destroy.
10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they do not spare
to speake they care not what.

11 They lye in wayt where we should passe
with craft me to confound:
And musing mischief in their mindes,
to cast me to the ground:
12 Much like a Lyon greedely,
that would his pray embrace:
Or lurking like a Lyons welpe,
within some secret place.

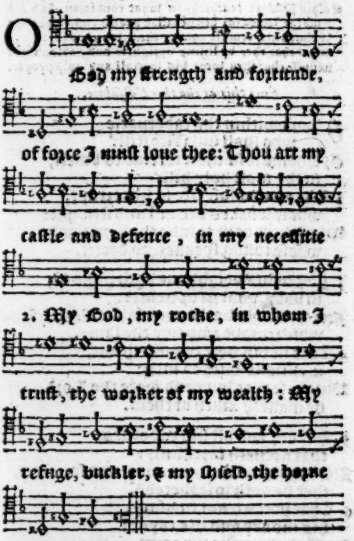
13 Vp Lord, with hast preuent my foe,
and cast him at my feete:
Saue thou my soule from the ill man,
and with thy sword him smite.
14 Deliuer me (Lord) by thy power,
out of these tyrantes handes,
Which now so long time raygned haue,
and keepe vs in their bandes.

15 I meane from worldly men, to whom
all worldly goodes are rife:
That haue no hope or part of ioy,
but in this present life.
16 Thou of thy store their bellies fillest
with pleasures to their minde:
Their children haue enough, and leaue,
to theires the rest behinde.

17 But I shall with pure conscience,
beholde thy gracious face:
So when I wake I shall be full,
with thine image and grace.

Diligam te. Psal. xviij. T. S.

¶ This Psalme is the first beginning of Dauids salutations and thankesgeuing in the entring into hys kingdome, wherin he extolleth and prayseth most highly the marueilous mercies and graces of God, who hath both preserued & defended him. Also he setteth forth the image of Christes kingdome, painted in his kingdome, that the faythfull may be assured that Christ shall alwayes conquere and ouercome by the vnspeakeable power of his father, though all the whole world say there against.


O God my strength and fortitude,
of force I must loue thee: Thou art my
castle and defence, in my necessitie
2. My God, my rocke, in whom I
trust, the worker of my wealth: My
refuge, buckler, & my shield, the horne
of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preserued.
4 The panges of death did compasse me,
and bound me euery where:
The flowing waues of wickednes,
did put me in great feare.

5 The

5 The ſlye and ſubtle ſnares of hell,
were round about me ſet:
And for my death there was prepard,
a deadly trapping net.
6 I thus be ſet with payne and griefe,
dyd pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
yea the foundations of the mount,
of Baſan for to ſhake.
8 And from his noſtrels came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coales,
of hot conſumyng fire.

9 The Lord deſcended from above,
and bowed the heauens hye:
And vnderneath his feete he caſt,
the darkenes of the ſky.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the winges of all the windes,
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made,
his den and ſecret place:
With waters blacke and airy cloudes,
enuironned he was.
12 But when the preſence of his face,
in brightnes ſhall appeare:
Then cloudes conſume, and in their ſtede,
come hayles and coales of fire.

13 Theſe fiery dartes and thunderbolles,
diſperſe them here and there:
And with his often lightninges,
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chidyng cheare:
The ſpringes and the foundations,
of all the world appeare.

15 And from aboue the Lord ſent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes as were to ſtrong,
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and relief.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe becauſe he had,
a fauour vnto mee.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanes of my handes,
he gaue me my reward.
20 For that I walked in hys wayes,
and in his pathes haue trod:
And haue not wauered wickedly,
agaynſt my Lord my God.

The third part.

21 But euermore I haue reſpect,
to his law and decree:
His ſtatutes and commaundementes,
I caſt not out from me.
22 But pure and cleane and vncorrupt,
appeard before his face:
And did refraine from wickednes,
and ſinne in any caſe.

23 The Lord therfore will me reward,
as I haue done a right:
And to the cleannes of my handes,
appearyng in his ſight.
24 For Lord with him that holy is,
wilt thou be holy to:
And with the good and vertuous men,
right vertuouſly wilt do.

25 And to the louing and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doeſt ſaue the ſimple folke,
in trouble when they lye:
And doeſt bring downe the countenaunce,
of them that looke full hye.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo,
my darkenes to be light.
28 For by thine helpe an hoſt of men,
diſcomfite Lord I ſhall:
By thee I ſcale and ouerleape,
the ſtrength of any wall.

29 Vnſpotted are the wayes of God,
his word is purely tride:
He is a ſure defence to ſuch,
as in his faith abyde.
30 For who is God except the Lord?
for other there is none:
Or els who is omnipotent?
ſauyng our God alone.

The fourth part.

31 The God that girdeth me with ſtrength
is he that I did meane:
That all the wayes wherin I walked,
did euermore keepe cleane.
32 That made my feete like to the Hartes,
in ſwiftnes of my pace:
And for my ſurety brought me forth,
into an open place.

33 He did in order put my handes,
to battaile and to fight:
To breake in ſunder barres of braſſe,
he gaue mine armes the might.
34 Thou reacheſt me thy ſauyng health,
thy right hand is me tower:
Thy loue and familiaritie,
doth ſtill encreaſe my power.

35 And vnder me thou makeſt playne,
the way where I ſhould walke:
So that my feete ſhall neuer ſtip,
nor ſtumble at a balke.
36 And fiercely I purſue and take,
my foes that me annoyd:
And from the field do not returne,
till they be all deſtroyed.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feete they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doſt guide me with thy
to warre in ſuch a wiſe: (ſtrength,
That they be all ſcattered abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my handes,
my mortall enemies yoke:
And all my foes thou doſt deuide,
in ſunder with thy ſtroke.
40 They cald for helpe but none gaue eare,
nor holpe them with relief:
Yea to the Lord they cald for helpe,
yet heard he not their grief.

The fifth part.

41 And ſtill like duſt before the winde,
I driue them vnder feete:
And ſweepe them out like filthy clay,
that ſticketh in the ſtreete.
42 Thou keepſt me from ſeditious folke,
that ſtill in ſtrife be led:
And thou doſt of the heathen folke,
appoint me to be head.

43 A people ſtraunge to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my wordes,
whereas mine owne will ſwerue.
44 I ſhall be irkſome to mine owne,
they will not ſee my light:
But wander wide out of their wayes,
and hide them out of ſight.

45 But bleſſed be the liuyng Lord,
moſt worthy of all prayſe:
That is my rocke and ſauyng health,
prayſed be he alwayes.
46 For it is God that gaue me power,
reuenged for to be:
And with thy holy word ſubdued,
the people vnto me,

47 And from my foe me deliuered,
and ſet me higher then thoſe:
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee geue thankes I ſhall:
And ſing out prayſes to thy name,
among the Gentils all.

49 That gaueſt great proſperitie,
vnto the kyng I ſay:
To Dauid thyne annoynted kyng,
and to his ſeede for ay.

Cæli enarrant. Pſal. xxx. T. S.

¶ To the intent he might moue the faithfull to a deper conſideration of gods glory, he ſetteth before their eyes the moſt exquiſite workemanſhyp of the heauens, with their proportion and ornaments. And afterward calleth them to the law, wherein God hath reueled him ſelfe more familiarly to his choſen people. The which peculiar grace by commending the law, he ſetteth forth more at large, and in the ende concludeth with a prayer.

Sing this as the xiiij Pſalme.

THe heauens and the firmament,
to wonderouſly declare:
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare,
by euery dayes ſucceſſe:
The nights which likewiſe their race run,
the ſelfe ſame thynges expreſſe.

3 There is no language, toung, or ſpeech,
where their ſound is not heard:
In all the earth and coaſtes therof,
their knowledge is conferd.
4 In them the Lord made for the ſunne,
a place of great renome:
Who like a bridegrome ready trimd,
doth from his chamber come.

5 And as a valiaunt champion,
who for to get a prize:
With ioy doth haſt to take in hand,
ſome noble enterpriſe.
6 And all the ſky from end to end,
he compaſſeth about:
Nothyng can hid it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his couenaunt ſure?
Conuertyng ſoules, and makyng wiſe,
the ſimple and obſcure.
8 Juſt are the Lordes commaundementes,
and glad both hart and mynde:
His precept pure, and geueth light,
to eyes that be full blynd.

9 The feare of God is excellent,
and doth endure for euer:

The

The iudgementes of the Lord are true,
and righteous altogether.
10 And more to be embraced alwayes,
then fined golde I ſay:
The hony and the hony combe,
are not ſo ſweete as they.

11 By them thy ſeruaunt is forewarnde,
to haue God in regarde:
And in performance of the ſame,
there ſhall be great rewarde.
12 But Lord what earthly man doth know
the errors of this life?
Then cleanſe my ſoule from ſecret ſinnes,
which are in me moſt rife.

13 And keepe me that preſumpteous ſinnes
preuayle not ouer me:
And then ſhall I be innocent,
and great offences flie.
Accept my mouth and eke my hart,
my wordes and thoughtes eche one:
For my redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Dominus. Pſal. xx. T. S.

¶ A prayer of the people vnto God, that it would pleaſe him to heare their king, and receaue his ſacrifice which he offred before he went to battell againſt the Ammonites, declaring how that the heathen put their truſt in horſes and chariotes, but they truſt only in the name of the Lord their God: wherefore the other ſhall fall, but the Lord will ſaue the king and his people.

Sing this as the xiiij. Pſalme.

IN trouble and aduerſitie,
the Lord God heare thee ſtill:
The name of Iacobs God,
defend thee from all ill.
2 And ſend thee from his holy place,
his helpe at euery neede:
And ſo in Sion ſtablish thee,
and make thee ſtrong in deede.

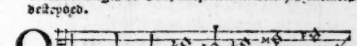
3 Remembring well the ſacrifice,
that now to him is done:
And ſo receiue right thankfully,
thy burnt offringes echone.
4 According to thy hartes deſire,
the Lord graunt vnto thee:
And all thy counſell and deuiſe,
fulfill well performe may he.

5 We ſhall reioyce when thou by ſaueſt,
and our banners diſplay:
Vnto the Lord which thy requeſts,
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holy place.

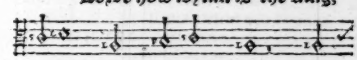
7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat but we do riſe,
and ſtand vp ſtedfaſtly:
Now ſaue and helpe vs Lord and king,
on thee when we do cry.

Domine in virtute. Pſal. xxi. T. S.

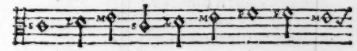
¶ David in the perſon of the people preiſeth God for the victory which he gaue them againſt the Syrians and Ammonites. 1. Samuell. x. 11. Wherein he had the rich crowne of the king of Ammon ſet vpon his head. ii. Samuell. viij. and was indued with the manifolde bleſſinges of God, and contrariwiſe his enemies deſtroyed.



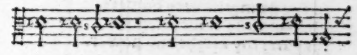
O Lorde how ioyfull is the king,



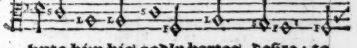
in thy ſtrength and thy power: How



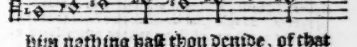
vehemently doth he reioyce, in thee



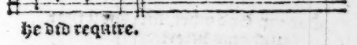
his Sauiour? For thou haſte geuen



vnto him his godly hartes deſire: to



him nothing haſt thou denide, of that



he did require.

3 Thou didſt preuent him with thy giftes,
and bleſſinges manifolde:
And thou haſt ſet vpon his head,
a crowne of perfect golde.
4 And when he aſked life of thee,
thereof thou madeſt him ſure:
To haue long life, yea ſuch a life,
as euer ſhould endure.

5 Great is his glory by thy helpe,
thy beneſite and ayde:
Great worſhip and great honor both,
thou haſt vpon him layd.
6 Thou wilt geue him felicity,
that neuer ſhall decay:
And with thy cheerefull countenaunce,
wilt comfort him alway.

7 For why? the kyng doth ſtrongly truſt,
in God for to preuayle:
Therefore his goodnes and his grace,
will not that he ſhall quayle.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Finde out thy foes and let them feele,
the power of thy right hand.

9 And like an ouen burne them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt roote out of the earth,
their fruite that ſhould encreaſe:
And from the number of thy folke,
their ſeede ſhall end and ceaſe.

11 For why? much miſchiefe did they muſe,
againſt thy holy name:
Yet did they fayle and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place:
And charge thy bowſtringes redily,
againſt thine enemies face.

13 Be thou exalted Lord therfore,
in thy ſtrength every howre:
So ſhall we ſing right ſolemnly,
prayſing thy might and power.

Deus Deus meus. Pſal. xxij. T.S.

¶ Dauid complaineth himſelfe to be brought into ſuch extremities, that he is like a man deſperate, and paſt all hope, after declareth wherof he recouereth himſelfe from the bottomeles pit of temptations. And vnder his owne perſon he ſetteth forth the figure of Chriſt, whom he did foreſee in the ſpirit of prophecy. So this pſalme after two ſortes doth deſcribe the prophecy of Eſay: he was taken forth of priſon and iudgement.

Sing this as the xxi. Pſalme

O God my God wherefore dooſt thou,
forſake me vtterly:
And helpeſt not when I do make,
my great complaint and cry?
2 To thee my God euen all day long,
I do both cry and call:
I ceaſe not all the night, and yet,
thou heareſt not at all.

3 Euen thou that in the ſanctuary,
and holy place dooſt dwell:
Thou art the comfort and the ioy,
and glory of Iſraell.
4 And he in whom our fathers olde,
had all their hope for euer:
And when they put their truſt in thee,
ſo dooſt thou them deliuer.

5 They were deliuered euer when,
they called on thy name:
And for they fayth they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like then any man:
An outcaſt whom the people ſcorne,
with all the ſpite they can.

7 And me deſpiſe as they beholde,
me walking on the way:
They grin, they mow, they nod their hedes,
and in this wiſe they ſay:
8 This man did glory in the Lord,
his fauour and his loue,
Let him redeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt bene euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many bulles do compaſſe me,
that be full ſtrong of head:
Yea bulles ſo fat as though they had,
in Baſan field bene fed.

13 They gape vpon me gredely,
as though they would me flay:
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like water ſhed,
my ſoyntes in ſunder breake:
My hart doth in my body melt,
like waxe againſt the heat.

15 And like a potſhard dryeth my ſtrength,
my toung it cleaueth faſt:
Vnto my iawes and I am brought,
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke:
Conſpire againſt me curſedly,
they pearce my handes and feete.

17 I was tormented ſo that I,
might all my bones haue tolde:
Yet ſtill vpon me they do looke,
and ſtill they me beholde.
18 My garmentes they deuided eke,
in partes among them all.
And for my coat they did caſt lotes,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great needs:

Thus

But rather ſith thou art my ſtrength,
to helpe me Lord make ſpeede.
20 And frō the ſworde (Lord) ſaue my ſoule,
by thy might and thy power:
And keepe my ſoule thy dearling deare,
from dogs that would deuour.

21 And from the Lions mouth that would,
me all in ſunder chiuer:
And from the hornes of Vnicornes,
Lord ſafely me deliuer.
22 And I ſhall to my brethren all,
thy maieſtie record:
And in thy church ſhall praiſe the name,
of thee the liuing Lord.

The thyrd part,

23 All ye that feare him, praiſe the Lord,
thou Iacob honor him:
And all the ſeede of Iſraell,
with reuerence worſhip him.
24 For he deſpiſeth not the poore,
he turneth not away:
His countenaunce when they do call,
but graunteth to their cry.

25 Among the flocke that feare the Lord,
I will therfore proclayme:
Thy praiſe and keepe thy promiſe made,
for ſetting forth thy name.
26 The poore ſhall eate and be ſatisfied,
and thoſe that do their deuer:
To know the Lord ſhall praiſe his name,
their hartes ſhall liue for euer.

27 All coaſtes of earth ſhall praiſe the Lord,
and turne to him for grace:
The heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kingdome of the heathen folke,
the Lord ſhall haue therfore:
And he ſhall be their gouernor,
and king for euermore.

29 The rich men of his godly giftes,
ſhall feede and taſt alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go downe to duſt,
of life by hym muſt taſt:
My ſeede ſhall ſerue and praiſe the Lord,
whyle any world ſhall laſt.

31 My ſeede ſhall plainly ſhew to them,
that ſhalbe borne hereafter:
His iuſtice and his righteouſnes,
and all his workes of wonder.

Dominus regit. Pſal.xxiij. W.W.

¶ Becauſe the Prophet had proued the great mercies of God at diuers times, and in ſundry matters, he gathereth a certaine aſſurance, fully perſwadyng himſelfe, that God will continue the very ſame goodnes to, warded him for euer.

Sing this as the xxi. Pſalme.

THe Lord is onely my ſupport,
and he that doth me feede:
How can I then lacke any thing,
wherof I ſtand in neede.
2 He doth me fold in coates moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which run moſt pleaſauntly.

3 And when I feele my ſelfe neare loſt,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names ſake.
4 And though I were euen at deathes doze,
yet would I feare none ill:
For with thy rod and shepheardes crooke,
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with baulme refreſht,
my cup doth ouerflowe.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my lyfe for euer ſpend.

¶An other of the ſame, by Thomas Sternhold.

Sing this as the xxi. Pſalme.

MY ſhepeheard is the liuing Lord,
nothyngtherfore I neede:
In paſtors fayre with waters calme,
he ſet me for to feede.
2 He did conuert and glad my ſoule,
and brought my mynde in frame:
To walke in pathes of righteouſnes,
for his moſt holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt (O Lord) fill full my cup,
and eke annoint my head.

5 Through all my life thy fauor is,
ſo frankly ſhewed to me:
That in thy houſe for euermore,
my dwelling place ſhalbe.

Domini eſt terra. Pſal.xxiiij. I.H.

¶ Becauſe the grace of God was then to be diſcerned in the temple, more glorious then before it had bene in the Tabernacle. Dauid generly in a more glorious ſtile, and with exclamation ſetteth forth the honor thereof, ſtirringe vs to the conſideration of the eternall manſions, prepared for vs in the heauens, wherof this was a ſhadow and figure.

Sing this as the xxi. Pſalme.

THe earth is all the Lordes, withall
her ſtore and furniture:
Yea this is all the world and all,
that therein do endure.
2 For he hath faſtly founded it,
aboue the ſea to ſtand:
And layd alow the liquid floudes,
to flow beneath the land.

3 For who is he (O Lord) that ſhall,
aſcend into thy hill?
Or paſſe into thy holy hill,
there to continue ſtill?
4 Whoſe handes are harmeles and whoſe
no ſpot there doth deſile: (hart,
His ſoule not ſet on vanitie,
who hath not ſworne no guile.

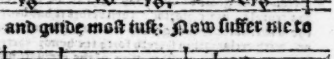
5 Him that is ſuch a one the Lord
ſhall place in bliſfull plight,
And God his God and Sauiour,
ſhall yeld to hym his right.
6 This is the broode of trauelers,
in ſeeking of his grace:
As Jacob did the Iſraelite,
in that time of his race.

7 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the kyng of glorious ſtate.
8 What is the king of glorious ſtate?
the ſtrong and mighty Lord:
The mighty Lord in battayles ſtout,
and triall of the ſword.

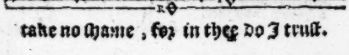
9 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the kyng of glorious ſtate.
10 What is this king of glorious ſtate?
the Lord of hoſtes it is:
The kingdome and the royaltie,
of glorious ſtate is his.

Ad te Domine. Pſal. xxv. T. S.

¶ The Prophet touched with the conſideration of hys ſinnes, and alſo greeued with the cruell malice of hys enemies, prayeth to God moſt feruently, to haue hys ſinnes forgeuen, eſpecially ſuch as he had committed in his youth. He beginneth euery verſe accordyng to the hebrue letters, two or three except.

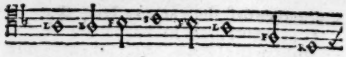


Lift mine hart to thee my God

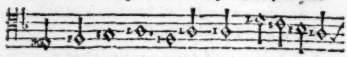


and guide moſt tuſt: Now ſuffer me to

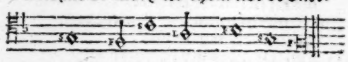
take no ſhame, for in thee do I truſt.



2. Let not my foes reioyce, nor make



a ſcorne of me: & let them not be ouer-



throwne, that put their truſt in thee.

3 But ſhame ſhall them befall,
which harme them wrongfully,
Therefore thy pathes and thy right wayes,
vnto me Lord deſcry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I wayt alway.

5 Thy mercies manifolde,
I pray thee Lord remember:
And eke thy pity plentifull,
for they haue bene for euer.
6 Remember not the faultes,
and frailty of my youth:
Remember not how ignorant,
I haue bene of thy truth.

7 Nor after my deſertes,
let me thy mercy finde:
But of thine owne benignitie,
Lord haue me in thy minde.
8 His mercy is full ſweete,
his truth a perfect guide:
Therfore the Lord will ſinners teach,
and ſuch as go a ſide.

9 The humble he will teach,
his preceptes for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
10 For all the wayes of God,
are truth and mercy both:
To them that keepe his Teſtament,
the witnes of his troth.

The ſecond part.

11 Now for thy holy name,
O Lord I thee entreat:
To graunt me pardon for my ſinne,
for it is wondrous great.
12 Who ſo doth feare the Lord,
the Lord doth him direct:
To lead his life in ſuch a way,
as he doth beſt accept.

13 His ſoule ſhall euermore,
in goodnes dwell and ſtand:
His ſeede and his poſteritie,
inherite ſhall the land.

14 All thoſe that feare the Lord,
knew his ſecret intent:
And vnto them he doth declare
his will and teſtament.

15 Mine eyes are ever my hart,
to him I will aduaunce:
That plucke my feete out of the snare,
of ſinne and ignoraunce.
16 With mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

17 The troubles of my hart,
are multiplyed indeed:
Bring me out of this miſery,
neceſſitie and neede.
18 Behold my powertie,
mine anguiſh and my payne:
Remit my ſinne and mine offence,
and make me cleane agayne.

19 O Lord behold my foes,
how they do ſtill encreaſe:
Purſuing me with deadly hate,
that fayne would liue in peace.
20 Preſerue and keepe my ſoule,
and ele deliuer me:
And let me not be ouerthrowne,
becauſe I truſt in thee.

21 Let my ſimple pureneſs,
me from mine enemies ſhend:
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.
22 Deliuer Lord thy folke,
and ſend them ſome releſe:
I meane thy choſen Iſraell,
from all their payne and griefe.

Iudica me domine. Pſal. xxvi. I. H.

¶ Dauid oppreſſed with many iniuries, finding no helpe in the world, calleth for aid from God, & aſſured of his integrity towards Saule, deſireth God to be his iudge and to defend his innocency cauſles afflicted. Finally he maketh mention of his ſacrifice which he will offer for his deliuerance, and deſireth to be in the company of the faithfull in the congregation of God, whence he was baniſhed by Saule, promiſing integritie of life, and open prayſes and thankeſgeuing.

Sing this at the xxx. Pſalme.

LOrd be my Iudge and thou ſhalt ſee,
my pathes be right and plaine:
I truſt in God and hope that he
will ſtrengthen me to remayne.
2 Proue me my God I thee deſire,
my wayes to ſearch and try:
As men do proue their gold with fire:
my raynes and hart eſpy.

3 Thy goodnes layd before my face,
I dayly behold alwayes:

For of thy truth I tread the trace,
and will do all my dayes.
4 I do not luſt to haunt or vſe,
with men whoſe deedes are baine,
To come in houſe I do refuſe,
with the deceitfull trayne.

5 I much abhorre the wicked ſort,
their deedes I do deſpiſe:
I do not once to them reſort,
that hurtfull things deuiſe.
6 My handes I waſh and do proceed
in workes that walke vpright:
Then to thine aultar I make ſpeed,
to offer there in ſight.

7 That I may ſpeake & preach the praiſe,
that doth belong to thee:
And ſo declare how wondrous wayes,
thou haſt bene good to me.
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 Oh ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſeeke much bloud to ſpill.
10 Whoſe hands are heapt with craft and guile,
their life therof is full:
And their right hand with wrentch & wile,
for bribes doth pluche and pull.

11 But I in righteouſnes entend,
my time and dayes to ſerue:
Haue mercy Lord, and me defend,
ſo that I do not ſwerue.
12 My foote is ſtayd for all aſſayes,
it ſtandeth well and right:
Wherfore to God will I geue prayſe,
in all the peoples ſight.

Dominus illuminatio. Pſal. xxvij. I. H.

¶ Dauid maketh this Pſalme being deliuered from great perils, as appeareth by the prayſes, and thankeſgeuing annexed. Wherein we may ſee the conſtant faith of Dauid againſt the aſſaultes of all enemies, & alſo the ende wherefore he deſired to liue and to be deliuered onely to worſhip God in his congregation. Hereby he promiſeth himſelf aſſurance, though father & mother forſake him, he reacheth this to be the only way to ſee the good thinges in the land of the liuing, and after his example he exhorteth to faith and to attend vpon the Lord.

Sing this at the xvij. Pſalme.

THe Lord is both my helpe and light,
ſhall man make me diſmayde?
Sith God doth geue me ſtrength & might,
why ſhould I be afrayde?
2 While that my foes with al their ſtrogth,
begin with me to brawle:

And

And thinke to eat me vp, at length
themselues haue caught the fall.

3 Though they in campe against me lye,
my hart is not afrayd:
In battell pight if they will trye,
I trust in God for ayde.
4 One thing of God I do require,
that he will not deny:
For which I pray and will desire,
till he to me apply.
5 That I within his holy place,
my life throughout may dwell:
To see the beauty of his face,
and view his temple well.
6 In time of dread he shall me hide,
within his place most pure:
And kept me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout:
My foes to foyle and cleane deface,
that compasse me about.
8 Therfore within his house will I
geue sacrifice of prayse:
With Psalmes and songes I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call:
Haue mercy (Lord) on me opprest,
and send me helpe withall.
10 My hart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face (sayest thou to me)
Lord, I will seeke thy face.

11 In wrath turne not thy selfe away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parentes both their sonne forsooke
and cast me of at large:
And then the Lord himselfe yet tooke,
of me the cure and charge.

13 Teach me O God the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they surmise against me still,
false witnes to depose.

15 My hart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aye shall last:
16 Trust stil in God whose whole thou art,
his will abide thou must:
And he shall ease and strength thy hart,
if thou in him do trust.

Ad te Domine. Psal. xxviij. I.H.

¶ Being in great feare and pensiuenes to see God dishonored by the wicked men, he desireth to be rid of them, and crieth for vengeaunce against them, and at length assureth himselfe that God hath heard his prayer, vnto whose tuition he commendeth all the faithfull.

Sing this as the xxi. Psalme.

THou art O Lord my strength and stay,
the succour which I craue:
Neglect me not least I be like,
to them that go to graue.
2 The voyce of thy suppliant heare,
that vnto thee doth cry:
When I lift vp my handes vnto
thy holy arke most hie.

3 Repute me not among the sort,
of wicked and peruert:
That speake right fayre vnto their frends,
and thinke full euill in hart.
4 According to their handy worke,
as they deserue in deede:
And after their inuentions,
let them receiue their meede.

5 For they regard nothing Gods workes,
his law ne yet his lore:
Therfore will he them and their seed,
destroy for euermore.
6 To render thankes vnto the Lord,
how great a cause haue I?
My voyce, my prayer and my complaint,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my health my hartes reliefe,
my song shall him confesse:
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide, and preserue:
Increase them (Lord) and rule their harts,
that they may neuer swarue.

Afferte Domino. Psal. xxix. T.S.

¶ An excellent Psalme, wherein the prophet exhorteth the very princes, and rulers of the world (which otherwise for the most part thinke there is no God) at the least to feare him, for the thunders & tempestes, for feare wherof all creatures tremble, & though thereby God threatneth sinners, yet he is alwayes mercifull to hys, and moueth them thereby to prayse his name.

Sing

Sing this as the xxxi. Pſalme.

GEue to the Lord ye potentates,
ye rulers of the world:
Geue ye all prayſe, honor, and ſtrength,
vnto the liuing Lord.
2 Geue glory to his holy name,
and honour him alone:
Worſhip him in his maieſtie,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunderclaps,
and gouerneth all the ſeaes.
4 The voyce of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and much magnificent.

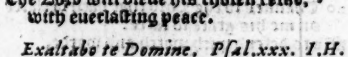
5 The voyce of God doth rent and breake
the Cedar trees ſo long:
The Cedar trees of Libanus,
which are moſt hye and ſtrong.
6 And makes them leap like as a calfe,
or elſe the Vnicorne:
Not onely trees but mountaines great,
wherein the trees are borne.

7 His voyce deuides the flames of fire,
and ſhakes the wilderneſs:
8 It makes the deſert quake for feare,
that called is Cades.
9 It makes the hyndes for feare to calue,
and makes the couert plaine:
Then in his temple euery man,
his glory doth proclaime.

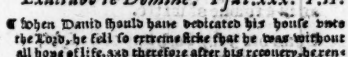
10 The Lord was ſet aboue the ſloodes,
ruling the raging ſea:
So ſhall he raigne as Lord and king,
for euer and for aye.
11 The Lord will geue his people power,
in vertue to encreaſe:
The Lord will bleſſe his choſen folke,
with euerlaſting peace.

Exaltabo te Domine. Pſal. xxx. I. H.

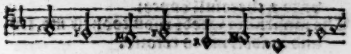
¶ When Dauid ſhould haue dedicated his houſe vnto the Lord, he fell ſo extreme ſicke that he was without all hope of life, and therefore after his recouery, he rendreth thankes to God, exhorting others to do the like, and learneth by his example, that God is rather mercifull, then ſeuere and rigorous towardes his children, and alſo that the fall from proſperity to aduerſity is ſodaine. This done he returneth to prayer, promiſing to prayſe God for euer.



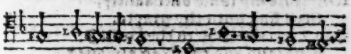
All laude and prayſe with hart and



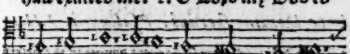
voyce, O Lord I geue to thee: Which



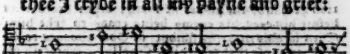
didſt not make my foes reioyce, but



haſt exalted me. 2. O Lord my God to



thee I cryde in all my payne and griefe:



Thou ganeſt an eare and didſt prouide,

to eaſe me with reliefe.

3 Of thy good will thou haſt cald backe,
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lack
and keptſt me from the graue.
4 Sing prayſe ye ſaintes that proue & ſee,
the goodnes of the Lord:
In memory of his maieſtie,
reioyce with one accorde.

5 For why his anger but a ſpace,
doth laſt and ſtake againe:
But in his fauour and his grace,
alwayes doth life remayne.
Though gripes of griefe and pangs full ſore
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When I enioyed the world at will,
thus would I boaſt and ſay:
Truſt I am ſure to feele none ill,
this wealth ſhall not decay.
7 For thou (O Lord) of thy good grace,
haſt ſent me ſtrength and ayd:
But when thou turnedſt away thy face,
my minde was ſore diſmayd.

8 Wherefore againe yet did I cry,
to thee O Lord of might:
My God with plaintes I did apply,
and prayd both day and night.
9 What gaine is in my bloud ſayd I,
if death deſtroy my dayes?
Shall duſt declare thy maieſtie?
or yet thy truth both prayſe?

10 Wherefore my God ſome pitie take,
O Lord I thee deſire:
Do not thus ſimple ſoule forſake,
of helpe I thee require.
11 Then didſt thou turne my griefe & woe,

vnto

vnto a cherefull voyce:
The mourning weede thou tookest me fro,
and madest me to reioice.

Wherfore my soule vncessantly,
shall sing vnto thy prayse.
My Lord my God to thee will I,
geue laud and thankes alwayes.

In te Domine speraui. Psal.xxxi. I.H.

¶ Dauid deliuered from some great danger in the desert of Maon or els where, first he rehearseth what meditation he had by the power of fayth, when death was before his eyes, his enemy being ready to take him; Then he adioyned the fauour of God alwayes to be ready to those that feare him. Finally, he exhorteth all the faithfull to trust in God, and to loue him, because he preserueth and strengthneth them, as they may see by his example.

Sing this as the xviij. Psalme.

O God I put my trust in thee,
let nothing worke me shame:
As thou art iust deliuer me.
and set me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good speed:
Be thou my rocke and house of stone,
my fence in tyme of neede.

3 For why as stones thy strength is tride,
thou art my fort and tower:
For thy names sake be thou my guide,
and lead me in thy power.
4 Plucke forth my feete out of the snare,
which they for me haue layd:
Thou art my strength, and all my care,
is for thy might and ayd.

5 Into thy handes Lord I commit,
my spirite which is thy due:
For why? thou hast redemed it,
O Lord my God most true.
6 I hate such folke as will not part,
from thinges to be abhord:
When they on trifles set their hart,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abrode at large.

The second part.

9 Great griefe O Lord doth me assayle,
some pity on me take:
My eyes waxe dim, my might doth fayle,
my wombe for wo doth ake.
10 My life is worne with griefe and paine,
my yeares in wo are past:
My strength is gone, and through disdaine
my bones corrupt and wast.

11 Among my frendes I am a scorne,
my frendes are all dismayde:
My neighbours and my kinsmen borne,
to see me are afrayde.
12 As men once dead are out of mynde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threates my mynde did fray:
How they conspirde and went about,
to take my life away.
14 But Lord I trust in thee for ayde,
not to be ouertrod?
For I confesse and still haue sayd,
thou art my Lord my God.

15 The length of all my lyfe and age,
O Lord is in thy hand:
Defend me from the wrathes and rage,
of them that me withstand.
16 To me thy seruaunt Lord expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnes,
thy mercy and thy grace.

The thyrd part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 Oh how great good hast thou in store,
layd vp full safe for them:
That feare and trust in thee therfore,
before the sonnes of men.

18 Thy presence shall them fence and guide,
from all proud brags and wronges:
Within thy place thou shalt them hide,
from all the strife of tonges.
20 Thankes to the Lord that hath declarde
on me his grace so farre:
Me to defend with watch and warde,
as in a towne of warre.

21 Thus did I say both day and night,
when I was sore opprest:
Loe I was cleane cast out of sight,
yet heardst thou my request.
22 Ye Saintes loue ye the Lord I say,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be strong and God shall stay your hart,
be bolde and haue a lust:
For sure the Lord will take your part,
sith ye on hym do trust.

Beati

Beati quorum. Psal. xxxij. T. S.

¶ Dauid punished with greuous sicknes for his sinnes, counteth them happy to whom God doth not impute their transgressions. And after that he had cōfessed his sinnes, and obtayned pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

Sing this as the xxx. Psalme.

THe man is blest whose wickednes,
the Lord hath cleane remitted:
And he whose sinne and wretchednes,
is hid and also couered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his hart hath hid no guile,
nor fraud is found therin.

3 For whilst that I kept close my sinne,
in silence and constraint:
My bones did weare and wast away,
with dayly mone and plaint.
4 For night and day thy hand on me,
so greuous was and smart:
That all my bloud, and humours moyst,
to drines dyd conuert.

5 I did therfore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgeue,
and all my sinnes passe ouer.
6 The humble man shall pray therfore,
and seeke thee in due tyme:
So that the floudes of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
do compasse me about:
Thou art my refuge and my ioy,
and thou doost rid me out.
8 Come hether and I shall thee teach,
how thou shalt walke aright:
And will thee guide as I my selfe,
haue learnde by proofe and sight.

9 Be not so rude and ignoraunt,
as is the horse and mule:
Whose mouth without a raine or bit,
from harme thou canst not rule.
10 The wicked man shall manifold,
sorrowes and grief sustaine:
But vnto him that trustes in God,
his goodnes shall remaine.

11 Be mery therfore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiij. T. S.

¶ He exhorteth good mē to praise God, for that he hath not onely created all things, and by his prouidence gouerneth the same, but also is faithfull in his promises. He vnderstandeth mans hart, and scattereth the counsell of the wicked, so that no man can be preserued by any creature, or mans strength, but they that put their confidence in his mercy, shalbe preserued from all aduersity.

Sing this as the xxx. Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight:
That vpright men with thankfull voyce,
should prayse the Lord of might.
2 Prayse ye the Lord with harpe and song,
in Psalmes and pleasaunt chynges:
With lute and instrument among,
that soundeth on ten stringes.

3 Sing to the Lord a song most new,
with courage geue him prayse:
4 For why, his word is euer true,
his workes and all his wayes.
5 To iudgement, equitie, and right,
he hath a great good will:
And with his giftes he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hostes and powers euery chone,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes, within the shore:
And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and most,
feare God and keepe his law:
Ye that inhabite in ech coast,
dread him and stand in awe.
9 What he commaunded wrought it was,
at once with present speede:
What he doth will, is brought to passe,
with full effect in deede.

10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuise and thought.
11 But his decrees continue still,
they neuer slake or swage:
12 The mocions of his minde and will,
take place in euery age.

¶ The second part.

13 And blest are they to whom the Lord,
as God and guide is knowen:
Whom he doth chuse of meere accord,
to take them as his owne.
14 The Lord from heauen cast his sight,
on men mortall by birth:
Considering from his seat of might,
the dwellers of the earth.

15 The lord I say whose hād hath wrought,
mans hart and doth it frame:
For he alone doth know the thought,
and workyng of the same.

16 A kyng that truſteth in his hoſt,
ſhall nought preuaile at length:
The man that of his might doth boſt,
ſhall faile for all his ſtrength.

17 The troupes of horſemē eke ſhall faile,
their ſturdy ſteedes ſhall ſterue:
The ſtrength of horſe ſhall not preuaile,
the rider to preſerue.
18 But loe the eyes of God entend,
and watch to ayde the iuſt:
With ſuch as feare him to offend,
and on his goodnes truſt.

19 That he of death and all diſtres,
may ſet their ſoule from dread:
And if that dearth the land oppreſſe,
in hunger them to feede.
20 Wherfore our ſoule doth ſtill depend
on God our ſtrength and ſtay:
He is our ſhield vs to defend,
and driue all dartes away.

21 Our ſoule in God hath ioy and game
reioycing in his might:
For why in his moſt holy name,
we hope and haue delight.
22 Therfore let goodnes O Lord,
ſtill preſent with vs be:
As we alwayes with one accord,
do onely truſt in the.

Benedicam Dominū. Pſal. xxxiij. T.S.

Cauſe: Dauid had eſcaped ſkils, as it is written in the 1. Sam. xxi. ri. wyen in chyr ſicke he called Abimelech, (which was a generall name to all the kinges of the Philiſtines) he repented God for his deliuerance, perſwading all others by his example, to truſt in God, to feare and ſerue him, who defendeth the godly with his angels, and vtterly deſtroyeth the wicked in their ſinnes.

Sing this as the xxx. Pſalme.

I Will geue laude and honour both,
vnto the Lord alwayes:
And eke my mouth for euermore,
ſhall ſpeake vnto his prayſe.
2 I do delite to laude the Lord,
in ſoule and eke in voyce:
That humble men and mortified,
may heare and ſo reioyce.

3 Therfore lee that ye magnifie,
with me the liuyng Lord:
And let vs now exalt his name,
togethet with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me agayne:
And me deliuered incontinent,
from all my feare and payne.

5 Who ſo they be that him beheld,
ſhall ſee his light moſt cleare:
Their countenaunce ſhall not be daſht,

they needs it not to feare.
6 This ſeely wretch for ſome reliefe,
vnto the Lord dyd call:
Who did him heare without delay,
and rid him out of thrall.

7 The aungell of the Lord doth pitch,
his tentes in euery place:
To ſaue all ſuch as feare the Lord,
that nothyng them deface.
8 Taſt and conſider well therfore,
that God is good and iuſt:
O happy man that maketh him,
his onely ſtay and truſt.

9 Feare ye the Lord his holy ones,
aboue all earthly thyng:
For they that feare the liuyng Lord,
are ſure to lacke nothyng.
10 The Lions ſhall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part,

11 Come neare therfore my children deare,
and to my wordes geue eare:
I ſhall you teach the perfect way,
how you the Lord ſhould feare.
12 Who is that man that would liue long,
and lead a bleſſed life?
13 See thou refraine thy tonng and lips,
from all deceite and ſtrife.

14 Turne backe thy face from doyng ill,
and do the godly deede:
Inquire for peace and quietnes,
and follow it with ſpeede.
15 For why? the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe do heare the plaint,
of the poore innocent.

16 But he doth frowne & bent his browes
vpon the wicked traine:
And cuts away the memory,
that ſhould of them remaine.
17 But when the iuſt doth call and cry,
the Lord doth heare them ſo:
That out of payne and miſery,
forthwith he lets them go.

18 The Lord is kind and ſtraight at hand,
to ſuch as be contrite:
He ſaues alſo the ſore vexed,
the meeke and ſpoze in ſpirite.
19 Full many be the miſeries,
that righteous men do ſuffer:
But aye of all aduerſities,
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keepe,
bys very bones alway:
That not ſo much as one of them,

do pearish or decay.
21 The ſinne ſhall ſlay the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that ſerue the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Iudica me Domine. Pſal. xxxv. I. H.

¶ So long as Saule was enemie to Dauid, all that had any authoritie vnder him, to flatter their king, did alſo moſt cruelly perſecute Dauid: againſt whom he prayeth God to plead and to auenge his cauſe, that they may be taken in their nettes and ſnares which they layde for him, that his innocencie may be declared. And that the innocent which taketh part with him, may reioyce and prayſe the name of the Lord that thus deliuereth his ſeruaunt. And ſo he promiſeth to ſpeake forth the iuſtice of the Lord, and to magnifie his name all the dayes of his life.

Sing this as the Lamentation.

LOrd plead my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe,
that ſeeke with me to fight.
2 Lay hand vpon thy ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for me and fight the field,
to helpe me from diſtreſſe.

3 Bind on thy ſword, and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule mayſt ſay,
lo I thy helpe at hand.
4 Confound them with rebuke and blame,
that ſeeke my ſoule to ſpill:
Let them turne backe and flye with ſhame,
that thinke to worke me ill.

5 Let them diſperſe and flye abroad,
as winde doth driue the duſt:
And that the Aungell of our God,
their might away may thruſt.
6 Let all their wayes be doyde of light,
and ſlippy like to fall:
And ſend thine Aungell with thy might,
to perſecute them all.

7 For why without my fault they haue,
in ſecret ſet their grin:
And for no cauſe haue digde a caue,
to take my ſoule therein.
8 When they thinke leaſt and haue no care,
O Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchief fall.

9 And let my ſoule my hart and boyce,
in God haue ioy and wealth,
That in the Lord I may reioyce,
and in his ſauing health.
10 And then my bones ſhall ſpeake & ſay,
my partes ſhall all agree:
O Lord though they do ſeeme full gay,
what man is like to thee?

The ſecond part.

11 Thou dooſt defend the weake frō them,
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoyle and do them wrong.
12 My cruell foes againſt me riſe,
to witnes thinges vntrue:
And to accuſe me they deuiſe,
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with diſdayne:
That they ſhould pay my good with ill,
my ſoule doth ſore complayne.
14 When they were ſicke I mournd there-
and clad my ſelfe in ſacke: (fore,
With faſting I did faint full ſore,
to pray I was not ſlacke.

15 As they had bene my brethren deare,
I did my ſelfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my diſeaſe did toy,
and gather on a rout:
Yea, abiect ſlaues at me did toy,
with mockes and checkes full ſtout.

17 The belly Gods and flattering trayne,
that all good thinges deride:
At me do grinne with great diſdayne,
and pluche their mouthes aſide.
18 Lord when wilt thou amend this geare?
why dooſt thou ſtay and pauſe?
Oh rid my ſoule mine onely deare,
out of theſe Lions clawes.

19 And then will I geue thankes to thee,
before thy Church alwayes:
And where as moſt of people be,
there will I ſhew thy prayſe.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that cauſeles me aſſault.

The third part.

21 Of peace no word they thinke or ſay,
their talke is all vntrue:
They ſtill conſult and would betray,
all thoſe that peace enſue.
22 With open mouth they runne at me,
they gape, they laugh they ſleere:
Well, well ſay they, our eye doth ſee,
the thing that we deſire.

23 But Lord thou ſeeſt what wayes they take,
ceaſe not this geare to mend: (take,

Be not farre of nor me forsake,
as men that faile their freend:
24 Awake arise, and stirre abroade,
defend me in my right:
Reuenge my cause my Lord my God,
and ayde me with thy might.

25 According to thy righteousnes,
my Lord God set me free:
And let not them their pryde expresse,
nor triumph ouer me:
26 Let not their harts reioyce and cry:
there, there this geare goeth trim:
Nor geue them cause to say on hye,
we haue our will on hym.

27 Confound them with rebuke & shame,
that ioy when I do mourne:
And pay them home with spite & blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all tymes with hart and voyce,
shall prayse the Lord and say.

29 Great is the Lord and doth excell,
for why he doth delight:
To see his seruantes prosper well,
that is a pleasant sight.
30 Wherfore my tong I will apply,
thy righteousnes to prayse:
Vnto the Lord my God will I,
sing laud with thankes alwayes,

Dixit iniustus. Psal. xxxv. I.H.

¶ Dauid grieuously vexed by the wicked, doth complaine of their malice & wickednes. Then he exhorteth to consider the vnspeakable goodnes of God towardes all creatures, but specially towardes his children, that by faith therof he may be comforted and assured of his deliuerance by this ordinary course of Gods worke, who in the end destroyeth the wicked, and saueth the iust.

Sing this at the xxx. Psalme.

The wicked with his workes vniust,
doth thus perswade his hart:
That of the Lord he hath no trust,
his feare is set a part.
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

3 His words are wicked, vile and nought,
his tong no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he should sleepe then doth he muse,
his mischiefes to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnes doth ascend,

aboue the heauens hie:
So doth thy truth it selfe extend,
vnto the cloudy skie.
6 Much more then hils so high and steepe,
thy iustice is expresse:
Thy iudgement like to seas most deepe,
thou sauest both man and beast.

7 Thy mercy is aboue all thynges,
O God it doth excell:
In trust wherof as in thy winges,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plenty at their will:
Of all delight they shall be sped,
and take therof their fill.

9 For why the well of lyfe so pure,
doth ouerflow from thee:
And in thy light we are full sure,
the lasting light to see:
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnes declare and shew,
to men of vpright hart.

11 Let not the proud on me prevayle,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their deuise shall fall,
that wicked workes maintayne:
They shall be ouerthrowne withall,
and neuer rise agayne.

Noli emulari. Psal. xxxvij. W.W.

¶ Because the godly should not wonder to see wicked men prosper in this weeld, the Prophet sheweth that all thinges shall be graunted according to their hartes desire, to them that loue and feare God, and they that do the contrary, although they seeme to florishe for a time, shall at length perishe.

Sing this at the xxx. Psalme.

Grudge not to see the wicked men,
in wealth to flourish still:
Nor yet enuie such as to ill,
haue bent and set their will.
2 For as grene grasse & florishing herbes,
are cut and wither away:
So shall their great prosperitie,
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to do well geue thy minde:
So shalt thou haue the land as thine,
and there sure foode shalt finde.
4 In God set all thy hartes delight,
and looke what thou wouldst haue:
Or els canst with in all the world,
thou needst it not to crane.

5 Cast both thy selfe and thine affayres,

on

on God with perfect truſt:
And thou ſhalt ſee with patience,
the effect both ſure and iuſt.
6 The perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone dayes,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therfore and ſtedfaſtly,
on God ſee thou wayte then:
Not thinking for the proſperous ſtate,
of lewd and wicked men.
8 Shake of deſpight enuy, and hate,
at leaſt in any wiſe:
Their wicked ſteps anoyde and flie,
and folow not their guiſe.

9 For euery wicked man will God
deſtroy both more and leſſe:
But ſuch as truſt in him, are ſure
the land for to poſſeſſe.
10 Watch but a while, and thou ſhalt ſee,
no more the wicked trayne:
No not ſo much as houſe or place,
where once he did remayne.

The ſecond part.

11 But mercifull and humble men,
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The lewd men and malicious,
againſt the iuſt conſpire:
They gnaſh their teeth at him, as men
which do his bane deſire.

13 But while that lewd men thus do thinke,
the Lord laughes them to ſcorne:
For why, he ſeeth their terme approch,
when they ſhall ſigh and mourne.
14 The wicked haue their ſwords outdrawn
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the ſame ſword ſhal pearce their
which was to kill the iuſt: (harts,
Likewiſe the bow ſhall breake to ſhiuers
wherin they put their truſt.
16 Doubtleſſe the iuſt mans poore eſtate,
is better a great deale more:
Then all theſe lewd and worldly mens
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow,
Where contrary he doth preſerue,
the humble men and low.
18 He ſeeth by his great prouidence,
the good mans trade and way:
And will geue them enheritaunce,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſtead:
When other ſhall be hungerbit,
they ſhall be clad and fed.
20 For whoſoeuer wicked is,
and enemie to the Lord:
Shal quail, yea melt euē as lambes greaſe,
or ſmoke that flyeth abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth agayne:
Whereas the iuſt by liberall gifts,
makes many glad and fayne.
22 For they whō God doth bleſſe, ſhal haue
the land for heritage:
And they whom he doth curſe likewiſe,
ſhall perith in his rage.

23 The Lord the iuſt mās waies doth guid,
and geue him good ſucceſſe:
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he fall, yet is he ſure,
not vtterly to quaile:
Becauſe the Lord ſtreches out his hand,
at neede, and doth not fayle.

25 I haue bene yong, and now am olde,
yet did I neuer ſee,
The iuſt man left, or els his ſeed,
to beg for miſery.
26 But geues alway moſt liberally,
and lendes wheras is neede:
His children and poſteritie,
receiue of God their meede.

27 Flye vice therfore and wickednes,
and vertue do embrace:
So God ſhall graunt thee long to haue
in earth a dwelling place.
28 For God ſo loueth equitie,
and ſhewes to his ſuch grace:
That he preſerues them euermore,
but ſtroyes the wicked race.

29 Wheras the good and godly men,
inherite ſhall the land:
Hauing as Lordes all thinges therin,
in their owne power and hand.
30 The iuſt mans mouth doth euer ſpeake
of matters wiſe and hie:
His tong doth talke to edifie,
with truth and equitie.

31 For in his hart the law of God,
his Lord doth ſtill abide:
So that where euer he goeth or walkes,
his foote can neuer ſlide.
32 The wicked like a rauening wolfe,
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his handes,

yet God will succour send.
Though men against him sentence geue,
God would him yet defende.
34 Wayt thou on God and keepe his way,
he shall preserue thee then,
The earth to rule, and thou shalt see
destroyd these wicked men.

35 The wicked haue I seene most strong
and placed in hie degree:
Flourishing in all wealth and store,
as doth the lantell tree.
36 But sodenly he turned away,
and lo he was quite gone:
Then I him sought but could scarce finde
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him encrease:
For the iust man shall haue at length,
great ioy with rest and peace.
38 As for transgressors wo to them,
destroyd they shall all be:
God will cut of their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sendes them ayd,
of his meere grace and loue,
40 God doth them helpe, saue, and deliuer
from lewd men and vniust:
And still will saue them whilest that they
in him do put their trust.

Domine ne in. Psal. xxxviij. I.H.

David lyinge sicke of some greuous disease, acknowledgeth him selfe to be chastised of the Lorde for his sinnes, and therefore prayeth God to turne away his wrath: He bewreeth the greatnes of his griefe by many wordes and circumstances as wounded with the arrowes of gods ire, forsake of his frendes, & still entreated of his enemies, but in the end with sinne confidēce, he commendeth his cause to God and hopeth for speedy helpe at his hand.

Sing this at the xxx. Psalme.

PVt me not to rebuke (O Lord)
in thy prouoked ire:
Me in thy heauy wrath O Lord,
correct me I desire.
2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
3 And in my flesh no health at all,
appeareth any more.

And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
4 For loe, my wicked doinges (Lord)
aboue my head are gone:
As greater lode then I can beare,
they lye me sore vpon.

5 My woundes stincke and are festred so
as lothsome is to see:
Which all through mine owne foolishnes,
betideth vnto mee.
6 And I in carefull wise am brought
in trouble and distresse:
That I goe wayling all the day,
my dolefull heauinesse.

7 My loynes are filde with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I rore for griefe of hart.
9 Thou knowest Lord my desire my
are open in thy sight: (grones,
10 My hart doth pant my strength hath
mine eyes haue lost their light. (faild:

11 My louers and my wonted frendes,
stand looking on my woe:
And eke my kinsmen farre away,
are me departed fro.
12 They that did seeke my life layd snares,
and they that sought the way:
To do me hurt, spake lies and thought,
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumme that opens not,
his mouth to speake withall.
15 For all my confidence O Lord,
is wholy set on thee:
16 O Lord, thou Lord that art my God,
thou shalt geue eare to me.

This I did craue that they my foes,
triumph not ouer me:
17 For when my foote did slip then they,
did ioy my fall to see.
And truely I poore wretch am set,
in plague a wofull wight:
And eke my griefull heauines,
is euer in my sight.

19 For while that I my wickednes,
in humble wise confesse:
And while I for my sinfull deedes,
my sorrowes do expresse.
19 My foes do still remaine aliue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good,
with euill do repay:
Because that good and honest thinges,
I doe ensue alway.
21 Forsake me not (O Lord my God)
be thou not farre away:
22 Hast, me to helpe (my Lord my God)
my

my ſafety and my ſtay.

Dixi cuſtodiam. Pſal. xxxix. I.H.

¶ Dauid vttereth with what great griefe and bitternes of minde, he was driue to theſe outragious complaintes of his infirmities: for he confeſſeth that when he had determined ſilence, that he by all forth yet into wordes that he would not, through the greatnes of his griefe. Then he rehearſeth certaine requeſtes which taſt of the infirmitie of man, and mingreth with them many prayers but all to ſhew a mynde wonderfully troubled that it might plainly appeare how he did ſtreue mightely againſt death and deſperation.

Sing this as the xxxv. Pſalme.

I Sayd I will looke to my wayes,
for feare I ſhall go wrong:
I will take heede all times that I,
offend not in my tounge.
2 As with a bit I will keepe faſt,
my mouth with force and might:
Not once to whiſper all the whyle,
the wicked are in ſight.

3 I held my tounge and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refrayne,
but ſore againſt my will.
4 My hart ware hote within my breſt,
with muſing, thought and doubt:
Which did encreaſe and ſtirre the fire,
at laſt theſe wordes brake out.

5 Lord number out my life and dayes,
which yet I haue not paſt:
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou haſt pointed out my lyfe,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vayne is euery man.

7 Man walketh like a ſhade, and doth
in vayne himſelfe annoy:
In getting goods and can not tell,
who ſhall the ſame enioy.
8 Now Lord ſith thinges this wiſe do frame,
what helpe do I deſire:
Of truth my helpe doth hang on thee,
I nothing els require.

¶ The ſecond part.

9 From all the ſinnes that I haue done,
Lord quite me out of hand:
And make me not a ſcorne to fooles,
that nothing vnderſtand.
10 I was as dumme, and to complaine,
no trouble might me mone:
Becauſe I know it was thy worke,
my patience for to proue.

11 Lord take from me thy ſcourge & plage,
I can them not withſtand:
I faint and pine away for feare,
of thy moſt heauy hand.

12 When thou for ſinne dooſt man rebuke,
he waſteth wo and wan:
As doth a cloth that mothes haue fret,
ſo vayne a thing is man.

13 Lord heare my ſute and geue good heede
regarde my teares that fall:
I ſoiourne like a ſtraunger here,
as did my fathers all.
14 Oh ſpare a litle, geue me ſpace,
my ſtrength for to reſtore:
Before I go away from hence,
and ſhalbe ſeene no more.

Expectans expectaui. Pſal. xl. I.H.

¶ Dauid deliuered from great daunger, doth magnifie, & prayſe the grace of God for his deliuerance, and commendeth his prouidence towardes all mankind. Then doth he promiſe to geue himſelfe wholy to Gods ſeruice, & ſo declareth how God is truly worſhipped. After ward he geueth thanks, and praiſeth God, and hauing complained of his enemies, with good courage he calleth for ayde and ſuccour.

Sing this as the xxxv. Pſalme.

I Wayted long and ſought the Lord,
and pacientlye did beare:
At length to me he did accord,
my boyce and cry to heare.
2 He pluckt me from the lake ſo deepe,
out of the mire and clay:
And on a rocke he ſet my feete,
and he did guide my way.

3 To me he taught a Pſalme of prayſe,
which I muſt ſhew abroad:
And ſing new ſonges of thankes alwayes,
vnto the Lord our God.
4 When all the folke theſe thinges ſhal ſee
as people much afrayd:
Then they vnto the Lord will flee,
and truſt vpon his ayd.

5 O bleſt is he whoſe hope and hart,
doth in the Lord remaine:
That with the proud doth take no part,
nor ſuch as lie and faine.
6 For (Lord my God) thy wondrous dedes
in greatnes farre do paſſe:
Thy fauour towardes vs exceedes,
all thinges that euer was.

7 When I entend and do deuiſe,
thy workes abroad to ſhew:
To ſuch a reconing they do riſe,
therof no end I know.
8 Burnt offrings, thou delightſt not in,
I know thy thy whole deſire:
With ſacrifice to purge their ſinne,
thou dooſt no man require.

9 Meate offring and ſacrifice,
thou wouldſt not haue at all:
But thou O Lord haſt open made,

myne eares to heare withall.
10 But then (ſayd I) behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is ſayd of me.

11 That I (O God) ſhould do thy minde,
which thing doth like me well:
For in my hart thy law I finde,
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſnes,
in great aſſembles I tell:
Behold my toung no time doth ceaſe,
(O Lord) thou knoweſt full well.

The ſecond part.

13 I haue not hid within my breſt,
thy goodnes as by ſtealth:
But I declare and haue expreſt,
thy truth and ſauing health.
14 I keepe not cloſe thy louing minde,
that no man ſhould it know:
The truſt that in thy truth I finde,
to all the Church I ſhow.

For I with miſchiefes many one,
am ſore beſet about:
My ſinnes encreaſe and ſo come on,
I cannot ſpy them out.
15 For why in number they exceede,
the heares vpon my head:
My hart doth faint for very dread,
that I almoſt am dead.

16 With ſpeede ſend helpe and ſet me free,
O Lord I thee require:
Make haſt with ayde to ſuccour me,
O Lord at my deſire.
17 Let them ſuſtayne rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Driue backe my foes and them defame,
that wiſh and would me ill.

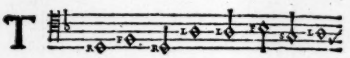
18 For their ill feates do them diſcry,
that would deface my name:
Alwayes at me they rayle and cry,
fye on hym, fye for ſhame.
19 Let them in thee haue ioy and wealth,
that ſeeke to thee alwayes:
That thoſe that loue thy ſauing health,
may ſay to hym be prayſe.

20 But as for me I am but poore,
oppreſt and brought full low:
Yet thou O Lord wilt me reſtore,
to health full well I know.
21 For why thou art my hope and truſt,
my refuge helpe and ſtay:
Wherefore my God as thou art iuſt,
with me no tyme delay.

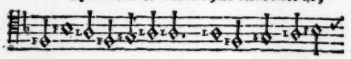
Beatus qui. Pſalm. xli. T. S.

¶ Dauid being greeuouſly afflicted, bleſſeth the that pitie his caſe, and complaineth of the treaſon of his owne

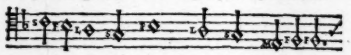
frendes & familiars, as came to paſſe in Iudas. Ioh. 13. After he feeling the great mercies of God, gently chaſtiſing him and not ſuffering his enemies to triumph againſt him, geueth moſt harty thankes vnto God.



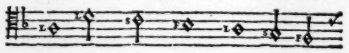
The man is bleſt that carefull is,



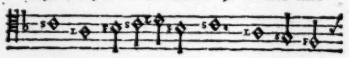
the nedy to conſider: For in the ſeaſon



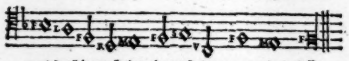
perilous, the Lorde will him deliuer,



The Lorde will make him ſafe and



ſound, & happy in the land: and he will



not deliuer him into his enemies hãd.

3 And in his bed when he lyeth ſicke,
the Lord will him reſtore:
And thou (O Lord) wilt turne to health,
his ſickneſs and his ſore.
4 Then in my ſickenes thus ſay I,
haue mercy Lord on mee:
And heale my ſoule which is full wo,
that I offended thee.

5 Mine enmies wiſhed me ill in hart,
and thus of me did ſay:
When ſhall he dye that all his name,
may vaniſh quite away.
6 And when they come to viſite me,
they aſke if I do well:
But in their hartes miſchief they hatch,
and to their mates it tell.

7 They bite their lippes and whiſper ſo,
as though they would me charme:
And caſt their fetches how to trap,
me with ſome mortall harme.
8 Some greuous ſin hath brought him to,
this ſickneſs ſay they playne:
He is ſo low that without doubt,
riſe can he not agayne.

9 The man alſo that I did truſt,
with me did bide deceit:
Who at my table eate my bread,
the ſame for me layd wayte.

Hang

10 Haue mercy Lord on me therfore,
and let me be preſerued:
That I may render vnto them,
the thinges they haue deſerued.

11 By this I know aſſuredly,
to be beloued of thee:
When that mine enmies haue no cauſe,
to triumph ouer ouer me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſigned,
where I ſhall dwell for ay.

13 The Lord the God of Iſraell,
be prayſed euermore:
Euen ſo be it(Lord)will I ſay,
euen ſo be it therfore.

Quemadmodum. pſal.xlij. I.H.

The Prophete grenously complayneth that being letted by his perſecutores,he coulde not be preſent in the cõgregation of Gods people,protesting that although he was ſeperat in body from them,yet his hart was thether affectioned. And laſt of all he ſheweth that he was not ſo farre ouercome with theſe ſorrowes and thoughtes,but that he continually put his confidence in the Lord.

Sing this as the xlij. Pſalme.

LIke as the hart doth bꝛeath and bꝛay,
the well ſpꝛinges to attaine:
So doth my ſoule deſire alway,
with the Lord to remaine.
2 My ſoule doth thurſt, & would dꝛaw nere
the liuyng God of might:
O when ſhall I come and appeare,
in preſence of his ſight.

3 The teares all tymes my repaſt,
which from mine eyes do ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas what grief is it to thinke,
what fredome once I had?
Therfore my ſoule as at pits bꝛincke,
is moſt heauy and ſad.

When I did march in good array,
furniſhed with my trayne:
Vnto the temple was our way,
with ſonges and hartes moſt fayne.
5 My ſoule why art thou ſad alwayes,
and fretſt thus in my bꝛeſt:
Truſt ſtill in God, for him to pꝛayſe,
I hold it euer beſt.

By hym haue I ſuccour at neede,
againſt all payne and griefe:
He is my God which with all ſpeede,
will haſt to ſend reliefe.
6 And this my ſoule within me Lord,
doth faint to thinke vpon:
The land of Iordan and record,
the little hill Hermon.

The ſecond part.

7 One griefe an other in doth call,
as cloudes burſt out their boyce:
The floudes of euill that do fall,
runne ouer me with noyſe.
8 Yet I by day felt his goodnes,
and helpe at all aſſayes:
Likewiſe by night I will not ceaſe,
the liuing God to pꝛayſe.

9 I am perſwaded thus to ſay,
to him with pure pꝛetence:
O Lord thou art my guide and ſtay,
my rocke and my defence.
Why do I then in penſiuenes,
hanging the head thus walke:
While that mine enemies me oppꝛeſſe,
and bexe me with their talke?

10 For why? they perce mine inward parts
with panges to be abhoꝛd:
When they cry out with ſtubburne hartꝛ,
where is thy God thy Lord?
11 So ſone why doſt thou faint and quaile,
my ſoule with paines oppꝛeſt?
With thoughtes why dooſt thy ſelf aſſaile,
ſo ſoꝛe within my bꝛeſt?

12 Truſt in the Lord thy God alwayes,
and thou the tyme ſhalt ſee:
To geue him thankes with laud and pꝛaiſe,
foꝛ health reſtoꝛde to thee.

Iudica me Deus. Pſal.xliij. T.S.

The prayeth to be deliuered from them which conſpire with Abſolon,to the end that he might ioyfully praiſe God in his holy congregation.

Sing this as the xxxv. Pſalme.

IVdge and reuenge my cauſe (O Lord)
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why pnttſt thou me thee fro?
And why walke I ſo heauely,
oppꝛeſſed with my fo?

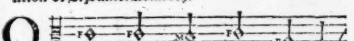
3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar go,
of God my ioy and cheare:
And on my harpe geue thankes to thee,
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my bꝛeſt?
Still truſt in God, for him to pꝛayſe,
I hold it alwayes beſt.
By him haue I deliueraunce,
againſt all paynes and griefe:

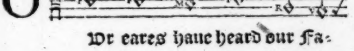
We is my God which doth alway,
at neede ſend me reliefe.

Deus auribus. Pſal.xliiij. I.H.

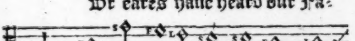
¶ A moſt earneſt prayer made in the name of the faythfull, when they are afflicted by their enemies for ſuſtayning the quarell of Gods worde, according to the expoſition of S. Paule. Rom. viij.



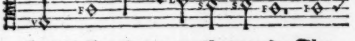
Wr eares haue heard our Fa-



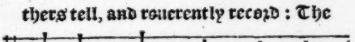
thers tell, and reuerently record: The



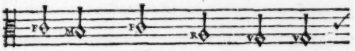
wondrous workes that thou haſt



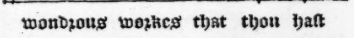
done, in alder time (O Lord.) How



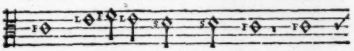
thou didſt caſt the Gentils out, and



ſtroydſt them with ſtrong hand: Plan-



ting our Fathers in theyr place, and



gaueſt to them their land.

3 They cõquered not by ſword nor ſtrength
the land of thy beheſt:
But by thy hand, thine arme and grace,
becauſe thou louedſt them beſt.
4 Thou art my kyng (O God) that holpe,
Jacob in ſundry wiſe:
5 Led with thy power we threw down ſuch
as did againſt vs riſe.

6 I truſted not in bow ne ſword,
they could not ſaue me ſound:
7 Thou keepeſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and prayſe thy holy name:
9 Yet now thou goeſt not wyth our hoſt,
but leaueſt vs to ſhame.

10 Thou madeſt vs flee before our foes,
and ſo were ouerthrode:
Our enemies robd and ſpoyld our goodes,
whyle we were ſparſt abrode.
11 Thou haſt vs geuen to our foes,
as ſheepe for to be ſlayne:
Amongſt the heathen euery where,
ſcattred we do remaine.

12 Thy people thou haſt ſolde like ſlaues,
and as a thing of nought:
For profit none thou hadſt thereby,
no gayne at all was ſought.
13 And to our neighbours thou haſt made,
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
at vs do grinne and mocke.

The ſecond part.

14 Thus we ſerue for none other vſe,
but for a common talke:
They mock, they ſhoot, they nod their heds
where euer they go or walke.
15 I am aſhamed continually,
to heare theſe wicked men:
Yea ſo I bluſh that all my face,
with red is couered then.

16 For why we heare ſuch ſlãderous words
ſuch falſe reportes and lyes:
That death it is to ſee their wronges,
their threatninges and their cryes.
17 For all this we forgot not thee,
nor yet thy couenaunt brake:
18 We turnd not backe our harts frõ thee,
no yet thy pathes forſake.

19 Yet thou haſt trod vs downe to duſt,
where dennes of Dragons be:
And couered vs with ſhade of death,
and great aduerſity.
20 If we had our Gods name forgot,
and helpe of Idols ſought:
21 Would not God thẽ haue tryed this out,
for he doth know our thought.

22 Nay nay, for thy names ſake (O Lord)
alwayes are we ſlayne thus:
As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs.
23 Vp Lord why ſleepeſt thou ſo long,
and leaue vs not for all:
24 Why hideſt thou thy countenaunce,
and deoſt forget our thrall.

25 For downe to duſt our ſoule is brought,
and we now at laſt caſt:
Our belly like as it were glude,
vnto the ground cleaues faſt:
26 Riſe vp therefore for our defence,
and helpe vs Lord at neede:
We thee beſeech for thy goodnes,
to reſcue vs with ſpeede.

Eructauit. Pſalm.xlv. I.H.

¶ The maieſtie of Salomon, his honor, ſtrength, beauties
riches

riches and power are prayſed, and alſo his mariage with the Egiptian, being an heathen woman, is bleſſed, if that ſhe can renounce her people, and the loue of her countrey, and geue her ſelfe wholy to her husband. Vnder this with figure the wonderfull maieſtie, & the encreaſe of the kingdome of Chriſt and his church his ſpouſe, now taken of the Gentiles is deſcribed.

Sing this at the xxv. Pſalme.

MY hart doth take in hand,
ſome godly ſong to ſing:
The prayſe that I ſhall ſhow therein,
pertayneth to the kyng.
2 My toung ſhall be as quicke,
his honor to endite:
As is the penne of any ſcribe,
that vſeth faſt to write.

3 O fayreſt of all men,
thy ſpeach is pleaſant pure:
For God hath bleſſed thee with giftes,
for euer to endure.
4 About thee gird thy ſword,
O Prince of might elect:
With honor glory and renowne,
thy perſon pure is deckt.

5 Go forth with godly ſpeede,
in meekneſs truth, and right:
And thy right hand ſhall thee inſtruct,
in workes of dreadfull might.
6 Thine arrowes ſharpe and kene,
their hartes ſo ſore ſhall ſting:
That folke ſhall fall and kneele to thee,
yea all thy foes (O kyng.)

7 Thy royall ſeat (O Lord,)
for euer ſhall remaine:
Becauſe the ſcepter of thy realme,
doth righteouſnes maintayne.
8 Becauſe thou loueſt the right,
and dooſt the ill deteſt:
God euen thy God hath pointed thee,
with ioy aboue the reſt.

9 With mirh and ſauours ſweete,
thy clothes are all beſpread:
When thou dooſt from thy pallace paſſe,
therein to make thee glad.
10 Kinges daughters do attend,
in fine and rich aray:
At thy right hand the Queene doth ſtand,
in gold and garmentes gay.

The ſecond part.

11 O daughter take good heede,
incline and gene good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the kyng deſire,
thy beauty fayre and trim:
For why? he is the Lord thy God,
and thou muſt worſhip him.

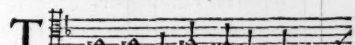
13 The daughters then of Tire,
with giftes full rich to ſee:
And all the wealthy of the land,
ſhall make their ſute to thee.
14 The daughter of the kyng,
is glorious to beholde:
Within his cloſet ſhe doth ſit,
all deckt in beaten golde.

15 In robes well wrought with nedle,
and many a pleaſant thing:
With virgins fayre on her to waite,
ſhe commeth to the kyng.
16 Thus are they brought with ioy,
and mirth on euery ſide:
Into the pallace of the king,
and there they do abide.

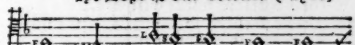
17 In ſteede of parentes left,
(O Queene) the caſe ſo ſtandes:
Thou ſhalt haue ſonnes whom thou mayſt ſet,
as Princes in all landes.
18 Wherefore thy holy name,
all ages ſhall record:
Thy people ſhall geue thankes to thee,
for euermore O Lord.

Deus noſter. Pſalm. xlvi. I. H.

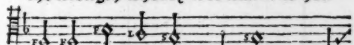
A ſong of thankeſgeuing for the deliuerance of Jeruſalē, after Senacherib with his army was driuen away, or ſome other like ſodayne and merueilous deliuerance by the mighty hand of God, whereby the Prophet commending this great benefit, doth exhort the faithfull to geue themſelues wholy into the handes of God, doubting nothing but that vnder his protection they ſhalbe ſafe againſt all the aſſaultes of their enemies.



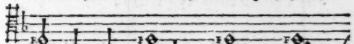
THe Lord is our defence & ayde,



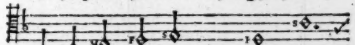
the ſtrength wherby wee ſtand: When



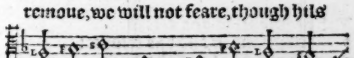
we with woe are much diſmayd, he is



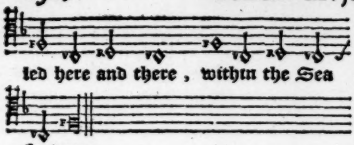
our helpe at hand. 2. Though thearth



remoue, we will not feare, though hils



ſo high and ſteepe: Be thruſt and hur-



3 Tho though the waues do rage ſo ſore,
that all the bankes it ſpils:
And though it ouerflow the ſhore,
and beate downe mighty hils.
4 For one fayre floud doth ſend abroad,
his pleaſaunt ſtreames apace:
To frech the citie of our God,
and wath his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All thinges againſt her that rebell,
the Lord will truely ſlay.
6 The heathen flock, the kingdomes feare,
the people make a noyſe:
The earth doth melt and not appeare,
when God puts forth his voyce.

7 The Lord of hoſtes doth take our part,
to vs he hath an eye:
Our hope of health with all our hart,
on Jacobs God doth lye.
8 Come heare and ſee with mind & thought
the working of our God:
What wonders he himſelfe hath wrought,
throughout the earth abroad.

9 By him all warres are husht and gone,
which countries did conſpire:
Their bowes he brake, and ſpeares echone,
their chariots burnt with fire.
10 Leaue of therfore (ſayth he) and know,
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoſtes doth vs defend,
he is our ſtrength and tower:
On Jacobs God we do depend,
and on his mighty power.

Omnes gentes. Pſal. xlvij. I. H.

¶ This Prophet exhorteth all people, to worſhip the true and euerliuing God, commending the mercies of God toward the poſteritie of Jacob, and after propheciеth of the kingdome of Chriſt, in this time of the goſpell.

Sing this as the xlvi. Pſalme.

YE people all in one accord,
clap handes and ehe reioyce:
Be glad and ſing vnto the Lord,
with ſweet and pleaſant voyce.
2 For hye the Lord and dreadfull is,
with wonders manifolde:
A mighty king he is truely,
in all the earth extolde.

3 The people ſhall he make to be
vnto our bondage thrall:
And vnderneath our feet, he ſhall
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouring worſhip of Jacob,
his welbeloued one.

5 Our God aſcended vp on hye,
with ioy and pleaſant noyce:
The Lord goeth vp aboue the ſkye,
with trumpets royall boyce.
6 Sing prayſes to our God, ſing prayſe,
ſing prayſes to our king:
For God is king of all the earth,
all skilfull prayſes ſing.

7 God on the heathen raigneth and ſits,
vpon his holy throne:
The Princes of the people haue
them ioyned euery one.
8 To Abrahams people: for our God
which is exalted hie:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Pſal. xlviij. I. H.

¶ A notable delineaunce of Hieruſalem from the hands of many kinges is mentioned, for the which thanks are geuen to God, and the eſtate of that citie is prayſed, that hath God ſo preſently at all times redy to defend the. This Pſalme ſeemeth to be made in the time of Ezechias, Joſaphat, Aſa, or Ezechias, for in their times chiefly was the citie by forraine princes aſaulted.

Sing this as the xlvi. Pſalme.

GReat is the Lord, and with great prayſe,
to be aduaunced ſtill:
Within the Citie of our Lord,
vpon his holy hill.
Mount Sion is a pleaſaunt place,
it gladdeth all the land:
The Citie of the mighty king,
on her northſide doth ſtand.

Within the palaces therof,
God is a refuge knowne:
For loe the kinges are gathered, and
togethet eke were gone.
But when they did behold it ſo,
they wondred, and they were
Aſtonied much, and ſodenly,
were driuen backe with feare.

Great terror there on them doth fall,
for very woe they crye:
As doth a woman, when ſhe ſhall
goe trauell by and by.

As

As thou with Eaſterne wind the ſhyps,
vpon the Sea doeſt breake:
So they were ſtayd and euen as,
we heard our fathers ſpeake.

So in the Citie of the Lord,
we ſaw as it was told:
Yea in the Citie which our Lord,
for euer will vphold.
O Lord we wayt and do attend,
on thy good helpe and grace:
For which we do all tymes attend,
within thy holy place.

O Lord accordyng to thy name,
for euer is thy prayſe:
And thy right hand (O Lord) is full,
of righteouſnes alwayes.
Let for thy iudgementes Sion mount
fulfilled be with ioyes:
And eke of Iuda graunt (O Lord)
the daughter to reioyce.

Go walke about all Sion hill,
yea round about her go:
And tell the towers that therupon,
are builded in a row.
And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell therof to them,
that after ſhalbe here.

For this God is our God, our God
for euermore is he:
Yea and vnto the death alſo
our guider ſhall he be.

Audite hæc omnes. Pſal. xlix. T.S.

¶ The holy Ghoſt calleth all men to the conſideration of mans life, ſhewing them not to be moſt happy that are moſt wealthy, and therfore not to be feared: but contrariwiſe, he lifteth vp our mindes to conſider how all thinges are ruled by Gods prouidence, who, as he iudgeth theſe worldly miſers to euerlaſting tormēts, ſo doth he preſerue his, and will reward them in the day of the reſurrection. 1. Theſ. 1.

Sing this as the xlv Pſalme.

ALl people harken and geue eare,
to that that I ſhall tell:
2 Both high and low, both rich and poore,
that in the world doth dwell.
3 For why my mouth ſhall make diſcourſe,
of many thynges rightwiſe:
In vnderſtandyng ſhall my hart,
his ſtudy exerciſe.

4 I will incline mine eare to know,
the parables ſo darke:
And open all my doubtfull ſpeach,
in meter on my harpe.
5 Why ſhould I feare afflictions,
or any carefull toyle:
Or els my foes which at my heeles,
are preſt my life to ſpoyle.

6 For as for ſuch, as riches haue,
wherin their truſt is moſt:
And they which of their treaſures great,
them ſelues do brag and boaſt.
7 There is not one of them that can,
his brothers death redeme:
Or that can geue a price to God,
ſufficient for him.

8 It is to great a price to pay,
none can therto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They ſee wiſe men as well as fooles,
ſubiect vnto deathes handes:
And beyng dead, ſtraungers poſſeſſe,
their goods, their rentes, their landes.

11 Their care is to build houſes fayre,
and ſo determine ſure:
To make their name right great in earth,
for euer to endure.
12 Yet ſhall no man alwayes enioy,
high honor wealth and reſt:
But ſhall at length taſt of deathes cup,
as well as the brute beaſt.

The ſecond part.

13 And though they try their fooliſh
to be moſt lewd and payne: (thoughtes,
Their children yet approue their talke,
and in like ſinne remaine.
14 As ſheepe into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eate, and in that day,
the iuſt ſhall Lordſhip haue.

Their image and their royall port,
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with woe and weale away.
15 But God ſurely preſerue me,
from death and endles payne:
Becauſe he will of his grace,
my ſoule receiue agayne.

16 If any man ware wondrous rich,
feare not (I ſay) therfore:
Although the glory of his houſe,
increaſeth more and more.
17 For when he dyeth of all theſe thynges,
nothyng ſhall he receiue:
His glory will not follow him,
his pompe will take her leaue.

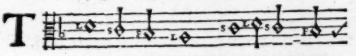
18 Yet in this life he takes him ſelfe,
the happieſt vnder ſunne:
And others likewiſe flatter him,
ſaying all is well done.
19 And preſuppoſe, he liue as long
as dyd his fathers old:

Yet muſt he needes at length geue place,
and be brought to deathes fold.

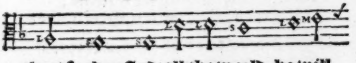
2 Thus man to honor God hath cald,
yet doth he not conſider:
But like brute beaſtes ſo doth he liue,
which turne to duſt and ponder.

Deus Deorum. Pſal. L. I.H.

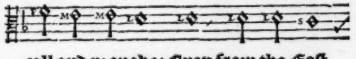
The prophecieth how God will call all nations by the Goſpell, and requireth no other ſacrifices of the people, but confeſſion of his benefites, and thankes geuing, and how he deſerteth all ſuch as ſeme zelous of ceremonies, and not of the pure worde of God onely.



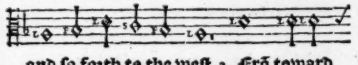
THe mighty God, the eternal hath



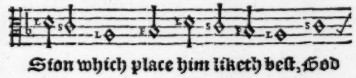
thus ſpoke: And all the world, he will



call and prouoke: Euen from the Eaſt,

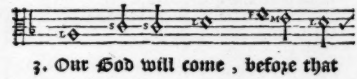


and ſo forth to the weſt. 2. Frō toward

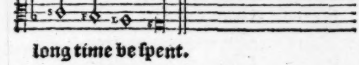


Sion which place him liketh beſt, God

will appeare in beauty moſt excellent.



3. Our God will come, before that



long time be ſpent.

Deuouring fire,
ſhall goe before his face:
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heauen bright,
To iudge his folke
with equitie and right:
5 Saying go to,
and now my ſaintes aſſemble:
My peace they keepe,
their giftes do not diſſemble.
6 The heauens ſhall
declare his righteouſnes.
For God is Iudge
of all thinges more and leſſe.
7 Heare my people,
for I will now reueale:
Liſt Iſraell,
I will thee nought conceale,
Thy God, thy God,
am I, and will not blame thee,
9 For geuing not
all manor offringes to me.

I haue no neede,
to take of thee at all,
Goates of thy folde,
or calfe out of thy ſtall:
10 For all the beaſtes
are mine within the woodes:
On thouſand hils,
cattell are mine owne goods.
11 I know for mine,
all birds that are on mountaines,
All beaſtes are mine,
which haunt the fields and fountaines.

12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eate I the fleſh
of great bulles or bullockes?
Or drinke the bloud
of Goates and of the flockes?
14 Offer to God
prayſe and harty thankeſgeuing,
And pay thy vowes,
vnto God euerliuing.

15 Call vpon me,
when troubled thou ſhalt be:
Then will I helpe,
and thou ſhalt honor me.
16 To the wicked,
thus ſayth the eternall God,
Why dooſt thou preach
my lawes and heſtes abroad?
Seeing thou haſt
them with thy mouth abuſed,
17 And hateſt to be
by diſcipine reformed.

My wordes I ſay,
thou dooſt reiect and hate.
18 If that thou ſee
a thief as with thy mate,
Thou runneſt with him,
and ſo your prey do ſeeke:
And art all one
with baudes and ruffians eke,
19 Thou geueſt thy ſelfe
to backbite and to ſlaunder:

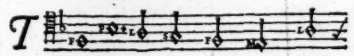
And

And how thy tong
deceiueth, it is a wonder.

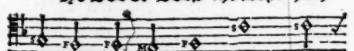
20 Thou ſitteſt muſing
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame.
21 Theſe thinges thou didſt,
and whileſt I held my tong,
Thou didſt me iudge,
(becauſe I ſtayd ſo long)
Like to thy ſelfe:
yet thongh I kept long ſilence,
Once ſhalt thou feele
of thy wronges iuſt recompence.

22 Conſider this,
ye that forget the Lord,
And feare not when
he threatneth with his worde:
Leſt without helpe
I ſpoyle you as a pray.
23 But he that thankes
offreth, prayſeth me aye:
(Sayth the Lord God)
and he that walketh this trace,
I will him teach,
Gods ſauing health to embrace.

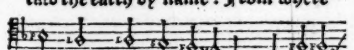
An other of the ſame.



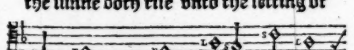
The God of Gods the Lord hath



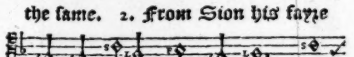
cald the earth by name: From where



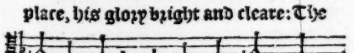
the ſunne doth riſe vnto the ſetting of



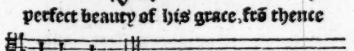
the ſame. 2. From Sion his fayre



place, his glory bright and cleare: The



perfect beauty of his grace, frō thence



it did appeare.

3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſt,
and tempeſt round about.
4 The heauens from on hie,
the earth below likewiſe:
He will call forth to iudge and try
his folke, he doth deuiſe.

5 Bring forth my ſaintes (ſayth he)
my faithfull flocke ſo deare:
Which are in band and league with me,
my law to loue and feare.
6 And when theſe thinges are tride,
the heauens ſhall recorde,
That God is iuſt and all muſt bide,
the iudgement of the Lord.

7 My people O geue heede,
Iſraell to thee I cry:
I am thy God thy helpe at need,
thou canſt it not deny.
8 I do not ſay to thee,
thy ſacrifice is ſlacke:
Thou offreſt dayly vnto me.
much more then I do lacke.

9 Thinkeſt thou that I do need,
thy cattell yong or olde:
Or els ſo much deſire to feed
on goates out of thy fold.
10 May all the beaſtes are mine,
in woodes that eate their ſleepe:
And thouſandes more of neate and kine,
that runne wilde in the hilles.

The ſecond part.

11 The birdes that build on hie,
in hilles and out of ſight:
And beaſtes that in the feldes do lye,
are ſubiect to my might.
12 Then though I hungred ſore,
what need I ought of thine?
Sith that the earth with her great ſtore,
and all therin is mine.

13 To Buls fleſh haue I minde,
to eate it, dooſt thou thinke?
Or ſuch a ſweetnes do I finde,
the bloud of Goates to drinke?
14 Geue to the Lord his prayſe,
with thankes do him apply:
And ſee thou pay thy vowes alwayes
vnto the God moſt hie.

15 Then ſeeke and call to me,
when ought would worke thee blame,
And I will ſure deliuer thee,
that thou mayſt prayſe my name.
16 But to the wicked traytre,
which talke of God ech day:
And yet their workes are foule and baine,
to them the Lord will ſay.

17 With what a face dareſt thou

my

my word once ſpeake or name:
Why doth thy talke my law allow?
thy deedes deny the ſame.
18 Whereas for to amend,
thy life thou art ſo ſlacke:
My word the which thou doost pretend,
is caſt behinde thy backe.

The thyrd part.

19 When thou a theefe doost ſee,
by theft to liue in wealth:
With him thou runneſt and doost agree,
likewiſe to thriue by ſtealth.
20 When thou doost them beholde,
that wiues and maides deſile:
Thou likeſt it well and waxeſt bolde,
to vſe that life moſt vile.

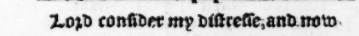
21 Thy lips thou doost apply,
to ſlaunder and defame:
Thy toung is taught to craft and lie,
and ſtill doost vſe the ſame.
22 Thou ſtudieſt to reuile,
thy frendes to thee ſo neere:
With ſlaunder thou wouldeſt needes defile,
thy mothers ſonne moſt deare.

23 Hereat while I do winche,
as though I did not ſee:
Thou goeſt on ſtill and ſo doost thinke,
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faultes in order I will ſet,
and open all thy ſinne.

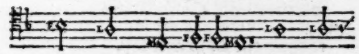
25 Marke this I you require,
that haue not God in minde:
Leaſt when I plague you in mine ire,
your helpe be farre to finde.
26 He that doth geue to me,
the ſacrifice of prayſe:
Doth pleaſe me well, and he ſhall ſee,
to walke in godly wayes.

1. *Miſerere mei Deus. Pſal. Li. W. W.*

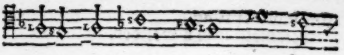
When Dauid was rebuked by the Prophet Nathan for his great offences, he did not onely acknowledge the ſame to God, with proteſtation of his naturall corruption and iniquitie, but alſo left a memoriall thereof to his poſteritie. Therefore firſt he deſireth God to forgeue his ſinnes, and renue in him his holy ſpirite: with promiſe that he will not be vnmindfull of thoſe great graces. Finally, fearing leaſt God would puniſhe the whole church for his fault, he requireth that he would rather increaſe his graces towardes the ſame.



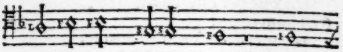
O Lord conſider my diſtreſſe, and now



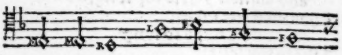
with ſpeede ſome pity take: My ſinne



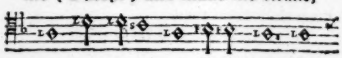
deface, my faultes redreſſe, good Lord



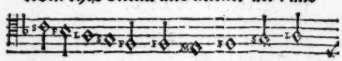
for thy great mercies ſake. 2. Waſhe



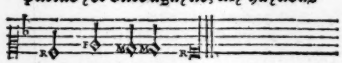
me (O Lord) and make me cleane,



from this vniuſt and ſinfull act: and



puriſie yet once agayne, my haynous



crime and bloudy facte.

3 Remorſe and ſorrow do conſtrayne,
me to acknowledge mine exceſſe:
My ſinne alas doth ſtill remaine,
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgements iuſt and right.

5 It is to manifeſt alas,
that firſt I was conceaued in ſinne:
Yea of my mother ſo borne was,
and yet vile wretch remayne therein.
6 Alſo behold Lord thou doost loue,
the inward truth of a pure hart:
Therefore thy wiſdome from aboue,
thou haſt reuealed me to conuert.

7 If thou with Hyſope purge this blot,
I ſhalbe cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſs ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may finde grace:
And that my ſtrength may now amend,
which thou haſt ſwaged for my treſpace.

9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand:
And purge my ſinnes I thee deſire,
which do in number paſſe the ſand.
10 Make new my hart within my breſt,
and frame it to thy holy hill:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpedely my tormentes end:
Take not from me thy ſpirite and grace,
which may from daungers me defend.
12 Reſtore me to thoſe ioyes agayne,
which I was wont in thee to find:
And let me thy free ſpirite retaine,
which vnto thee may ſtirre my minde.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therin:
And men that are likewiſe brought low,
by mine example ſhall flie ſinne.
14 O God that of my health art Lord,
forgeue me this my bloudy vice:
My heart and toung ſhall then accord,
to ſing thy mercyes and iuſtice.

15 Touch thou my lips, my toung vntie,
O Lord which are the onely kay:
And then my mouth ſhall teſtifie,
thy wondrous workes & prayſe alway.
16 And as for outward ſacrifice,
I would haue offred many one:
But thou eſteemeſt them of no prize,
and therin pleaſure taheſt thou none.

17 The heauy hart the minde oppreſt,
O Lord thou never doſt reiect:
And to ſpeake truth it is the beſt,
and of all ſacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ieruſalem thy grace,
build vp thy walles, and lone it ſtill.

19 Thou ſhalt accept then our offrings,
of peace and righteouſnes, I ſay:
Yea Calues and many other thynges,
vpon thine altare will we lay.

An other of the ſame, by. T.N.

Sing this as the Lamentation.

HAue mercy on me (O God) after,
thy great abounding grace:
After thy mercies multitude,
do thou my ſinnes deface.
2 Yet waſh me more from mine offence,
and cleanſe me from my ſinne:
For I do know my faultes and ſtill,
my ſinne is in myne eyne.

3 Againſt thee thee alone, I haue
offended in this caſe:
And euill haue I done before,
the preſence of thy face.
4 That in the thynges that thou doſt ſay,
vpright thou mayſt be tride:
And eke in iudgyng that the dome,
may paſſe vpon thy ſide.

5 Behold in wickednes, my kinde
and ſhape I dyd receiue:
And loe, my ſinfull mother eke,
in ſinne dyd me conceiue.
6 But loe the truth in inward partes,
is pleaſaunt vnto thee:
And ſecretes of thy wiſedome, thou
reueled haſt to me.

7 With Hyſope (Lord) be ſprinkle me,
I ſhall be ſo cleanſed ſo:
Yea waſh thou me and ſo I ſhall,
be whiter then the ſnow.
8 Of ioy and gladnes make thou me,
to heare the pleaſing voyce:
That ſo the broſed bones which thou
haſt broken, may reioyce.

9 From the beholdyng of my ſinnes,
Lord turne away thy face:
And all my deedes of wickednes,
do vtterly deface.
10 O God create in me a hart,
vnſpotted in thy ſight:
And eke within my bowels Lord,
renue a ſtable ſpirite.

11 Me caſt me from thy ſight, nor take
the holy ſpirite away:
The comfort of thy ſauyng health,
geue me agayne I pray.
12 With thy free ſpirite eſtablish me,
and I will teach therfore:
Sinners thy wayes and wicked ſhall,
be turnd vnto thy lore.

The ſecond part.

13 O God that art God of my health,
from bloud deliuer mee:
That prayſes of thy righteouſnes,
my toung may ſing to thee.
14 My lips that yet faſt cloſed be,
do thou O Lord vnloſe:
The prayſes of thy maieſtie,
my mouth ſhall ſo diſcloſe.

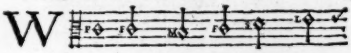
15 I would haue offred ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offeringes,
I know thou wilt not bee.
16 A troubled ſpirite is ſacrifice,
delightfull in Gods eyes:
A broken and an humbled hart,
God, thou wilt not deſpiſe.

17 In thy good will deale gently Lord,
to Sion and withall:
Graunt that of thy Ieruſalem,
vprear'd may be the wall.
18 Burnt offringes, giftes, and ſacrifice,
of iuſtice in that day:
Thou ſhalt accept, and calues they ſhall,
vpon thyne alter lay.

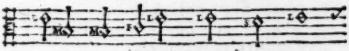
Quid

Quid gloriaris. Psal.Lij. I.H.

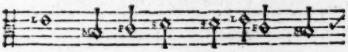
¶ Dauid describeth the arrogant tyranny of his aduersary Doeg, Saules chiefe shepeheard, who by false surmises caused Abimeleth, with the rest of the Priests to be slaine. Dauid prophesieth his destruction, and encourageth the faithfull to put their confidence in God, whose iudgmentes, are most sharpe against his aduersaries. And finally, he rendreth thankes to God for his deliueraunce, In this Psalme is liuely set forth the kingdome of Antichrist.



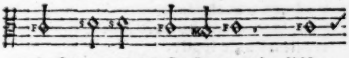
Why doost thou Tyraunt boast



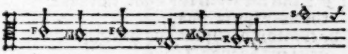
abroad, thy wicked workes to prayse?



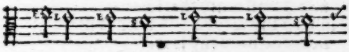
Doost thou not know there is a God,



whose mercies last alwayes? 2. Why

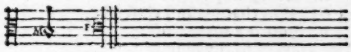


doth thy mynde yet still deuise, suche



wicked wiles to warpe? Thy tounge

vntrue in forging lyes, is like a ra-



so[illegible] h arp e.

3 On mischief why setst thou thy minde,
and wilt not walke vpright?
Thou hast more lust false tales to finde,
then bring the truth to light.
4 Thou doost delight in fraude and guile,
in mischiefe bloud and wrong:
Thy lips haue learnd the flattering stile,
O false deceitfull toung.

5 Therfore shall God for euer confound,
and plucke thee from thy place?
Thy seede roote out from of the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare will prayse the Lord:
And in reproch of thee withall,
cry out with one accord.

7 Behold the man that would not take,
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sence.
8 But I an Oliue fresh and greene,
shall spring and spread abroad:
For why my trust all times hath bene,
vpon the liuing God.

9 For this therefore will I geue prayse,
to thee with hart and voyce:
I will set forth thy name alwayes,
wherein thy saintes reioyce.

Dixit insipiens. Psal.Liij. T.N.

¶ The Prophet describeth the crooked nature, the cruelties, and punishment of the wicked, when they looke not for it: and desireth the deliueraunce of the godly that they may reioyce together.

Sing this as the xlvi. Psalme

The foolish man in that which he,
within his hart hath sayd:
That there is any God at all,
hath vtterly denayd.
They are corrupt and they also,
a haynous worke hath wrought:
Among them all there is not one,
of good that worketh ought.

The Lord lookt downe on sonnes of men,
froth heauen all abroad:
To see if any were that would,
be wise and seeke for God.
They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

Do not all wicked workers know,
that they do feede vpon:
My people as they feede on bread,
the Lord they call not on.
Euen there they were afrayd and stode,
with trembling all dismayd:
Where as there was no cause at all,
why they should be afrayd.

For God his bones that thee beseegde,
hath scattered all abroad:
Thou hast confounded them for they,
reiected are of God.
O Lord geue thou thy people health,
and thou O Lord fulfill:
Thy promisse made to Israell,
from out of Sion hill.

When God his people shall restore,
that earst was captiue led:
Then Jacob shall therein reioyce,
and Israell shalbe glad.

Deus in nomine. Psal.Liiij. I.H.

Dauid

¶ Dauid brought into great daunger by reaſon of Ziphe mis, calleth vpon the name of God to deſtroy his enemies, promiſing ſacrifice and free offringes for their deliuerance.

Sing this as the xlvi. Pſalme.

GOd ſaue me for thy holy name,
and for thy goodnes ſake:
Vnto the ſtrength Lord of the ſame,
I do my cauſe betake.
2 Regard (O Lord) and geue an eare
to me, when I do pray:
Bow downe thy ſelfe to me, and heare
the wordes that I do ſay.

3 For ſtraungers vp againſt me riſe,
and tyrantes vexe me ſtill:
Which haue not God before their eyes,
they ſeeke my ſoule to ſpill.
4 But loe, my God doth geue me ayde,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtayd,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe,
for me that lye in wait:
And in thy truth deſtroy my foes,
with their owne ſnare and bait.
6 An offring of free hart and will,
than I to thee ſhall make:
And praiſe thy name, for therein ſtill,
great comfort I do take.

7 O Lord at length do ſet me free,
from them that craft conſpire:
And now mine eye with ioy doth ſee,
on them my hartes deſire.

Exaudi Deus. Pſalm. LV. I. H.

¶ Dauid being in great heauines, and diſtres complayneth of the crueltey of Saul, and of the falſehode of his familiar acquaintance, vttering moſt ardent affections to moue the Lord to pity him. After being aſſured of deliuerance, he ſetteth forth the grace of God as though he had already obtained his requeſt.

Sing this as the xlvi. Pſalme.

O God geue eare, and do apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy ſelfe away.
2 Take heede to me, graunt my requeſt,
and anſwere me againe:
With plaintes I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats and cries,
oppreſſe me through diſpight:
And ſo the wicked ſort likewiſe,
to vexe me haue delight.
4 For they in counſell do conſpire,
to charge me with ſome ill:
So in their haſty wrath and ire,
they do purſue me ſtill.

5 My hart doth faint for want of breath,
it panteth in my breſt:
The terrors and the dread of death,
do worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I do ſay, who will geue me,
the ſwift and pleaſaunt winges:
Of ſome fayre Doue that I may flie,
and reſt me from theſe thinges?
8 Lo then I would go farre away,
to flie I would not ceaſe:
And I would hide my ſelfe, and ſtay
in ſome great wilderues.

9 I would be gone in all the haſt,
and not abide behinde,
That I were quit and ouerpaſt,
theſe blaſtes of boyſtrous winde.
10 Deuide them Lord, and from them pull,
their deuiliſh double tong:
For I haue ſpide their Citie full,
of rapine ſtrife and wrong.

11 Which things both nyght & day through (out,
do cloſe her as a wall:
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her priuy partes are wicked plaine,
her deedes are much to bile:
And in her ſtreates there doth remayne,
all crafty fraud, and guile.

The ſecond part.

14 If that my foes did ſeeke my bane,
I might it well abide:
From open enemies checke and blame,
ſome where I could me hide.
14 But thou it was my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar frend.

15 With whome I had delight to talke,
in ſecret and abroade:
And we together oft did walke,
within the houſe of God.
16 Let death in haſt vpon them fall,
and ſend them quicke to hell:
For miſchiefe raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God do cry,
to him for helpe I flie:
The Lord doth heare me by and by,
and he doth ſuccour me.
18 At morning, noone and euening tyde,
vnto the Lord I pray:
When I ſo inſtantly haue cride,
he doth not ſay me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne
both now and euermore:
Will heare when I to him complayne,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why they will not God obey,
nor do not feare the Lord.
22 Who their frends they layd their hands
which were in couenaunt knit:
Of frendship to neglect the bands,
they passe or care no whit.

23 While they haue war within their hart,
as butter are their wordes:
Although his wordes are smoth as oyle,
they cut as sharpe as swordes.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

24 But God shall cast them deepe in pit,
that thirst for bloud alwayes:
He will no guilefull man permit,
to liue out halfe his dayes.
26 Though such be quite destroyd & gone,
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my hart and lust.

Miserere mei. Psal. LVi. I.H.

¶ Dauid being brought to Achis the king of Gath (1 Sam. xxi. xxii.) complaineth of his enemies, demaundeth succour, putteth his trust in God and his promises, & promiseth to performe his vowes, which he had taken vpon him, whereof this was the effect to prayse God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuour:
He fighteth with me day by day,
and troubleth me ech houre.
2 Mine enemies dayly enterprise,
to swalow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid,
with boast and brags of pride:
I trust in thee alone for ayde,
by thee will I abide.
4 Gods promise I do minde & prayse,
O Lord I sticke to thee:
I do not care at all assayes,
what flesh can do to me.

5 What things I eyther did or spake,
they wrast them at thy will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spye my pathes and snares haue tide
to take my life away.

7 Shall they thus scape on mischief set?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seest how oft they make me flye,
and on my teares doost looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do start:
I well perceiue it by that same,
that God doth take my part.
10 I glory in the word of God,
to prayse it I accord:
With ioy will I declare abroad,
the promise of the Lord.

11 I trust in God and yet I say,
as I before began:
The Lord he is my helpe and stay,
I do not care for man.
12 I will performe with hart so free,
to God my vowes alwayes:
And I (O Lord) all times to thee,
will offer thankes and prayse.

13 My soule from death thou doost defend,
and keepe my feete vpright:
That I before thee may ascend,
with such as liue in light.

Miserere. Psalme. LVii. I.H.

¶ Dauid being in the desert of Ziph, where the inhabitaunts did betray him, and at length in the same caue with Saule, calleth most earnestly vnto God with full confidence, that he will performe his promise, and take his cause in hand: also that he will shew his glory in the heauens and the earth against his cruell enemies: therefore doth he render laud & prayse.

Sing this as the xliij. Psalme.

TAke pity for thy promise sake,
haue mercy Lord on me:
For why my soule doth her betake,
vnto the helpe of thee.
2 Within the shadow of thy winges,
I set my selfe full fast:
Till mischiefe, malice and like thinges,
be gone and ouerpast.

3 I call vpon the God most hye,
to whom I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand.
4 From heauen he hath sent his ayde,

to ſaue me from theyr ſpight:
That to deuour me haue aſſayd,
his mercy, truth and might.

5 I lead my life with Lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that freat like flames of fire.
6 Their teeth are ſpeares & arrowes long,
as charpe as I haue ſeene:
They wound & cut with their quicke tong,
like ſwordes and weapons keene.

7 Set vp and ſhew thy ſelfe (O God)
aboue the heauens bright:
Exalt thy prayſe on earth abroade,
thy mateſty and might.
8 They lay their net and do prepare,
a priuy caue and pit:
Wherin they thinke my ſoule to ſnare,
but they are falne in it.

9 My hart is ſet to laud the Lord,
in him to ioy alwayes:
My hart I ſay doth well accord,
to ſing his laud and prayſe.
10 Awake my ioy, awake I ſay,
my lute, my harpe, and ſtring:
For I my ſelfe before the day,
will riſe reioyce and ſing.

11 Among the people I will tell,
the goodnes of my God:
And ſhew his prayſe that doth excell,
in Heathen landes abroade.
12 His mercy doth extend as farre,
as heauens all are hie:
His truth is high as any ſtarre,
that ſtandeth in the ſky.

13 Set forth and ſhew thy ſelfe abroad,
aboue the heauens bright:
Extoll thy prayſe on earth abroad,
thy mateſtie and might.

Si Veri Vtique. Pſal. LViij. I.H.

The deſcribeth the malice of his enemies, the flatterers of Saul, who both ſecretly and openly ſought his deſtruction: from whom he appealeth to Gods iudgement, ſhewing that the iuſt ſhall reioyce, when they ſee the puniſhment of the wicked, to the glory of God.

Sing this as the xliij. Pſalme.

YE rulers which are put in truſt,
to iudge of wrong and right:
Be all your iudgementes true and iuſt,
not knowing need or might?
2 Nay, in your harres ye marke and muſe,
in miſchief to conſent:
And where ye ſhould true iuſtice vſe,
your handes to bribes are bent.

3 This wicked ſort from their birth day,
haue erred on this wiſe:
And from their mothers wombe alway,
haue vſed craft and lyes.
4 In them the poyſon and the breath,
of Serpentes do appeare:
Yea like the Adder that is deafe,
and faſt doth ſtop his eare.

5 Becauſe he will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choyſe,
and did therin excell.
6 O God breake thou their teeth at once
within their mouth throughout:
The tuſkes that in their great chawbones,
like Lions whelpes hang out.

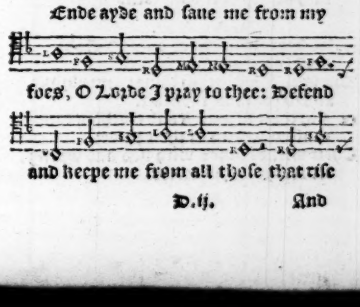
7 Let them conſume away and waſt,
as water runnes forth right:
The ſhaftes that they do ſhoot in haſt,
let them be broke in flight.
8 As Snailes do waſt within the ſhell,
and vnto ſlime do runne:
As one before his time that fell,
and neuer ſaw the ſunne.

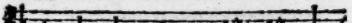
9 Before the thornes that now are yong
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy, it doth them good
that God doth vengeance take:
And they ſhall waſh their feet in bloud,
of them that him forſake.

11 Then ſhall the world ſhew forth & tell,
that good men haue rewarde:
And that a God in earth doth well,
that iuſtice doth regard.

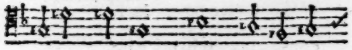
Eripe me. Pſal. Lix. I. H.

DAuid being in great daunger of Saule, who ſent to ſlay him in his bed, prayeth vnto God, declareth his innocency, and their fury, deſiring God to deſtroy all thoſe that ſtyne of malicious wickednes: whom though he kepe aliue for a time to exerciſe his people, yet in the end he will conſume them in his wrath, that he may be knowen to be the God of Jacob to the worldes end. For this he ſingeth prayſes to God, aſſured of his mercies.

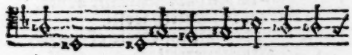




and ſtriue with me. 2. O Lord preſerue



me from thoſe men, whoſe doings are



not good: And ſet me ſure & ſafe from

them, that thirſtetly after bloud.

3 For loe they wayte my ſoule to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I neuer did them ill.
4 They run and do themſelues prepare,
when I no whit offende:
Ariſe and ſaue me from the ſnare,
and ſee what they entend.

5 O Lord of hoſtes of Iſracll,
ariſe and ſtrike all lands:
And pity none that doth rebell,
and in their miſchiefe ſtandes.
6 At night they ſtirre and ſeeke about,
as hounded they houle and grinne:
And all the city cleane throughout,
from place to place they renne.

7 They ſpake of me with mouth alway,
but in their lips are ſwords:
They greed my death and then would ſay,
what? none doth heare our wordes.
8 But Lord thou haſt their wayes eſpide,
and laught thereat apace:
The heathen folke thou haſt deride,
and mocke them to their face.

9 The ſtrength that doth my foes withſtand
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great aboundance ſtill:
That I may ſee my foes in caſe,
ſuch as my hart doth will.

The ſecond part.

11 Deſtroy them not at once (O God)
leaſt it from minde do fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill words and truthles toung,
confound them in their pride:
Their wicked othes with lies and wrong,
let all the world deride.

13 Conſume them in thy wrath (O Lord)
that nought of them remaine:
That men may know throughout the world
that Jacobs God doth raigne.
14 At euening they returne apace,
as dogs they grinne and cry:
Throughout the ſtreates in euery place,
they runne about and ſpy.

15 They ſeeke about for meat I ſay,
but let them not be fed:
Nor find an houſe wherin they may,
be bold to put their head.
16 But I will shew thy ſtrength abroad,
thy goodnes I will prayſe:
For thou art my defence and God,
at need e in all aſſayes.

17 Thou art my ſtregth thou haſt me ſtaid,
O Lord I ſing to thee:
Thou art my fort, my fence and ayd,
a loning God to me.

Deus repuliſti. Pſalme. Lx. I.H.

David being now king over Iudah, and hauing had many victories, ſhewed by many euident ſignes that God elected him king: aſſuring the people that God will proſper them, if they approue the ſame. After he prayeth vnto God to finiſh that, that he hath begon.

Sing this as the Lix. Pſalme.

O Lord thou didſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs O God.
2 Thy might doth moue the land to ſore,
that it in ſunder brake:
The hurt therof O Lord reſtore,
for it doth bow and quake.

3 With heauy chaunce thou plageſt thus,
the people that are thine:
And thou haſt geuen vnto vs,
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in thy ſame,
becauſe thy worde is true.

5 So that thy might may keepe and ſaue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.
6 The Lord did ſpeak from his own place,
this was his ioyfull tale:
I will deuide Sichem by pace,
and mete out Succothes vale.

7 Gilead is geuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.

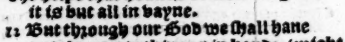
8 In Moab I will waſh my feete,
ouer Edom throw my ſhoe:
And thou Paleſtine oughteſt to feeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto this city ſtrong?
Or who to Edom will me guide,
ſo that I go not wrong?
10 Wilt thou my God which didſt forſake,
thy folke their land and coaſtes?
Our warre in hand thou wouldſt not take,
nor walke among our hoſtes.

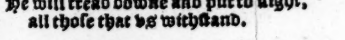
11 Geue ayde (O Lord) and vs relieue,
from them that vs diſdaine:
The helpe that boaſtes of men can geue,
it is but all in vayne.
12 But through our God we ſhall haue
to take greate thinges in hand: (might
He will tread downe and put to flight,
all thoſe that vs withſtand.

Exaudi Deus. Pſalme. Lxi. I.H.

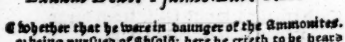
Whether that he were in daunger of the Ammonites. or being purſued of Abſolo: here he crieth to be heard and deliuered, and confirmed in his kingdome. He prays miſerly perpetuall prayſes.



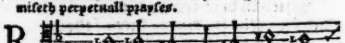
Egard (O Lord) for I complaine,



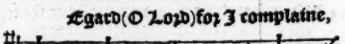
and make my ſute to thee: Let not my



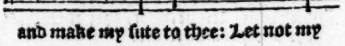
wordes returne in vaine, but geue ear



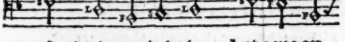
eare to me. 2. From of the coaſtes and



vtmoſt parts of all the earth abroade:



In griefe and anguiſh of my hart, I cry



to thee (O God.)

3 Vpon the roche of thy great power,
my wofull mind repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy tent I muſt to dwell,
for euer to endure:
Vnder thy winges I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With Godly giftes will he reward,
all them that feare his name.
6 The King ſhall he in health maintaine,
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O Let thy mercy truth and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with prayſe vnto thy name:
That all my vowes I may fulfill,
and daily pay the ſame.

Nonne Deo ſub. Pſal. Lxij. I.H.

David declareth by his example, and by the nature of God, that he muſt truſt in God alone, and thereunto exhorteth all people: ſeing that all is vanity, and without God all goeth to nought, & we are alwayes taught that God only is of power to ſaue, and that he rewardeth man according to his workes.

Sing this as the Lxi. Pſalme.

My ſoule to God ſhall geue good heed,
and him alone intend:
For why? my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my roche, my health and ayde:
He is my ſtay that no pretence,
ſhall make me much diſmayd.

3 O wicked folke how long will ye,
vſe crafte? ſure you muſt fall:
For as a rotten hedge ye be,
and like a tottring wall.
4 Whom God doth loue ye ſeeke alwayes
to put him to the worſe:
Ye lone to lye, with mouth ye prayſe,
and yet your hart doth curſe.

5 Yet ſtill my ſoule doth hole depend,
on God my cheefe deſire:
From all falſe feates me to defend,
none but him I require.
6 He is my roche, my ſtrength, my tower,
my health is of his grace:
He doth ſupport me that no power,
can moue me out of place.

7 God is my glory, and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,

God is mine onely truſt.
8 Oh haue your hope in him alway,
ye folke with one accord:
Powre out your hartes to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballaunce but a fleight:
With thinges moſt vaine do them compare
for they can keepe no weight.
10 Truſt not in wrong, robbery, or ſtealth,
let vaine delites be gone:
Though goods well got flow in with welth
ſet not your hartes thereon.

11 The Lord long ſith, one thing doth tell,
which here to minde I call:
Yea ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde,
thy mercy doth exceede:
So that all ſortes with thee ſhall finde,
according to their deede.

Deus Deus meus. Pſalme Lxij. T.S.

¶ Dauid after he had bene in great daunger by Saule in the deſert of Ziph, made this pſalme wherein he geueth thankes to God for his wonderful deliuerance, in whoſe mercies he truſted euen in the middeſt of his miſeries: propheſying the deſtruction of Gods enemies, and conſequentlie happines to all them that truſt in the Lord. 1. Sam. xij.

Sing this as the xliij. Pſalme.

O God my God I watch betime,
to come to thee in haſt:
For why? my ſoule and body both,
doth thirſt of thee to taſt.
And in this barren wilderne,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wish alone.

2 That I might ſee yet once agayne,
thy glory ſtrength and might:
As I was wont it to behold,
within thy temple bright.
3 For why thy mercies farre ſurmount,
this life and wretched dayes:
My lips therfore ſhall geue to thee,
due honor, laud, and prayſe.

4 And whileſt I liue I will not faile,
to worſhip thee alway:
And in thy name I ſhall lift vp,
my handes when I do pray.
5 My ſoule is fide as with marrow,
which is both fat and ſweete:
My mouth therfore ſhall ſing ſuch songes,
as aree for thee moſt meete.

6 When as in bed I thinke on thee,
and eke all the night tide:
7 For vnder couert of thy winges,
thou art my ioyfull guide.
8 My ſoule doth ſurely ſticke to thee,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſoone deuour.

10 The ſword ſhall them deuour eche one,
their carcaſes ſhall feede:
The hungry Foxes which do runne,
their pray to ſeeke at neede.
11 The king and all men ſhall reioyce,
that do profeſſe Gods word:
For lyers mouthes ſhall then be ſtopt,
which haue the truth diſturbd.

Exaudi Deus. Pſal. Lxiij. I.H.

¶ Dauid prayeth againſt the falſe repoyters and blame deters, he declareth their punishment and deſtruction, to the comfort of the iuſt, and the glory of God.

Sing this as the xvij. Pſalme.

O Lord vnto my voyce geue eare,
with plaintes when I do pray:
And rid my life and ſoule from dread,
of foes that threat to ſlay.
2 Defend me from that ſort of men,
which in deceites do lurke:
And from the frowning face of them,
that all ill feates do worke.

3 Who whet their tongs as we haue ſeene,
men whet and sharpe their ſwordes,
They ſhoote abroad their arrowes kene,
I meane moſt bitter wordes.
4 With privy ſleight ſhoote they their ſhaft,
the vpright man to hit:
The iuſt vnware to ſtrike by craft,
they care or feare no whit.

5 A wicked worke haue they decreed,
in counſell thus they cry:
To vſe deceit let vs not dread,
what? who can it eſpy?
6 What wayes to hurt they talke and muſe
all times within their hart:
They all conſulte what feates to vſe,
eche doth inuent his part.

7 But yet all this ſhall not auaile,
when they thinke leaſt vppon:
God with his dart ſhall ſure aſſaile,
and wound them every one.
8 Their craftes and their ill tonges withall
ſhall worke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well,
that God the thing hath wrought:
Shall praiſe his wirty workes and tell,
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,

all

ſtill truſting in his might:
So ſhall they ioy with mind and boyce,
whoſe hart is pure and right.

Te decet himnus. Pſalm. Lxv. I.H.

A prayſe and thankeſgeuing vnto God by the faithfull, who are ſignified by Sion and Ieruſalem, for the chuſing, preſeruation, and gouernance of them, & for the plentifull bleſſinges powred forth vpon all the earth.

Sing this as the xxx. Pſalme.

THy prayſe alone (O Lord) doth raigne
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their beheſts fulfill.
2 For that thou dooſt their prayer heare,
and dooſt therto agree:
Thy people all both farre and neare,
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceedes,
that we ſhould fall therin:
But Lord forgeue our great miſdeedes,
and purge vs from our ſinne.
4 The man is bleſt whom thou dooſt chuſe
within thy court to dwell:
Thy houſe and temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all the earth abrode,
and the ſea coaſtes likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou makeſt the mountaines ſtrong and ſtout,
to ſtand in euery ſhower.

7 The ſwelling ſeas thou dooſt aſſwage,
and make their ſtreames full ſtill:
Thou dooſt reſtraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which morne and euening in great mirth,
do paſſe with prayſe to thee.

9 When that the earth is chept and dry,
and thirſteth more and more:
Then with thy drops thou dooſt apply,
and much encreaſe her ſtore.
10 The flood of God doth ouerflow,
and ſo doth cauſe to ſpring:
The ſeede and corne which men do ſow,
for he doth guide the thing.

11 With weat thou dooſt her furrowes fill,
wherby her clods do fall:
Thy dreps to her thou dooſt deſtill,
and bleſſe her fruit withall.
12 Thou deckſt the earth of thy good grace
with faire and pleaſant crop:
Thy cloudes deſtill their dew apace,
great plenty they do drop.

13 Wherby the deſert ſhall begin,
full great encreaſe to bring:
The little hils ſhall ioy therin,
much fruite in them ſhall ſpring.
14 In places playne the flocke ſhall feede,
and couer all the earth:
The valleyes with corne ſhall ſo exceede,
that men ſhall ſing for mirth.

Iubilate Deo. Pſalme. Lxvi. I.H.

THe prouoketh all men to prayſe the Lord, and to conſider his workes, rehearſing two things moſt wonderful. He ſetteth forth the power of God to affray the rebels, and ſheweth how God hath deliuered Iſrael from great bondage and afflictions: he promiſeth to geue ſacrifice, and prouoketh all men to heare what God hath done for him, and to prayſe his name.

Sing this as the. lxviii. Pſalme.

YE men on earth, in God reioyce,
with prayſe ſet forth his name:
Extoll his might with hart and voyce,
geue glory to thee ſame.
2 How wonderfull O Lord (ſay ye)
in all thy workes thou art:
Thy foes for feare do ſeeke to thee,
full ſore againſt their hart.

3 All men that dwell the earth throughout,
do prayſe the name of God:
The laud therof the world about,
is ſhewed and ſet abroad.
4 All folke come forth, behold and ſee,
what things the Lord hath wrought:
Marke well the wondrous works that he,
for man to paſſe hath brought.

5 He layd the ſea like heapes on hie,
therein away they had:
On foote to paſſe both faire and dry,
wherof their hartes were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhalbe controld.

7 Ye people geue vnto our God,
due laud and thankes always:
With ioyfull voyce declare abroad,
and ſing vnto his prayſe.
8 Which doth indue our ſoule with life,
and it preſerue withall:
He ſtayeth our feete ſo that no ſtrife,
can make vs ſlip or fall.

9 The Lord doth proue our deeds with fire
if that they will abide:
As workemen do when they deſire,
to haue their mettals tride.

10 Although thou suffer vs so long,
in prison to be cast:
And there with chaines and fetters strong,
to lye in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water ren,
of very greefe and payne.
12 Yet sure thou doost of thy good grace,
dispose it to the best:
And bring vs out into a place,
to line in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I spake
in all my griefe and smart:
The vowes (I say) which I did make,
in dolor of my hart.

15 Burnt offringes I will geue to thee,
of Oxen fat and Rammes:
No other sacrifice shall be,
of Bullockes, Goates, & Lambes.
16 Come forth and harken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my toung make speede apace,
to prayse him by and by.
18 But if I feele my hart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voyce hath heard,
and what I do requite:
My prayer he doth well regard,
and graunteth my desire:
20 All prayse to him that hath not put,
nor cast me out of minde:
Nor yet his mercy from me shut,
which I do euer finde,

Deus misereatur. Psal. Lxvij. I. H.

A sweete prayer for all the faithfull to obtaine the fauour of God, and to be lightned with his countenaunce, to the end that his way and iudgementes may be knowen throughout the earth. A reioycing that God is the gouernour of all nations.

Sing this as the xxv. Psalme.

HAue mercy on vs (Lord)
and graunt to vs thy grace:
To shew to vs do thou accord,
the brightnes of thy face.

2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauing health.

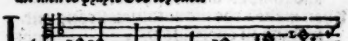
3 Let all the world (O God)
geue prayse vnto thy name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right doost guide,
the nations of the earth.

5 Let all the world (O God)
geue prayse vnto thy name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth encrease,
great store of fruite shall fall:
And then our God the God of peace,
shall blesse vs che withall.

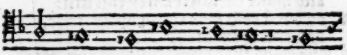
7 God shall vs blesse I say,
and then both far and neare,
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviij. T. S.

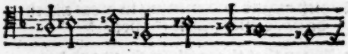
In this Psalme Dauid setteth forth as in a glasse the wonderfull mercies of God towardes his people: who by all meanes and most straunge sortes, declareth him selfe to them. And therefore Gods Church by reason of his promises, graces, and victories, both excell without comparison all worldly thinges: he exhorteth therfore all men to prayse God for euer.



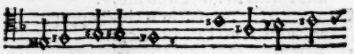
LEt God arise, and then his foes



will turne themselues to flight: His

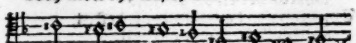


enmies then will run abroade, and



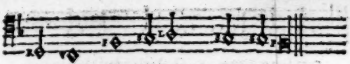
scatter out of sight. 2. And as the fire

doth melt the waxe, and winde blow



smoke away: So in the presence of

the



the Lord, the wicked ſhall decay.

3 But righteous men before the Lord,
ſhall hartely reioyce:
They ſhall be glad and merry all,
and chearfull in their voyce.
4 Sing prayſe, ſing prayſe vnto the Lord,
who rideth on the ſkye:
Extoll this name of Jah our God,
and him do magnifie.

5 That ſame is he that is aboue,
within his holy place:
That Father is of fatherles,
and Judge of widowes caſe.
6 Houſes he geues and iſſue both,
vnto the comfortles:
He bringeth bondmen out of thrall,
and rebels to diſtres.

7 When thou didſt march before thy folke
the Egiptians from among:
And brought them thrugh the wildernes,
which was both wide and long.
8 The erth did quake, the raine pourd down
heard were great claps of thunder:
The mount Sinai ſhoke in ſuch ſort,
as it would cleane in ſunder.

9 Thine heritage with drops of rayne,
aboundauntly was watht:
And if ſo be it barren wart,
by thee it was refrecht.
10 Thy choſen flocke doth there remayne,
thou haſt prepard that place:
And for the poore thou dooſt prouide,
of thine eſpeciall grace.

The ſecond part.

11 God will geue women cauſes inſt,
to magnifie his name:
When as his people triumphes make,
and purchaſe bryte and fame.
12 For puiſſaunt kinges for all their power,
ſhall flye and take the foyle:
And women which remayne at home,
ſhall helpe to part the ſpoyle.

13 And though you were as blacke as pots,
your hew ſhould paſſe the Doue:
Whoſe winges and fethers ſeeme to haue,
ſiluer and golde aboue.
14 When in this land God ſhall triumph,
ouer kinges both hye and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in heigh others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.

16 Why brag ye thus ye hils moſt hie,
and leap for pride together:
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warriours good and ſtrong:
The Lord alſo in Sinai,
is preſent them among.
18 Thou didſt O Lord aſcend on hye,
and captiues led them all:
Which in times paſt thy choſen flocke,
in priſon kept and thrall.

Thou madeſt them tribute for to pay,
and ſuch as did repine:
Thou didſt ſubdue that they might dwell,
in thy temple diuine.
19 Now prayſed be the Lord for that
he powreth on vs ſuch grace:
From day to day he is the God,
of our health and ſolace.

The third part.

20 He is the God from whom alone,
ſaluation commeth plaine:
He is the God, by whom we ſcape,
all daungers, death, and payne.
21 Thus God will wound his enmies head,
and breake the heary ſcalpe:
Of thoſe that in their wickednes,
continually do walke.

22 From Baſan will I bring (ſayd he)
my people and my cheepe:
And all mine owne as I haue done,
from daunger of the deepe.
23 And make them dip their feet in bloud,
of thoſe that hate my name:
And dogs ſhall haue their tonges embrude,
with licking of the ſame.

24 All men may ſee how thou O God,
thine enemies dooſt deface:
And how thou goeſt as God and king,
into thy holy place.
25 The ſingers goe before with ioy,
the minſtrels folow after,
And in the middeſt the damſels play,
with timbrell and with taber.

26 Now in thy congregations,
(O Iſraell) prayſe the Lord:
And Jacobs whole poſteritie,
geue thankes with one accord.
27 Their chiefe was little Beniamin,
but Juda made their hoſt:
With Zabulon and Nepthalim,
which dwelt about their coaſt.

28 As God hath geuen power to thee,
ſo Lord make ſtrme and ſure,
The thing that thou haſt wrought in vs,
for euer to endure.

29 And in thy temple giftes will we
geue vnto thee O Lord:
For thine vnto Jeruſalem,
ſure promiſe made by worde.

The fourth part.

30 Yea and ſtraunge kinges to vs ſubdude,
ſhall do like in thoſe dayes:
I meane, to thee they ſhall preſent,
their giftes of land and prayſe.
Ye ſhall deſtroy the ſpearmens rankes,
theſe calues and bulles of might:
And cauſe them tribute pay and daunt,
all ſuch as ſpue to fight.

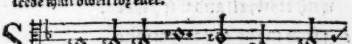
31 Then ſhall the Lords of Egipt come,
and preſentes with them bring:
The Moores moſt blacke ſhall ſtretch their
vnto their Lord and king. (hands
32 Therfore ye kingdomes of the earth,
geue prayſe vnto the Lord:
Sing pſalmes to God with one conſent,
thereto let all accorde.

33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearfull thunderclappes,
men may well know his might.
34 Therfore the ſtrength of Iſraell,
aſcribe to God on hie:
Whoſe might and power doth far extend,
aboue the cloudy ſkye.

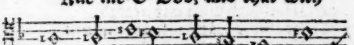
35 O God thy holineſſe and power,
is dread for euermore:
The God of Iſraell geueth vs ſtrength,
prayſed be God therfore.

Saluum me fac. Pſal. Lxix. I. H.

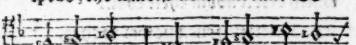
¶ The complaints, prayers, fervent zeale, and great anguiſh of Dauid is ſet forth as a figure of Chriſt, and all his members: the malicious cruelties of the enemies, & their puniſhment alſo, where Iudas and ſuch traitors are accuſed. Then gathereth he courage in his affliction, & offreth prayſes vnto God, which are more acceptable then all ſacrifices, wherevpon all the afflicted may take comforte. Finally he doth prouoke al creatures to prayſes, propheſying of the kingdome of Chriſt, and the building of Iuda, where all the faythfull and their ſeede ſhall dwell for euer.



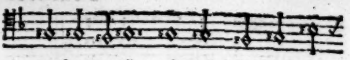
Aue me O God, and that with



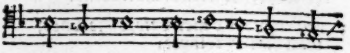
ſpede, the waters flow full faſt. So



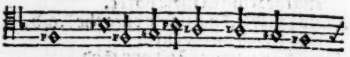
mie my ſoule do they proceede, that I



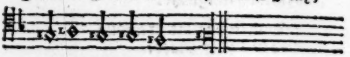
am ſore agaſt. 2. I ſticke full depe in



filth and clay whereas I feele no



ground: I fall into ſuch floods I ſay,



that I am like be dround.

3 With crying oft I faint and quaſſe,
my throte is hoarſe and dry:
With loking vp my ſight doth fayle,
for helpe to God on hie.
4 My foes that giltles do oppreſſe
my ſoule with hate are led:
In number ſure they are no leſſe,
then heares are on my head.

5 Though for no cauſe they bore me ſore,
they proſper and are glad:
They do compell me to reſtore,
the thinges I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the ſame that I commit,
to thee is knowne full well.

7 O God of hoſtes defend and ſtay,
all thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chaunceth me.
8 It is for thee and for thy ſake,
that I do beare this blame:
In ſpight of thee they would me make,
to hide my face for ſhame.

9 My mothers ſonnes my brethren all,
forſake me on a row:
And as a ſtrainger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checkes and taunts at thee to heare,
my very hart doth grutch.

¶ *The ſecond part.*

11 Though I do faſt my fleſh to chaſt,
yea if I weepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
12 If I for grief and payne of hart,
in ſackcloth vſe to walke:
Then they anone will it peruert,
thereof they ieſt and talke.

13 Both

13 Both hie and low and all the throng,
that ſit within the gate:
They haue me euer in their toung,
of me they talke and prate.
14 The drunkardes which in wine delight,
it is their chiefe paſtime.
To ſeeke which way to worke me ſpite,
of me they ſing and rime.

15 But thee the while O Lord I pray,
that when it pleaſeth thee:
For thy great truth thou wilt alway,
ſend downe thine ayde to me.
16 Plucke thou my feete out of the mire,
from drowning do me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.

17 Leſt with the waues I ſhould be drownd
and depth my ſoule deuour:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoſtes to me geue eare,
as thou art good and kinde:
And as thy mercy is moſt deare,
Lord haue me in thy minde.

19 And do not from thy ſeruaunt hide,
nor turne thy face away:
I am oppreſt on euery ſide,
in haſt geue eare I ſay.
20 O Lord vnto my ſoule draw nie,
the ſame with ayde repoſe:
Becauſe of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.
22 When they with braggs do breake my hart,
I ſeeke for helpe anone:
But finde no frendes to eaſe my ſmart,
to comfort me not one.

23 But in my meate they gaue me gall,
to cruell for to thinke:
And galle me in my thirſt withall,
ſtrong vinegre to drinke.
24 Lord turne their table to a ſnare,
to take them ſelues therin:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blinde,
that they may nothing ſee:
Bow downe their backe and do them binde
in thraldome for to be.
26 Poure out thy wrath as hote as fire,
that it on them may fall,
Let thy diſpleaſure in thine ire,
take holde vpon them all.

As deſert dry their houſe diſgrace,
their offring eke expell:
27 That none thereof poſſeſſe their place,
nor in their tentes do dwell.
For thou dooſt ſtrike the man to tame,
on him they lye full ſore:
28 And if that thou do wound the ſame,
they ſeeke to hurt him more.

Then let them heape vp miſchief ſtill,
ſith they are all peruert:
29 That of thy fauour and good will,
they neuer haue no part.
And daſh them cleane out of the booke,
of life, of hope, of truſt:
That for their names they neuer looke,
in number of the iuſt.

The fourth part.

30 Though I (O Lord) with wo & griefe,
haue bene full ſore oppreſt:
Thy helpe ſhall geue me ſuch releefe,
that all ſhall be redreſt.
31 That I may gene thy name the prayſe,
and ſhew it with a ſong:
I will extoll the ſame alwayes,
with hartie thankes among.

32 Which is more pleaſant vnto thee,
ſuch minde thy grace hath borne,
Then eyther Ore or calfe can be,
that hath both hooſe and horne.
33 When ſimple men do this beholde,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord, beholde,
your life for aye ſhall dure.

34 For why? the Lord of hoſtes doth heare
the poore when they complayne:
His priſoners are to him full deare,
he doth them not diſdayne.
35 Wherfore the ſkye and earth below,
the ſea with floud and ſtreame:
His prayſe they ſhall declare and ſhow,
with all that liue in them.

36 For ſure our God will Sion ſaue,
and Iudaes cities builde:
37 Much folke poſſeſſion their ſhall haue,
her ſtreates ſhall all be ſilde.
Her ſeruaunts ſeed ſhal kepe the ſame,
all ages out of mynde:
38 And there all they that loue the Lord,
a dwelling place ſhall finde.

Deus in adiutorium. Pſal. Lxx. I. H.

¶ He prayeth to be right ſpedely deliuered, as in the Ix. Pſalme. Then he deſireth the ſhame of his enemies, & the ioyfull comfort of all thoſe that ſeeke the Lord.

Sing this as the xxv. Pſalme.

O God to me take heede,
of helpe I thee require:

O Lord

O Lord of hostes with hast and speede,
helpe helpe, I thee desire.
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme do laugh and cry,
so, so there goeth the game.
4 But let them joyfull be,
in thee with joy and wealth:
Which onely trust and seeke to thee,
and to thy saving health.

5 That they may say alwayes,
in mirth and one accord:
All glory, honor, laud, and prayse,
be geuen to thee (O Lord.)
6 But I am weake and poore,
come Lord thyne ayde I lacke:
Thou art my stay and helpe therefore,
make speede and be not slacke.

Inte Domine. Psalm. Lxxi. I. H.

The prayeth in fayth established by the word of the promise, and confirmed by the worke of God for his youth: he desireth now to be deliuered from the wicked and cruell man (meaning) his sonne Absolon, and his confederacie, and he promiseth to be mindfull and thankefull for the same.

Sing this as the lxix. Psalme.

MY Lord my God in all distresse,
my hope is whole on thee:
Then let no shame my soule oppresse,
nor once take hold on me.
2 As thou art iust defend me Lord,
and rid me out of dread:
Bene eare and to my suite accord,
and send me helpe at neede.

3 Be thou my rocke to whom I may,
for ayde all tymes resort:
Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power,
From folke vniust and eke from them,
that cruelly deuoure.

5 Thou art the stay wherin I trust,
thou Lord of hostes art he:
Yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept euen from my birth,
and I throughout thee was borne:
Wherefore I will thee prayse with mirth,
both euening and at morne.

7 As to a monster seldome seene,
much folke about me throng:
But thou art now, and still hast bene,
my fence and ayde so strong.
8 Wherfore my mouth no time shall lacke,
thy glory and thy prayse:
And eke my toung shall not be slacke,
to honor thee alwayes.

9 Refuse me not O Lord I say,
when age my limmes doth take:
And when my strength doth wast away,
do not my soule forsake.
10 Among themselues my foes enquire,
to take me through deceit:
And they against me do conspire,
that for my soule layd waite.

The second part.

11 Lay hand and take him now they sayd,
for God from him is gone:
Dispatch him quite for to his ayde,
twist there commeth none.
12 Do not absent thy selfe away.
O Lord when neede shalbe:
But that in tyme of griefe thou may,
in hast geue helpe to me.

13 With shame confound and ouerthrow,
all those that seeke my lyfe:
Oppresse them with rebukes also,
that fayne would worke me strife.
14 But I will patiently abide,
thy helpe in all assayes:
Still more and more ech tyme and tide,
I will set forth thy prayse.

15 My mouth thy iustice shall record,
that dayly helpe doth send:
But of thy benefites O Lord,
I know no compt nor end.
16 Yet will I go and seeke forth ons,
with thy good helpe O God:
The saving health of thee alone,
to shew and set abroad.

17 For of my youth thou tookst the care,
and dost instruct me still:
Therfore thy wonders to declare,
I haue great mynde and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto myne age,
and till my head be gray.

The third part.

19 That I thy strength & might may show,
to them that now be here:
And that our seede thy might may know,
hereafter many a yeare.
20 O Lord thy iustice doth exceede,
thy doinges all may see:
Thy workes are wonderfull in deede,
oh, who is like to thee.

21 Thou madest me feele afflictions sore,
and

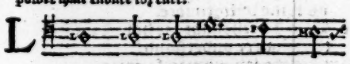
and yet thou didſt me ſaue:
yea thou didſt helpe and me reſtoze,
and tookeſt me from the graue.
22 And thou mine honoz dooſt increaſe,
my dignitie mayntaine:
yea thou didſt make all griefe to ceaſe,
and comfoꝛteſt me agayne.

23 Therfoꝛe thy faithfulnes to prayſe,
I will both lute and ſing:
My harpe ſhall ſound thy laud alwayes,
O Iſraels holy kyng.
24 My mouth ſhall ioy with pleaſant voyce
when I ſhall ſing to thee:
And eke my ſoule will much reioyce,
foꝛ thou haſt made me free.

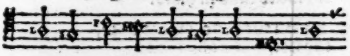
25 My toung thy vpꝛightnes ſhall ſound,
and ſpeake it dayly ſtill:
Foꝛ griefe and ſhame do them confound,
that ſought to woꝛke me ill.

Deus iudicium. Pſal. Lxxij. I.H.

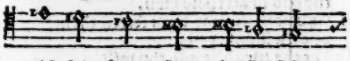
The prayeth that the kingdome of God by Chriſt may come: vnder the perſon of Salomon: vnder whom ſhall be righteouſnes, peace, and felicitie, vnto whom all kinges and nations ſhall do homage, whoſe name and power ſhall endure foꝛ euer.



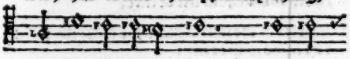
Oꝛd geue thy iudgementes to



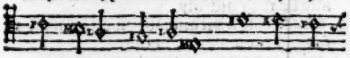
the king, therein inſtruct him wel: And



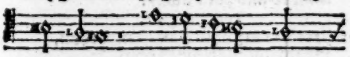
with his ſonne that princely thing,



Lord let thy iuſtice dwell. 2. That he



may gouerne vpꝛightly, and rule thy



folke aright: And ſo defend thꝛough

equitie, the pooze that haue no might.

3 And let the mountaines that are hye,
vnto their folke geue peace:
And eke let little hils apply,
in iuſtice to encreaſe.
4 That he may helpe the weake and pooze
with ayde and make them ſtꝛong:
And eke deſtroy foꝛ euermoze,
all thoſe that do them wꝛong.

5 And then from age to age ſhall they,
regard and feare the might:
So long as Sunne doth ſhine by day,
oꝛ eis the Moone by night.
6 Lord make the king vnto the iuſt,
like rayne to fieldes new mowne:
And like to dꝛops that lay the duſt,
and freſh the land vnſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to prime,
waſte, chaunge, and to encreaſe.
8 He ſhall be Lord of Sea and land,
from ſhoꝛe to ſhoꝛe thꝛoughout:
And from the floudes within the land,
thꝛough all the earth about.

9 The people that in deſert dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell,
the earth and duſt ſhall licke.
10 Their Lordes of all the Iles thereby,
great giftes to him ſhall bꝛing:
The kynges of Saba and Arabie,
geue many a coſtly thing.

The ſecond part.

11 All kynges ſhall ſeeke with one accoꝛd,
in thy good grace to ſtande
And all the people of the woꝛld,
ſhall ſeꝛue him at his hand.
12 Foꝛ he the nedy ſoꝛt doth ſaue,
that vnto him do call:
And eke the ſimple folke that haue,
no helpe of man at all.

13 He taketh pity on the pooze,
that are with neede oppreſt:
He doth preſeꝛue them euermoze,
and bꝛynges their ſoules to reſt.
14 He ſhall redeme their life from dꝛead,
from fꝛaud from wꝛong, from might:
And eke the bloud that they ſhall bleede,
is pꝛecious in his ſight.

15 But he ſhall liue and they ſhall bꝛing,
to him of Sabaes golde:
He ſhall be honoꝛed as a kyng,
and dayly be extolde.
16 The mighty mountaines of his land,
of coꝛne ſhall beare ſuch thꝛong:
That it like Ceder tꝛees ſhall ſtand,
in Libanus fuſtlong.

17 Their cities eke full well ſhall ſpeede,
the fꝛuites theꝛof ſhall paſſe:

In

In plenty it shall farre exceede,
and springe as greene as grasse.
18 For euer they shall prayse his name,
while that the sunne is light:
And thinke them happy through the same,
all folke shall blesse his might.

19 Prayse ye the Lord of hostes and sing,
to Israels God echone:
For he doth euery wondrous thyng,
yea he himselfe alone.
20 And blessed be his holy name,
all tymes eternally:
That all the earth may prayse the same,
Amen, Amen, say I.

Quam bonus. Psal. Lxxiij. T. S.

¶ The Prophet teacheth by his example, that neither the worldly prosperitie of the vngodly, nor yet the afflicti on of the good ought to discourage Gods children: but rather ought to moue vs to consider our fathers proui dence, and to cause vs to reuerence Gods iudgementes, for asmuch as the wicked vanishe away like smoke, and the godly enter into life euerlasting. In hope wherof he reioyceth him selfe into Gods handes.

Sing this at the xliij. Psalme.

HOw euer it be yet God is good,
and kind to Israell:
And to all such as safely keepe,
their conscience pure and well,
2 Yet like a foole I almost slipt,
my feete began to slide:
And or I wist euen at a pinch,
my steps away gan glide.

3 For when I saw such folish men,
I grudged and did disdaine.
That wicked men all thinges should haue,
without turmoyle or payne.
4 They neuer suffer pangs or griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersity,
when other men be shent:
And with the rest they take no part,
of plague or punishment.
6 Therfore presumption doth embrace,
their neckes as doth a chayne:
And are euen wrapt as in a robe,
with rapine and disdayne.

7 They are so fed that euen for fat,
their eyes ofttimes out start:
And as for worldly goodes they haue,
more then can wish their hart.
8 Their life is most licentious,
boasting much of the wrong:
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they do on worldly thinges,
no wight they do esteme.
10 The people of god oft times turne back
to see their prosperous fate:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God (say they)
should know and vnderstand?
These worldly thinges since wicked men,
be Lordes of sea and land?
12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly good,
and liue in rest and peace.

13 Then why do I from wickednes,
my fantasie refrayne:
And wash my handes with Innocentes,
and clense my hart in vayne?
14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustayne rebuke and shame.

15 And I had almost sayd as they,
misliking mine estate:
But that I should thy people iudge,
as folke vnfortunate.
16 Then I bethought me how I might,
this matter vnderstand:
But yet the labour was so great,
for me to take in hand.

17 Vntill the time I went vnto,
thy holy place and then:
I vnderstoode right perfectly,
the end of all these men.
18 And namely how thou settest them,
vpon a slippery place:
And at thy pleasure and thy will,
thou doost them all deface,

19 Then all men muse at that strange sight
to see how sodenly:
They are destroyd, dispacht, consumde,
and dead so horribly.
20 Much like a dreame when one awakes
so shall their wealth decay:
Their famous names in all mens sight,
shall eb and passe away.

Twesbyrd part.

21 Yet thus my hart was greued then,
my mynde was much oppressi:
22 So fond was I and ignorant,
and in this poynt a beast.
23 Yet neuertheles by my right hand,
thou holdst me alwayes fast:
24 And with thy counsell doost me guide,
to glory at the last.

25 What thing is there that I can wishe,
but thee in heauen aboue:

And

And in the earth there is nothing,
like thee, that I can loue.
26 My flesh and eke my hart doth faile,
but God doth fayle me neuer:
For of my hart God is the strength,
my portion eke for euer.

27 And loe all such as thee forsake,
thou shalt destroy echone:
And those that trust in any thing,
sauing in thee alone.
28 Therefore will I draw neare to God,
and euer with him dwell.
In God alone I put my trust,
his wonders will I tell.

Vt quid Deus. Pſal. Lxxiiij. I.H.

¶ The faythfull complayne of the destruction of the Church and true religion, vnder the name of Sion, & the altars destroyed: and trusting in the might & free mercies of God, by his couenaunt, they require helpe and succour for the glorye of Gods holy name, the saluation of his poore afflicted seruauntes, and the confusion of his proud enemies.

Sing this as the lxxij Pſalme.

WHy art thou Lord so long from vs,
in all this daunger deepe?
Why doth thine anger kindle thus,
at thine owne pasture sheepe?
2 Lord call the people to thy thought,
which haue bene thine so long:
The which thou hast redeemde and brought,
from bondage sore and strong.

3 Haue mynde therefore and thinke vpon,
remember it full well:
Thy pleasaunt place thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy foote and come in hast,
and all thy foes deface:
Which now at pleasure rob and wast,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare (O God)
They set as signes on euery wall,
their banners splayde abroad.
6 As men with axes hew downe trees,
that on the hilles do grow:
So thine the billes and swordes of these,
within thy temple now.

7 The seeling sawde, the carued bordes,
the goodly grauen stones:
With axes, hammers, billes and swordes,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this royle:
The house appointed to thy name,
they race downe to the soyle.

9 And thus they sayd within their hart,
dispatch him out of hand:
Then burnt they vp in euery part,
Gods houses through the land.
10 Yet thou no signe of helpe doost send,
our prophetes all are gone:
To tell when this our plague should end,
among vs there is none.

11 Whē wilt thou lord once end this shame
and ceasse thine enemies strong:
Shall they alway blaspheme thy name,
and rayle on thee so long?
12 Why doost withdraw thy hand abacke,
and hide it in thy lap?
O plucke it out and be not slacke,
to geue thy foes a rap.

The second part.

13 O God thou art my king and Lord,
and enermore hast bene:
Yea thy good grace throughout the world,
for our good helpe hath seene.
14 The seas that are so deepe and dead,
thy might did make them dry:
And thou didst breake the serpentes head,
that he therein did die.

15 Yea thou didst breake the heads so great
of Whales that are so fell:
And gauest them to the folkes to eate,
that in the deseртes dwell.
16 Thou madst a spring with streames to
from rocke both hard and dle: (rise,
And eke thy hand hath made likewise,
deepe riuers to be dry.

17 Both day and eke the night are thine,
by thee they were begunne:
Thou setst to serue vs with their shine,
the light and eke the sunne.
18 Thou doost appoint the ends & coastes,
of all the earth about:
Both summer heates, and winter frostes,
thy hand hath found them out.

19 Thinke on O Lord no time forget,
thy foes that thee defame:
And how the foolishe folke are set,
to rayle vpon thy name.
20 O let no cruell beast deuour,
thy Turtle that is true:
Forget not alway in thy power,
the poore that much do rue.

21 Regard thy couenaunt and behold,
thy foes possesse the land:
All sad and darcke forwoxne and olde,
our realme as now doth stand.
22 Let not the simple go away,
with disappointed shame:
But let the poore and needy aye,
geue prayse vnto thy name.

23 Rise Lord let be by thee maintaynde,
the

the cauſe that is thine owne:
Remember how that thou blaſphemde,
art by the foliſh one.
24 The voyce forget not of thy foes,
for the preſuming hie:
Is more and more increaſt of thoſe,
that hate the ſpitefully.

Confitebimur tibi. Pſal. Lxxv. N.

¶ The faythfull do prayſe the name of the Lorde, which ſhall come to iudge at the time appointed, when the wicked ſhall be put to confuſion, and drinke the cup of his wrath. Their pride ſhall be abated, and the righteous ſhall be exalted to honour.

Sing this as the xliij. Pſalme.

VNto thee God we will geue thankes,
we will geue thankes to thee:
Sith thy name is ſo neare, declare,
thy wondrous workes will we.
2 I will vprightly iudge, when get,
conuenient tyme I may:
The earth is weake and all therein,
but I her pillers ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes ſo hie.
4 I ſayd vnto them, ſet not vp,
your raiſed hornes on hie:
And ſee that ye do with ſtiffe necke,
not ſpeake preſumptuouſly.

5 For neither from the eaſterne partes,
nor from the weſterne ſide:
Nor from forſaken wildernes,
protection doth proceede.
6 For why? the Lord our God he is,
the righteous Iudge alone:
He putteth downe the one, and ſets,
an other in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himſelf doth poure abroad.
8 As for the lees and filthy dregs,
that do remayne in it:
The wicked of the earth ſhall drinke,
and ſucke them euery whit.

9 But I will talke of God (I ſay)
Of Iacobs God therefore:
And will not ceaſe to celebrate,
hys prayſe for euermore.
10 In ſunder breake the hornes of all,
vngodly men will I:
But then the hornes of righteous men,
ſhall be exalted hie.

Gloria Patri.

To Father, Sonne, and holy Ghoſt,
all glorye be therefore:
As in beginning was, is now,
and ſhall be euermore.

In Iudea. Pſal. Lxxvj. I.H.

¶ This Pſalme ſetteth forth the power of God, and care for the defence of his people in Ieruſalem, in the deſtruction of the army of Sennacherib, and exhorteth the faithfull to be thankfull for the ſame.

Sing this as the Lxix. Pſalme.

TO all that now in Iury dwell,
the Lord is clearely knowne:
His name is great in Iſraell,
a people of his owne.
2 At Salem he his tentes hath pight,
to tary there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both ſhaft and bow,
the ſword the ſpeare, and ſhield:
And brake the ray to ouerthrow,
in battaile on the field.
4 Thou art more worthy honor Lord,
more might in thee doth lye:
Then in the ſtrongeſt of the world,
that rob on mountaines hie.

5 But now the pyoud are ſpoyld through (thee,
and they are fallen on ſleepe:
Through men of war no helpe can be,
themſelues they could not keepe.
6 At thy rebuke O Iacobs God,
when thou dooſt them reproue:
As halfe in ſleepe their chariots ſtood,
no horſeman once did moue:

7 For thou art dreadfull Lord in deed,
what man the courage hath
To bide thy fight and doth not dread,
when thou art in thy wrath?
8 When thou dooſt make thy iudgements (heard
frō heauē through the ground:
Then all the earth full ſore afeard,
in ſilence ſhall be found.

9 And that when thou O God dooſt ſtand,
in iudgement for to ſpeake:
To ſaue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
ſhall turne vnto thy prayſe:
Hereafter (Lord) do thou reſtrayne,
their wrathes and threates alwayes.

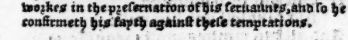
11 Make vowes & pay them to your God
ye folke that nigh him be:
Bring gifres all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might,
from princes great of birth:

And

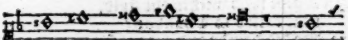
And full of terror is his sight,
to all the kinges on earth.

Voce mea ad. Psal. Lxxvij. I.H.

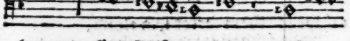
¶ The prophet in the name of the Church, rehearseth the greatnes of his affliction and his grevous temptation: whereby he was driven to this end, to consider his former conuersation, & the continuall course of Gods workes in the preseruation of his seruauntes, and so he confirmeth his fayth against these temptations.



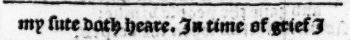
With my voyce to God do cry,



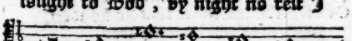
with heart and harty cheare: My



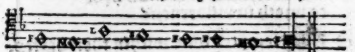
voyce to God I lifte on hie, and he



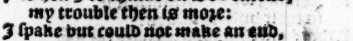
my sute doth heare. In time of grief I



sought to God, by night no rest I



tooke: But stretcht my handes to him



abroade, my soule comfort forsooke.

3 When I to thinke on God entend,
my trouble then is more:
I spake but could not make an end,
my breath was stopt so sore.
4 Thou holdst mine eyes alwaies from rest
that I alwayes awake:
With feare am I so sore oppress,
my speach doth me forsake.

5 The dayes of olde in minde I cast,
and oft did thinke vpon:
The times and ages that are past,
full many yeares agone.
6 By night my songes I call to minde,
once made thy prayse to show:
And with my hart much talke I finde,
my spirites do search to know.

7 Will God sayd I at once for all,
caste of his people thus:
So that henceforth no time he shall
be frendly vnto vs?
8 What is his goodnesse cleane decayd,
for euer and a day?
Or is his promise now delayd?
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold:
Or shall his wrath encrease so whot,
his mercyes to withhold?
10 At last I sayd my weaknesse is,
the cause of this mistrust:
Gods mighty hand can helpe all this,
and chaunge it when he lust.

The second part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what I did deuise:
To tell his factes I will not spare,
and eke his counsell wise.

13 Thy wordes O Lord are all vpright,
and holy all abroad:
What one hath strength to match the might,
of thee (O Lord our God?)
14 Thou art a God that oft doest show,
thy wonders euery houre:
And so doest make the people know,
thy vertue and thy power.

15 And thine own folk thou doest defend,
with strength and stretched arme:
The sonnes of Jacob that discend,
and Josephes seed from harme.
16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare aside did flye,
the depthes on trembling fell.

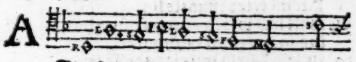
17 The clouds that were both thick and (blacke,
did rayne full plenteously:
The thunder in the ayre did cracke,
thy shaftes abroad did flye.
18 Thy thunder in the skie was heard,
the lightning from aboue:
With flashes great made men afeard,
the earth did quake and moue.

19 Thy wayes within the sea doth lye,
thy pathes in waters deepe:
Yet none can there thy steps espy,
nor know thy pathes to keepe.
20 Thou leadest thy folke vpon the land,
as sheepe on every side:
Through Moises & through Aarons hand,
thou didst them safely guide.

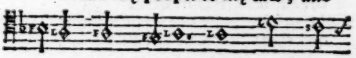
Attendite populi. Psal. lxxviij. T.S.

¶ He sheweth how God of his mercy chose his church of

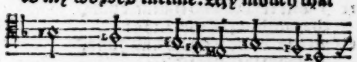
the posteritie of Abraham, casting in their teeth the stubburne rebellion of their fathers, that their childrē might not onely understand, that God of his free mercies made his couenaunt with their auncestors: but also seing them so malicious & peruerse, might be ashamed, and so turne wholy to God. In this Psalme the holy Ghost hath comprehended as it were the summe of all Gods benefites, to the intent the ignorant and grosse people might see in few wordes the effect of the whole historie.



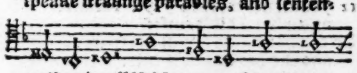
Ttend my people to my law, and



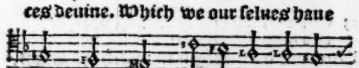
to my wordes incline: My mouth shal



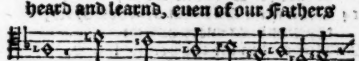
speake straunge parables, and senten-



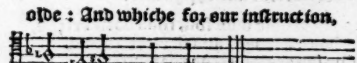
ces deuine. Which we our selues haue



heard and learnd, euen of our Fathers



olde: And whiche for our instruction,



our fathers haue vs tolde.

4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race
and all his workes of wonder. (prayse,
5 To Jacob he commaundement gaue,
how Israell should liue:
Willing our Fathers should the same,
vnto their children geue.

6 That they and their posteritie,
which were not sprong vp tho:
Should haue the knowledge of thy law,
and teach their seed also.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his preceptes in loue.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hartes,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoyle:
Shooting their dartes the day of war,
and yet they tooke the foyle?

10 For why? they did not keep with God,
the couenaunt that was made:
Nor yet would walke or lead their lines,
according to their trade.
11 But put into oblition,
his counsell and his will:
And all his workes most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he him selfe disclose:
In Egipt land within the field,
that called is Thaneos?
13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rockes in wilderness,
and gaue the people drinke:
As plentifull as when the deepes,
do flow vp to the brinkes.

16 He drew out riuers out of rockes,
that were hath dry and hard:
Of such aboundance that no floudes,
to them might be compared.
17 Yet for all this against the Lord,
their sinne they did encrease:
And stirred him that is most hye,
to wrath in wilderness?

18 They tempted him within their hartes,
like people of mistrust:
Requiring such a kinde of meate,
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfulnes:
What? can this God prepare for vs,
a feast in wilderness?

20 Behold he strake the stony rocke,
and floudes forthwith did flow:
But can he now gene to his folke,
both bread and flesh also?
21 When God heard this he waxed wroth,
with Jacob and his seed:
So did his indignation,
on Israell proceed.

The third part.

22 Because they did not faythfully,
beleue and hope that he,
Could alwayes helpe and succour them,
in their necessitie.
23 Wherfore he did commaund the clouds,
forth-

forthwith they brake in ſunder:
24 And rayned down Manna for thē to eate,
a foode of mitchell wonder.

25 When earthly men with angels foode,
were fed at their requeſt:
26 He bad the eaſt winde blow away,
and brought in the ſouthweſt.
27 And rained downe fleſh as thicke as duſt
and foules as thicke as ſand:
28 Which he did caſt amidſt the place,
where all the tentes did ſtand.

29 Then did they eate exceedingly,
and all men had their filles:
yet more and more they did deſire,
to ſerue their luſtes and willes:
30 But as the meat was in their mouthes,
his wrath vpon them fell:
31 And ſlew the flower of all their youth,
and choyce of Iſraell.

32 Yet fell they to their wonted ſinne,
and ſtill they did him greue:
For all the wonders that he wrought,
they would him not beleue.
33 Their dayes therefore he ſhortened,
and made their honour bayne:
34 Their yeares did waſt and paſſe away,
with terrors and with payne.

35 But euer when he plagued them,
they ſought him by and by:
Remembring then he was their ſtrength,
their helpe and God moſt hye.
36 Though in their mouthes they did but
and flatter with the Lord: (glose.
And with their tounges & in their hartes,
diſſembled euery word.

The fourth part.

37 For why their harts were nothing bent,
to him nor to his trade:
Nor yet to keepe or to performe,
the couenaunt that was made.
38 Yet was he ſtill ſo mercifull,
when they deſerued to dye:
That he forgaue them their miſdeedes,
and would not them deſtroy.

Yea many a tyme he turned his wrath,
and did himſelfe aduiſe:
And would not ſuffer all his whole,
diſpleaſure to ariſe.
39 Conſidering they were but fleſh,
and euen as a winde:
That paſſeth away and cannot well,
returne by his owne kinde.

40 How oftentimes in wildernes,
did they their Lord prouoke:
How did they moue and ſtirre their Lord,
to plague them with his ſtroke.

41 Yet did they turne agayne to ſinne,
and tempted God eftſoone:
Preſcribing to the holy Lord,
what thinges they would haue done.

42 Not thinking of his hand and power,
nor of the day when he:
Deliuered them out of the handes,
of the fierce enemy.
43 Nor how he wrought his miracles,
as they themſelues beheld:
In Egipt and the wonders, that
he did in Zoan field.

44 Nor how he turned by his power,
their waters vnto bloud:
That no man might receiue his drinke,
at riuer nor at flould.
45 Nor how he ſent them ſwarmes of flies,
which did them ſore annoy:
And fild their countries full of frogs,
which ſhould their land deſtroy.

The fift part.

46 Nor how he did commit their fruites,
vnto the Caterpiller:
And all the labour of their handes,
he gaue to the graſſhopper.
47 With haillſtones he deſtroid their vines,
ſo that they were all loſt:
And not ſo much as wilde figge trees,
but he conſumde with froſt.

48 And yet with haillſtones once agayne,
the Lord their cattell ſmote:
And all their flocks and heards likewiſe,
with thunderbolres full whote.
49 He caſt vpon them in his ire,
and in his fury ſtrong:
Diſpleaſure, wrath, and euill ſpytes,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that by in Egipt came:
And all the chiefe of men and beaſtes,
within the tentes of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:
And caried them through wildernes,
euen like a flocke of ſheepe.
53 Without all feare both ſafe and ſound,
he brought them out of thrall,
Where as their owne with rage of ſea,
were ouerwhelmed all.

54 And brought them out into the coſtes,
of his owne holy land:
Euen to the mount which he had got,
by his ſtrong arme and hand.

55 And there caſt out the heathen folke,
and did their land deuide:
And in their tentes he ſet the tribes,
of Iſraell to abide.

56 Yet for all this their God moſt hie,
they ſtirred and tempted ſtill:
And would not keepe his teſtament,
nor yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray:
Much like a bow that would not bende,
but ſlip and ſtart away.

¶ *The ſixt part.*

58 And greued him with their hill altars,
with offrings and with fire:
And with their Idols vehemently,
prouoked him to ire.
59 Therwith his wrath began agayne,
to kindle in his breſt:
The naughtines of Iſraell,
he did ſo much deteſt.

60 Then he forſooke the tabernacle,
of Silo where he was:
Right conuerſant with earthly men,
euen as his dwelling place.
61 Then ſuffred he his might and power,
in bondage for to ſtand:
And gaue the honour of his arke,
into his enmies hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 The young men were deuoured with fire,
maides had no marriage.
64 And with the ſword the prieſtes alſo,
did periſh euery one:
And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to ſleepe,
like one that ſlept a tyme:
And as a valiaunt man of warre,
refreſhed after wine.
66 With Emerods in the hinder partes,
he ſtrake his enemies all,
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Joſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe.
68 But choſe the tribe of Jehuda,
where as he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his temple build,
both ſumptuouſly and ſure:
Like as the earth which he hath made,
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the foldes of ſheepe.

71 As he did follow the ewes with young,
the Lord did him aduaunce:
To feede his people Iſraell,
and his inheritaunce.
72 Then Dauid with a faithfull hart,
his flocke and charge did feede:
And prudently with all his power,
did gouerne them in deede.

Deus venerunt. Pſalme. Lxxix. I. H.

¶ The Iſraelites complaine to God for the great calamitie, and oppreſſion that they ſuffered when Antiochus deſtroyed their temple and Citie Jeruſalem: deſiring Gods ayde againſt his raging tyranny, leaſt Gods name and religion ſhould be contemned among the heathen, which ſhould ſee them thus forſaken & periſh.

¶ *Sing this as the Lxvvii. Pſalme.*

O Lord the Gentiles do inuade,
thine heritage to ſpoyle:
Jeruſalem an heape is made,
thy temple they deſpoyle.
2 The bodies of thy ſaintes moſt deare,
abrode to birdes they caſt:
The fleſh of them that do thee feare,
the beaſtes deuour and waſt.

3 Their blood throughout Jeruſalem,
as water ſpilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing ſtocke,
almoſt the world throughout:
The enemies at vs ieſt and mocke,
which dwell our coaſtes about.

5 Wilt thou O Lord thus in thine ire,
againſt vs euer fume?
And ſhew thy wrath as hote as fire,
thy folke for to conſume?
6 Vpon thoſe people poure the ſame,
which did thee neuer know:
All realmes which call not on thy name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs ſeede deſtroyd:
His habitation and his land,
they haue left waſt and voyd.
8 Beare not in minde our former faultes,
with ſpeede ſome pitie ſhow:
And ayde vs Lord in all aſſaultes,
for we are weake and low.

The ſecond part.

9 O God that geueſt all health and grace,
on vs declare the ſame:
Pey not our workes, our ſinnes deface,
for

for honor of thy name.
10 Why shall the wicked still alway,
to vs as people dumme:
In thy reproch reioyce and say,
where is their God become?

Require O Lord as thou seest good,
before our eyes in sight;
Of all these folke thy seruaunts bloud,
which they spilt in despight.
11 Receiue into thy sight in hast,
the clamours, griefe, and wrak:
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
12 The nations which haue bene so bolde,
as to blaspheme thy name:
Into their laps with seuen folde,
repay agayne the same.

13 So we thy folke and pasture sheepe,
will prayse thee euermore:
And teach all ages for to keepe,
for thee like prayse in store.

Qui regis Israel. Psal. Lxxx. I. H.

A lamentable prayer to God, to helpe the miseryes of the Church, desiring him to consider their first estate, when his fauour shined towardes them, to the entent that he might finish that worke that he had begon.

Sing this at the Lxxviij. Psalme.

THou heard that Israell doost keepe,
geue care and take good heede:
Which leadest Joseph like a sheepe,
and doost him watch and feede.
2 Thou Lord I say whose seat is set,
on Cherubins full bright:
Shew forth thy selfe and do not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin,
Manasses ehe likewise:
To shew thy power do thou begin,
come helpe vs Lord arise.
4 Direct our harres vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightenes of thy face,
and then full safe are we.

5 Lord God of hostes of Israell,
how long wilt thou I say:
Against thy folke in anger swell,
and wilt not heare them pray.
6 Thou doost the fede with sorrowes deepe,
their bread with teares they eat:
And drinke the teares that they do weepe,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes do loue of life,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall bee.

9 From Egipt where it grew not well,
thou brought a vine full deare:
The heathen folke thou didst expell,
and then didst plant it here.
10 Thou didst prepare for it a place,
and set her rootes full fast:
That it did grow and spring apace,
and fild the land at last.

11 The hils were couered round about,
with shade that from it came:
And eke the Ceders high and stout,
with braunches of the same.
12 Why then didst thou her wall destroy?
her hedge pluckst vp thou hast:
That all the folke that passe thereby,
thy vine may spoyle and wast.

The second part.

13 The Bore out of the woods so wilde,
doth dig and roote it out:
The furious beastes out of the field,
deuour it all about.
14 O Lord of hostes returne agayne,
from heauen looke beteyme:
Behold and with thy helpe sustayne,
this poore vineyard of thine.

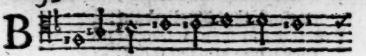
15 Thy plant I say thine Israell,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And thyough the frowning of thy face,
we pearish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man whom thou,
to thee hast made so strong.
18 And so when thou hast set vs free,
and saued vs from shame:
Then will we neuer fall from thee,
but call vpon thy name.

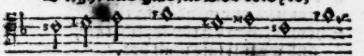
19 O lord of hostes thyough thy good grace,
conuert vs vnto to thee:
Behold vs with a pleasaunt face,
and then full safe are wee.

Exultate Deo. Psal. Lxxxi. I. H.

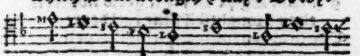
An exhortation to prayse God both in hart and voyce, for his benefites, and to worship him onely. God condemneth their ingratitude, and sheweth what great benefites they haue lost thyough their owne malice.



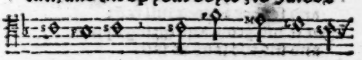
Be light and glad, in God reioyce,



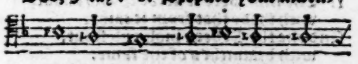
which is our ſtrength & ſtay: Be ioy-



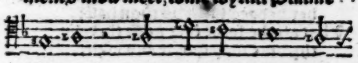
full, and lift vp your voyce, to Jacobs



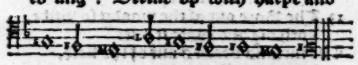
God, I ſay. 2. Prepare your inſtru-



ments moſt meet, ſome ioyfull Pſalme



to ſing: Strike vp with harpe and



lute ſo ſweet, on every pleaſant ſtring.

3 Blow as it were in the new moone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſraell,
a ſtatute and a trade:
A law that muſt be kept full well.
which Jacobs God hath made.

5 This clauſe with Joſeph was decreed,
when he from Egipt came:
That as a witnes all his ſeed,
ſhould ſtill obſerue the ſame.
6 When God I ſay had to prepard,
to bring him from that land:
Whereas the ſpeach which he had hard,
he did not vnderſtand.

7 I from his ſhoulders tooke (ſayth he)
the burden cleane away:
And from the furnace quite him free,
from burning bricke of clay.
8 When thou in griefe didſt cry and call,
I holpe thee vp and by:
And I did anſwere thee withall,
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with muttering vpon didſt moue.
10 Heare O my folke O Iſraell,
and I aſſure it thee:
Regard and marke my wordes full well,
if thou wilt cleane to me.

The ſecond part.

11 Thou ſhalt no God in the reſerue,
of any land abroad:
Nor in no wiſe to bow or ſerue,
a ſtraunge and forrayne God.
12 I am the Lord thy God and I,
from Egipt let thee free:
Then aſke of me abundantly,
and I will geue it thee.

13 And yet my people would not heare,
my voyce when that I ſpake:
Nor Iſraell would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardnes of their hart:
To walke in their owne counſels ſtill
themſelues they might peruert.

15 O that my people would haue heard,
the wordes that I did ſay:
And eke that Iſraell would regard,
to walke within my way.
16 How ſoone would I confound their foes,
and bring them downe full low: (foes,
And turne my hand vpon all thoſe,
that would them ouerthrow?

17 And they that at the Lord do rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age,
ſhould flourith euer ſtill.
18 I would haue fed the with the crop,
and fineſt of the wheate:
And made the rocke with hony drop,
that they their liues ſhould eate.

Deus ſtetit in. Pſal. Lxxxij. I. H.

¶ The prophet declaring God to be preſent amongſt the Iudges and magiſtrates reproueth their partialitie and vnrighteouſnes, & exhorteth them to do iuſtice: but ſeing no amendement, he deſireth God to vnder take the matter, and executte iuſtice himſelfe.

Sing this as the. Lxxxvj. Pſalme.

A Mid the preaſe with men of might,
the Lord him ſelfe doth ſtand:
To plead the cauſe of truth and right,
with iudges of the land.
2 How long ſayd he will you proceede,
falſe iudgement to award?
And haue reſpect for loue of meede,
the wicked to regard?

3 Whereas of due you ſhould defend,
the fatherles and meake:
And when the poore man doth contend,
in iudgment iuſtly ſpeake.
4 If ye be wiſe defend the cauſe,
of poore men in their right:

And

And rid the needy from the clawes,
of tyrantes force and might.

5 But nothing will they know or learne,
in vayne to them I talke:
They will not see or ought discerne,
but still in darcknes walke.
For loe, euen now the time is come,
that all thinges fall to nought:
And likewise lawes both all and some,
for gayne are solde and bought.

6 I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for lone I did you call.
7 But notwithstanding ye shall dye,
as men and so decay:
O tyrantes I shall you destroy,
and plucke you quite away.

8 Vp Lord and let thy strength be known,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis similis. Psal. Lxxxiii. I.H.

¶ The people of Israell pray vnto the Lord to deliuer them from theyr enemies both at home and farre of, which imagined nothing but their destruction: and they desire, that all such wicked people may (according as God was accustomed) be striken with the stormy tempestes of Gods wrath, that they may know that the Lord is most hye vpon the earth.

Sing this as the Lxxvij. Psalme.

DO not O God refrayne thy toung,
in silence do not stay:
Withhold not Lord thy selfe so long,
nor make no more delay.
2 For why? behold thy foes and see,
how they do rage and cry:
And those that beare an hate to thee,
hold vp their heads on hye.

3 Against thy folke they vse deceit,
and craftely enquire:
For thine elect to lie in waite,
their counsell doth conspire.
4 Come on say they, let vs expell,
and plucke these folke away:
So that the name of Israell,
may vtterly decay.

5 They all conspire within their hart,
how they may thee withstand:
Agaynst the Lord to take a part,
they are in league and band.
6 The tentes of all the Edomites,
the Ismalites also:
The Haggerens and Moabites,
with diuers other moe.

7 Geball with Amon and likewise,
doth Amelech conspire:
The Philistines agaynst thee ryse,
with them that dwell at Tyre.
8 And Assur eke is well apayd,
with them in league to be:
And doth become a fence and ayde,
to Lots posterity.

9 As thou didst to the Madianites,
so serue them Lord echone:
As to Cicer, and to Jabin,
beside the brooke Kison.
10 Whom thou in Endor didst destroy,
and wast them through thy might:
That they like dung on earth did lye,
and that in open sight.

The second part.

11 Make them now and their Lordes ap-
like Zeb and Oreb then: (peare,
As Zebath and Zalmana were,
the kinges of Madian.
12 Which sayd, let vs throughout the land,
in all the coastes abroade:
Possesse and take into our handes,
the fayre houses of God.

13 Turne them O God with stormes as
as wheeles that haue no stay: (fast,
Or like the chaffe which men do cast,
with windes to flye away.
14 Like as the fire with rage and fume,
the mighty forestes spiles:
And as the flame doth quite consume,
the mountaines and the hilles.

15 So let the tempestes of thy wrath,
vpon their neckes be layd:
And of thy stormy winde and shower,
Lord make them all afrayd.
16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to know thy name.

17 And let them euermore dayly,
to shame and slaunder fall:
And in rebuke and obliquy,
to pearish eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doost excell,
and raigne throughout the world.

Quam delecta. Psal. Lxxxiiij. I.H.

¶ Dauid driuen forth of his country: desireth most ardently to come agayne to the tabernacle of the Lord and the assembly of the saintes to prayse God, pronouncing them blessed that may so do. Then he prayseth the courage of the people that passe through the wildernes to assemble them selues in Sion. Finally with prayse of this matter, & confidence of Gods goodnesse he endeth the Psalme.

¶ Sing this as the Lxxvij. Psalme.

HOw pleasaunt is thy dwelling place,
O Lord of hostes to me?

The tabernacles of thy grace.
how pleasaunt Lord they be.
2 My soule doth long full sore to goe,
into thy courtes abroad:
My hart doth lust, my flesh also,
in thee the liuing God.

3 The sparrowes finde a roome to rest,
and saue them selues from wrong:
And eke the swallow hath a nest,
wherin to keepe her yong.
4 These birdes full nigh thine altar may
haue place to sit and sing:
O Lord of hostes thou art I say,
my God and eke my king.

5 Oh they be blessed that may dwell,
within thy house alwayes:
For they all times thy factes do tell,
and euer geue thee prayse.
6 Yea happy sure likewise are they,
whose stay and strength thou art:
Which to thy house do minde the way,
and seeke it in their hart.

7 As they go thorough the vale of teares,
they dig vp fountaynes still:
That as a spring it all appeares,
and thou their pits doost fill.
8 From strength to strength they walk full fast,
no faintnes there shall be:
And so the God of Gods at last,
in Sion they do see.

9 O Lord of hostes to me geue heed,
and heare when I do pray:
And let it through thine eares proceed,
O Jacobs God I say.
10 O Lord our shield of thy good grace,
regard and so draw neare:
Regard I say behold the face,
of thine annointed deare.

11 For why? within thy courtes one day,
is better to abide:
Then other where to keepe or stay,
a thousand dayes beside.
12 Much rather would I keepe a doze,
within the house of God:
Then in the tentes of wickednes,
to settle mine abode.

13 For God the Lord, light and defence,
will grace and worship geue:
And no good thing shall be withold,
from them that purely liue.
14 O Lord of hostes that man is blest,
and happy sure is he:
That is perswaded in his brest,
to trust all times in thee.

Benedixisti Do. Psal. Lxxxv. I.H.

¶ Because God withdrew not his eyes from his church after the returne from Babilon, first they put him in minde of their deliuerance, to the intent he should not leaue the worke of his grace imperfect. Next they complayne of their long affliction: And thirdly they retoyce in hope of felicitie, promised for their deliuerance, which was a figure of Christes kingdome vnder which should be perfect felicitie.

¶ *Sing this as the Lxxxi. Psalme.*

Thou hast bene mercifull indeed,
O Lord vnto thy land:
For thou restoredst Jacobs seed,
from thraldome out of hand.
2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God our health do now conuert,
thy people vnto thee:
Put all thy wrath from vs a part,
and angry cease to be.

5 Why? shall thine anger neuer end?
but still proceed on vs:
And shall thy wrath it selfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therfore,
and quicken vs that we,
And all thy folke may euermore,
be glad and ioy in thee.

7 O Lord on vs do thou declare,
thy goodnes to our wealth.
Shew forth to vs and do not spare,
thine ayde and sauing health.
8 I will harke what God sayth, for he,
speakes to his proper peace:
And to his saintes that neuer they
returne to folishnes.

9 For why? his health is still at hand,
to such as do him feare:
Whereby great glory in our land,
shall dwell and flourish there.
10 For truth and mercy there shall meet,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnes shall shew her face,
and looke from heauen hie.
12 Yea God himselfe shall raine in hand,
to geue vs euch good thing:
And thorough the coastes of all our land,
the earth fruites shall bring.

13 Before his face shall iustice go,
much

much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclna Domine. Pſal. Lxxxvi. I H.

¶ Dauid ſore afflicted and forſaken of all, prayeth feruẽtly for deliuerance: ſometimes rehearſing his miſeries, ſometimes the mercies receiued, deſiring alſo to be inſtructed of the Lord, that he may feare him alſo, and glorify his name. He complayneth alſo of his aduerſaries, and requireth to be deliuered from them.

Sing this at the Lxxxi. Pſalme.

LOrd bow thine care to my requeſt,
and heare me by and by:
With greuous payne and griefe oppreſt,
full poore and weake am I.
2 Preſerue my ſoule becauſe my way,
and doinges holy be:
And ſaue thy ſeruaunt (O my Lord)
that puts his truſt in thee.

3 Thy mercy Lord on me expreſſe,
defend me ene withall:
For through the day I do not ceaſe,
on thee to cry and call.
4 Comfort (O Lord) thy ſeruaunts ſoule,
that now with payne is pinde:
For vnto thee (Lord) I extoll,
and lift my ſoule and minde.

5 For thou art good and bountifull,
thy giftes of grace are free:
And ene thy mercy plentifull,
to all that call on thee.
6 O Lord likewiſe when I do pray,
regard and geue an eare:
Marke well the wordes that I do ſay,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complayne:
For why? I know and well do proue,
thou aunſwereſt me agayne.
8 Among the Gods O Lord is none,
with thee to be compard:
And none can do as thou alone,
the like hath not bene heard.

The ſtond part.

9 The Gentils and the people all,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorify thy name.
10 For why? thou art ſo much of might,
all power is thine owne:
Thou worker wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord thy way and I,
ſhall in thy truth proceede:
O ſoyne my hart to thee ſo nye,
that it thy name may dread.

12 To thee my God will I gene prayſe,
with all my hart (O Lord)
And glorify thy name alwayes,
for euer through the world.

13 For why? thy mercy ſhewed to me,
is great, and doth excell:
Thou ſetteſt my ſoule at liberty,
out from the lower hell.
14 O Lord the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule and in no wiſe,
will haue me in their ſight.

15 Thou Lord art mercifull and meeke,
full ſlacke and ſlow to wrath:
Thy goodnes is full great, and eke,
thy truth no meaſure hath.
16 O turne to me and mercy graunt,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruaunt,
thy handmaydes ſonne am I.

17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee:
And be aſhamed becauſe Lord thou,
dooſt helpe and comfort me.

Fundamenta eius. Pſal. Lxxxvii. I H.

¶ The holy Ghoſt promiſeth that the condition of the Church, which was in miſery after the captiuity of Babilon, ſhould be reſtored to great excellency ſo that there ſhould be nothing more comfortable, then to be numbred among the members therof.

Sing this at the Lxxxi. Pſalme.

THat city ſhall full well endure,
her ground worke ſtill doth ſtay:
Vpon the holy hilles full ſure,
it can no time decay.
2 God loues the gates of Sion beſt,
his grace doth their abide:
He lou'd them more then all the reſt,
of Jacobs tentes beſide.

3 Full glorious thinges reported be,
in Sion and abroad:
Great thinges I ſay are ſayd of thee,
thou city of our God.
4 On Rahab will I caſt an eye,
and beare in mind the ſame:
And Babilon ſhall ene apply,
and learne to know my name.

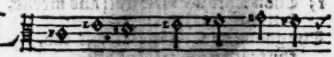
5 Loe Paleſtine and Tire alſo,
with Ethiope likewiſe:
A people old full long agoe,
were borne and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame:
Haue their ſpring vp, and the hye God,
hath founded faſt the ſame.

7 In theſe records to them it ſhall,
through Gods deuiſe appeare:

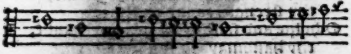
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpeters with such as sing,
therein great plenty be:
My fountaynes & my pleasaunt springes,
are compast all in thee.

Domine Deus. Psal. Lxxxviij. I.H.

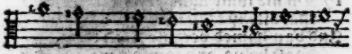
A grieuous complaint of the faythfull, tyre afflicted by sickines, perfecution, & aduersity: being as it were left of God without any consolation. Yet he calleth on God by fayth, and fyghteth against desperation: complaining hym selfe to be forsaken of all earthly helpe.



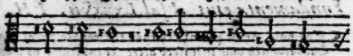
O God God of health the hope and



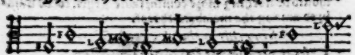
stay, thou art alone to me: I call and



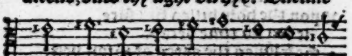
cry throughout the day, and all the



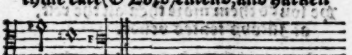
night to thee. 2. O let my prayers soone



ascend, vnto thy sight on hye: Encline



thine eare (O Lord) entend, and harken



to my cry.

3 For why my soule with woe is slide,
and doth in trouble dwell:
My life and breach almost doth yeld,
and drawith nye to hell.
4 I am esteemed as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead and free,
from thinges that here remayne:
It were more ease for me to be,
with them the whiche are slayne.
6 As those whome thou hast cleane forgott,
The which thy hand hath cut away.
And thou regardst them not,
7 Yea like to one shut vp full sure,
within the lower pit:
In places darcke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on me doth lye:
And all thy stormes against me ryse,
my soule to vexe and try.

9 Thou puttest my frendes farre of from me,
and makst them hate me sore: (me,
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth fayle through grieue and woe,
I call to thee O God:
Throughout the day my handes also,
to thee I stretch abroad.

The second part.

11 Doost thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repayre,
and prayse thee for the same?
12 Or shall thy louing kindnes Lord,
be preached in the grane?
Or shall with them that are destroyde,
thy truth her honor haue?

13 Shall they that lye in darcke full low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all thinges are forgott.
14 But I (O Lord) to thee alway,
do cry and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why doost thou Lord abhorre my soule,
in griefe that I endure?
And now O Lord why doost thou hide,
thy face away from me?
16 I am afflict as dying still,
from youth this many a yeare:
Thy terrors which do vexe me ill,
with troubled mynde I beare.

17 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke do not asswage,
but me oppresse withall.
18 All day they compasse me about,
as water at the tide:
And all at once with streames full stout,
beset me on eche side.

19 Thou settest farre from me my frendes,
and louers euery one:
Yea and mine old acquaintaunce all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I.H.

Though many wonderfull thinges the Prophet praysith the goodnes of God, for his testament and couenaunte that he had made betwixt him and his seed by Iesus Christe

the

the sonne of Dauid: then doth he complaine of the great ruine, and desolation of the kingdome of Dauid, so that to the outward appearance, the promise was broken. Finally, he prayeth to be deliuered from his afflictions, making mention of the shortnes of mans life, and confirming him selfe by Gods promises.

Sing this at the. Lviij. Psalme.

TO sing the mercies of the LORD,
my tounge shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue sayd that mercy shall
for euermore remayne:
In that thou dost the heauens stay,
thy truth appeareth playne.

3 To mine elect sayth God, I made,
a couenaunt and beheld:
My seruaunt Dauid to perswade,
I swore and did protest.
4 Thy seede for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous workes O LORD.
Thy saintes within thy church on earth,
thy faith and truth record.
6 Who with the LORD is equal thee,
in all the clouds abroad:
Among the sonnes of all the Gods,
what one is like vnto God.

7 God in assembly of the saintes,
is greatly to be dread:
And ouer all that dwell abroad,
in terror to be had.
8 LORD God of hostes in all the world,
what one is like to thee?
On euery side most mighty LORD,
thy truth is stable to be.

9 The raging sea by thine abode,
thou rulest at thy will:
And when the waues therof arise,
thou makest them calme and still.
10 And Egypt thou LORD hast subdued,
and thou hast it destroyed:
Yea thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heauens are thine, & still haue bene
likewise the earth and land:
The world withall that in therein,
thou foundest with thy hand.
12 Both North & South, with East & West
thy selfe didst make and frame:
Both Tabor mount and eke Hermon,
reioyce and prayse thy name.

13 Thine arme is strong and full of power
all might therin doth lye:
The strength of thy right hand eeh houre,
thou liftest vp on hie.
14 In righteousnes and equitie,
thou hast thy seat and place:
Mercy and truth are still with thee,
and goe before thy face.

15 That folke is blest that knoweth aright
thy present power O God:
For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce.
And through thy righteousnes haue they,
a pleasaunt fame and noyce.

17 For why? their glory, strength & ayd,
in thee alone doth lye:
Thy goodnes eke that hath bin ayd,
shall lift our horne on hye.
18 Our strength that lord defend vs well,
the LORD to vs doth bring:
The holy one of Israell,
he is our guide and king.

19 Sometime thy will vnto thy saintes,
in visions thou didst show:
And thus then didst thou say to them,
thy minde to make them know.
20 A man of might haue I erect,
your king and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruaunt Dauid I appoynt,
whom I haue searched out.
And with my holy oyle annoynt,
him king of all the rout.
22 For why my hand is ready still,
with him for to remayne:
And with mine arme also I will
him strengthen and sustayne.

23 The enemies shall not him oppresse,
they shall not him deuour:
Ne yet the sonnes of wickednes,
of him shall haue no power.
24 His foes likewise will I destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still vpon him lye:
And in my name his horne eke shall,
be lifted vp on hie.
26 His kingdome I will set to be,
vpon the sea and sand:
And eke the running floods shall he,
embrace with his right hand.

27 He shall depend with all his hart,

an me and thus shall say:
My Father and my God thou art,
my rocke of health and stay.
28 As one first borne I will him take,
of all on earth that syringes:
His might and honor I shall make,
above all worldly kinges.

29 My mercy shall be with him still,
as I my selfe have tolde:
My faithfull couenant to fulfill,
my mercy I will holde.
30 And eke his seede will I sustaine,
for euer strong and sure:
So that his seat shall still remayne,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begynne to swerue:
And my iudgements haue none awe,
nor will not them obserue.
32 Or if they do not vse a right,
my statutes to them made,
And set all my commaundementes light,
and will not keepe my trade.

33 Then with the rod will I beginne,
their doinges to amend:
And so with scourging for their sinne,
when that they do offend.
34 My mercy yet and my goodnes,
I will not take him fro:
Nor handle him with craftines,
and so my truth forgo.

35 But sure my couenaunt I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.
36 Once swore I by my holines,
and that performe will I:
With Dauid I shall keepe promise,
to hym I will not lie.

37 His seede for euermore shall raigne,
and eke his throne as might:
As doth the sunne it shall remayne,
for euer in my sight.
38 And as the Moone within the skye,
for euer standeth fast:
A faithfull witnes from on hye,
so shall his kingdome last.

39 But now (O Lord) thou dost reiect,
and now thou chaungest cheare:
Yea thou art wroth with thine elect,
thine owne annointed deare.
40 The couenant with thy seruaunt made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The fift part.

41 Thou pluckst his hedges vp with might
his walles doost thou confound:
Thou beatest eke his bulwarkes downe,
and breakest them to the ground:
42 That he is sore destroyed and torne,
of commers by throughout:
And so made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuour,
loe thou hast made to ioy.
44 His swords edge thou doost take away,
that should his foes withstand:
To him in warre no victory,
thou geuest nor vpper hand.

45 His glory thou doost also wast,
his throne, his ioy, and mirth:
By thee is ouerthrowne and cast,
full low vpon the earth.
46 Thou hast cut of and made full short,
his youth and lusty dayes:
And raised of him an ill report,
with shame and great dispraise.

47 How long away from me (O Lord)
for euer wilt thou turne?
And shall thine anger still alway,
as fire reuiue and burne?
48 O call to minde remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as thinges in vayne to wast?

49 What man is he that liueth here,
and death shall neuer see?
Or from the hand of hell his saule,
shall he deliuer free?
50 Where is O Lord thine old goodnes,
so oft declared before:
Which by thy truth and vprightnes,
to Dauid thou hast swore?

51 The great rebukes to minde do call,
that on thy seruaunt lye:
The raylings of the people all,
borne in my brest haue I.
52 Wherwith O Lord thine enemies,
blaspheamed haue thy name:
The steps of thine anoynted one,
they ceasse not to defame.

53 All prayse to thee O Lord of hostes,
both now and euer so aye.
Through thy, and earth, in all the coastes,
Amen, Amen I say.

Domine refugium. Psal. xc. I.H.

¶ Moses in this prayer foreseeth, before the eternall fauour of God remayning, but such as are neither admonished by the breuitie of their life, nor by the plagues to be thankfull. Therefore Moses prayeth God to turne

their hartes, and continue his mercies towardes them and their poſteritie for euer.

Sing this as the. Lxxvij. Pſalme.

THou Lord haſt bene our ſure defence,
our place of eaſe and reſt:
In all times paſt, yea ſo long ſince,
as can not be expreſt.
2 Or there was made mountaine or hill,
the earth or world abroad:
From age to age and alwayes ſtill,
for euer thou art God.

3 Thou grindeſt man through griefe & paine
to duſt or clay, and then:
And then thou ſayeſt againe returne,
againe ye ſonnes of men.
4 The lasting of a thouſand yeare,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch one night,

5 So ſoone as thou dooſt ſcatter them,
then is their life and trade:
All as a ſleepe, and like the graſſe,
whoſe bewty ſoone doth fade.
6 Which in the morning hynes full bright
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we conſume,
our might is much decaid:
And of thy feruent wrath and fume,
we are full ſore afraid.
8 The wicked workes that we haue wrought
thou ſetſt before thine eye:
Our priuy faultes, yea eke our thought,
thy countenaunce doth eſpie.

9 For through thy wrath our dayes do waſt
thereof doth nought remaine:
Our yeares conſume as wordes or blaſt,
and are not cald againe.
10 Our time is three ſcore yeares and ten,
that we do liue on mold:
If one ſee foure ſcore ſurely then,
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and chief,
the which we count vpon:
Is nothing els but painefull griefe,
and we as blaſtes are gone.
12 Who once did knowe what thing is
what might thine anger hath? (there,
Or in his hart who doth the feare,
according to thy wrath?

13 Inſtruct vs (Lord) to know and try,
how long our dayes remaine:
That then we may our hartes apply,
true wiſedome to attaine.
14 Returne O Lord, how long wilt thou,
forth on in wrath proceed?
Shew fauour to thy ſeruaunte nowe,
and helpe them at their neede.

15 Refreſh vs with thy mercy ſoone,
and then our ioy ſhall be:
All time, ſo long as life doth laſt,
in hart reioyce ſhall we.
16 As thou haſt plaged vs before,
now alſo make vs glad:
And for the yeares wherin full ſore,
affliction we haue had.

17 O let thy worke and power appeare,
and on thy ſeruauntes light:
And ſhew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory ſtand,
on vs thy ſeruauntes thus:
Confirme the workes we take in hand,
Lord proſper them to vs.

Qui habitat. pſalme Xci. I. H.

¶ Here is deſcribed in what aſſurance he liueth that putteth his whole truſt in God, and committeth him ſelf wholy to his protection in all temptations. A promiſe of God to thoſe that loue him know him and truſt in him, to deliuer them, and gene them immortall glory.

Sing this as the Lxix. Pſalme.

HE that within the ſecret place,
of God moſt hie doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall keepe him well.
2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay:
My God is he in him will I
my whole affiaunce ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter layd:
And from that deadly plague and care,
wherof thou art afrayd.
4 And with his winges ſhall couer thee,
and keepe thee ſafely there:
His faith and truth thy fence ſhall bee,
as ſure as ſhield and ſpere.

5 So that thou ſhalt not neede I ſay,
to feare or be affright:
Of all the ſhafres that fly by day,
nor terrour of the night.
6 Nor of the plague that priuily,
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at none dayes doth waſt.

7 Yea at thy ſide as thou dooſt ſtand,
a thouſand dead ſhall bee:
Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.
8 But thou ſhalt ſee it for thy part,

thine

thine eyes ſhall well regard:
That euen like to their deſert,
the wicked haue reward.

9 For why O Lord I onely truſt,
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is hee.
10 Thou ſhalt not neede no ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhall once come nere.
thy houſe where thou dooſt dwell.

11 For why? vnto his angels all,
with charge commaundeth he:
That ſtill in all thy wayes they ſhall,
preſerue and proſper thee.
12 And in their hands ſhall beare thee vp,
ſtill waiting the vpon:
So that thy foote ſhall neuer chaunce,
to ſpurne at any ſtone.

13 Vpon the Lion thou ſhalt go,
the adder fell and long:
And tread vpon the Lions yong,
with Dragons ſtout and ſtrong.
14 For that he truſteth vnto me,
I will diſpatch him quite:
And him defend becauſe that he,
doth know my name aright.

15 When he for health on me doth cry,
an anſwere I will geue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeares & daies of wealth,
I will fulfill his time:
The goodnes of my ſauing health,
I will declare to him.

Bonum eſt confiteri. Pſal. xcij. I.H.

This Pſalme was made to bee ſong on the Sabboth, to ſtirre vp the people to acknowledge God, and to prayſe him in his workes. The prophet reioyceth ther in but the wicked is not able to conſider that the vngodly when he is moſt flouriſhing, ſhall moſt ſpedely perith. In the ende is deſcribed the felicitie of the iuſt, planted in the houſe of God, to prayſe the Lord.

Sing this as the. Lxxxvij. Pſalme.

IT is a thing both good and meete,
to prayſe the higheſt Lord:
And to thy name (O thou moſt hie,)
to ſing in one accord.
2 To ſhew the kindnes of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it it doth draw to night.

3 Vpon ten ſtringed inſtrument,
on lute and harpe ſo ſweete:
With all the mirth you can inuent,
of inſtrumentes moſt meete:
4 For thou haſt made me to reioyce,
in thinges ſo wrought by thee:
And I haue ioy in hart and voyce,
thy handy workes to ſee.

5 O Lord how glorious and how great,
are all thy workes ſo ſtout:
So deepely are thy counſels ſet,
that none can try them out.
6 The man vnwiſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When ſo the wicked at their will,
as graſſe do ſpringe full faſt:
They when they flouriſh in their ill,
for euer ſhall be waſt.
8 But thou art mighty Lord moſt hie,
yea thou dooſt raigne therfore:
In euery time eternally,
both now and euermore.

The ſecond part.

9 For why (O Lord) behold and and ſee,
behold thy foes I ſay:
How all that workes iniquitie,
ſhall periſh and decay.
10 But thou like as an Vnicorne,
ſhale lift my horne on hie,
With freſh and new prepared oyle,
thine noynted king ſam I.

11 And of my foes before mine eyes,
ſhall ſee thee fall and ſhame:
Of all that vp againſt me riſe.
mine eare ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on hie,
as date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courtes they ſpring apace,
and flouriſh all abroade.
14 And in their age more fruit ſhall bring,
both fatte and well beſeene:
And pleaſantly both bud and ſpring,
with boughes and braunches greene.

15 To ſhew that God is good and iuſt,
and vpright is his will:
He is my rocke. my hope, and truſt,
in him there is no ill.

Dominus regnauit. Pſal. Xciii. I.H.

The prayſeth the power of God in the creation of the world, and beareth downe all people which liſt them vp againſt his maieſtie, and prouoketh to conſider his promiſes.

Sing this as the .Lxxvii. Pſalme.

THe Lord as king aloft doth raigne,
in glory gooly dight:

And

And he to ſhew his ſtrength and mayne,
hath girt himſelfe with mighte.
2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure:
No might can make it moue or fade,
as ſtay it doth endure.

3 Ere that the world was made or wrought
thy ſeat was ſet before:
Beyond all times that can be thought,
thou haſt bene euermore.
4 The floods O Lord, the floods do riſe,
they roze and make a noyce:
The ſtandes (I ſay) did enterpriſe,
and lifted vp their voyce.

5 Yea though the ſtormes ariſe in light,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on hie doth dwell.
6 And looke what promiſe he doth make,
his houſhold to defend:
For iuſt and true they ſhall it take,
all times withouten end.

Deus vltionum. Pſal. xciiij. I.H.

The prayeth vnto God againſt the violence & arrogancie of tyrannes. Then doth he comfort the afflicted by the good iſſue of their affections, as he felt in himſelfe, and did ſee in others, & by the ruine of the wicked, whom the Lord will deſtroy.

Sing this as the Lxxvij. Pſalme.

O Lord thou doeſt reuenge all wrong,
that office longes to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe for thou of right,
the earth doeſt iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long ſhall wicked men beare ſway,
with lifting vp their boyce?
How long ſhall wicked men I ſay,
thus triumph and reioyce?
4 How long that they with braggs burſt out,
and proudly prate their fill?
Shall they reioyce which be ſo ſtout,
whoſe workes are euer ill?

5 Thy flocke O Lord thine heritage,
they ſpoyle and vexe full ſore:
Againſt thy people they do rage,
ſtill dayly more and more.
6 The widowes which are comfortleſs,
and ſtraingers they deſtroy:
They ſlay the children fatherleſs,
and none doth put them by.

7 And whē they take theſe things in hand,
this talke they haue of thee:
Can Jacobs God this vnderſtand?
truly no he can not ſee.
8 O folke vnwiſe and people rude,
ſome knowledge now diſcerne,
Ye fooles among the multitude,
at length begin to learne.

9 The Lord that made the eare of man,
he needes of right muſt heare:
He made the eyne all thinges muſt then,
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your deedes detect?
how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughtes of
his hart he ſeeth full playne: (man,
The Lord I ſay mens thoughtes doth ſcan,
and findeth them but vayne.
12 But Lord that man is happy ſure,
whom thou doeſt keep in awe:
And through correction doeſt procure,
to teach him in thy law.

13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whome he did chuſe,
he will no time forſake.

15 Vntill that iudgement be decreed,
to iuſtice to conuert:
That all may folow her with ſpeed,
that are of vpright hart.
16 But who vpon my part ſhall ſtand,
againſt the curſed trayne:
Or who ſhall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had bene mine ayd,
mine enemies to repell:
My ſoule and lifehad now bene layd,
almoſt as low as hell.
18 When I did ſay, my foote doth ſlide,
and now am like to fall.
Thy goodnes Lord did ſo prouide,
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort finde:
Then Lord thy goodnes did me touch,
and that did eaſe my minde.
20 Wilt thou enhaunt thy ſelfe, and draw,
with wicked men to ſit:
Which with pretence in ſtead of law,
much miſchiefe do commit?

21 For they conſult againſt the life,
of righteous men and good:
And in their counſels they are rife,

to

to ſhed the giltles bloud.
22 But yet the Lord he is to me,
a ſtrong defence or locke:
He is my God to him I flye,
he is my ſtrength and rocke.

And he ſhall cauſe their miſchiefes all,
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCv. I.H.

¶ An earnest exhortation to prayse God for the gouernment of the world, & the election of his Church. An admonitis not to folow the rebellion of the old fathers, that tempted God in the wildernes, for the which they might not enter into the land of promiſe.

Sing this as the Benedictus.

O Come let vs lift vp our voyce,
and ſing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to geue him thankes and prayſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mighty God:
A king aboue all Gods throughout,
in all the world abroad.
4 The ſecretes of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought,
The earth and all that therin is,
his hand hath made of naught.
6 Come let vs bow and prayſe the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke he doth vs feed,
his ſheepe and he our guide.
8 To day if ye his voyce will heare,
then harden not your hart:
As you with grudging many a yeare,
prouoked me in deſert.

9 Wheras your fathers tempted me,
my power for to proue:
My wondrous workes when they did ſee,
yet ſtill they would me moue.
10 Twiſe twenty yeares they did me grene
and I to them did ſay:
They erre in hart and not beleue.
they haue not knowne my way.

11 Wherfore I ſware when that my wrath,
was kindled in his breſt:
That they ſhould neuer tread the path,
to enter to my reſt.

Cantate Domino. Pſal. xcvi. I.H.

¶ An exhortation both to the Iewes and Gentiles, to prayse God for his mercy. And this ſpecially ought to be referred to the kingdome of Chriſt.

Sing this as the Lxxvij. Pſalme.

SIng ye with prayſe vnto the Lord,
new ſonges of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea ſing vnto the Lord I ſay,
prayſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the heathen eke declare,
his honor round about:
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy prayſe alwayt
And he is to be dread of right,
aboue all Gods I ſay.

5 For all the Gods of heathen folke,
are idoles that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All prayſe and honor eke do dwell
for aye before his face:
Worth power and might likewiſe excell,
within his holy place.

7 Aſcribe vnto the Lord alway,
(ye people of the world:)
All might and worſhip eke (I ſay)
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his name:
And eke into his courtes do go,
with giftes vnto the ſame.

The ſecond part.

9 Fall downe, and worſhip ye the Lord,
within his temple bright:
Let all the people of the world,
be fearfull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raigne aboue:
Yea he hath ſet the earth ſo faſt,
that it did neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:

The

The ſea with all that is therin,
ſhall ſhoute and make a noyſe.

13 The field ſhall ioy, and euery thing,
that ſpringeth of the earth:
The wood and euery tree ſhall ſing,
with gladnes and with mirth.
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus regnauit. Pſal.xcvij. I.H.

¶ The Prophet exhorteth all to reioyce for the comming of the kingdome of Chriſt, dreadfull to the rebels and Idolaters, and ioyfull to the iuſt, whom he exhorteth to innocencie, to reioyſing and thankeſgeuing.

Sing this as the Lxxviij. Pſalme.

THe Lord doth raigne wherat the earth
may ioy with pleaſaunt boyce:
And eke the yles with ioyfull mirth,
may triumph and reioyce.
2 Both cloudes and darckneſs eke do dwel,
and round about him beat:
Yea right and iuſtice euer dwell,
and bide about his ſeat.

3 Yea fire and heate at once do runne,
and go before his face:
Which ſhall his foes and enmies burne,
abroad in euery place.
4 His lightning eke full bright did blaſe,
and to the world appeare:
Wherat the earth did looke and gaſe,
with dread and deadly feare.

5 The hilles like waxe did melt in ſight,
and preſence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and ſhow,
his iuſtice forth abroad:
That all the world may ſee and know,
the glory of our God.

7 Confuſion ſure ſhall come to ſuch,
as worſhip idols vayne:
And eke to thoſe that glory much,
dumme pictures to maintayne.
8 For all the idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing,
and Iuda ſhall reioyce:
For at thy iudgementes they ſhall ſing,
and make a pleaſaunt noyſe.
10 That thou O Lord art ſet on hye,
in all the earth abrode:
And art exalted wondrouſly,
aboue ech other God.

11 All ye that loue the Lord do this,
hate all thing that is ill:
For he doth keepe the ſoules of his,
from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladnes, mirth and luſt,
to them of vpright hart.

13 Ye righteous in the Lord reioyce,
his holyneſs proclayme:
Be thankefull eke with hart and boyce,
and mindefull of the ſame.

Cantate Domino. Pſal.Xcviii. I.H.

¶ An earneſt exhortation to all creatures to prayſe the Lord for his power mercy and fidelitie in the promiſe by Chriſt, by whom he hath communicated hys ſaluation to all nations.

Sing this as the Lxxviij. Pſalme.

O Sing ye now vnto the Lord,
a new and pleaſant ſong:
For he hath wrought throughout the world
his wonders great and ſtrong.
2 With his right hand full worthely,
he doth his foes denounce:
And get himſelfe the victory,
wyth his owne arme and power.

3 The Lord doth make the people know,
his ſauing health and might:
The Lord doth eke his iuſtice ſhow,
in all the heathens ſight.
4 His grace and truth to Iſraell,
in minde he doth record:
That all the earth hath ſene right well,
the goodnes of the Lord.

5 Be glad in him with ioyfull boyce,
all people on the earth:
Geue thankes to God ſing and reioyce,
to him with ioy and mirth.
6 Vpon the harpe vnto him ſing,
geue thankes to him wyth Pſalmes:
Reioyce before the Lord our King,
with trumpets and with ſhalmes.

7 Yea let the ſea with all therein,
for ioy both roze and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the flondes reioyce their filles,
and clap their handes apace:
And eke the mountaines and the hilles,
before the Lord his face.

9 For he ſhall come to iudge and try,
the world and euery wight:
And rule the people mightely,
with iuſtice and with mirth.

Dominus regnauit. Pſal.Xcix. I.H.

The commendeth the power, equity, & excellency of the kingdome of God by Christ, ouer the Iewes & Gentils and prouoketh them to magnify the same, and to serue the Lord, following the example of the auncient fathers, Moyses, Aaron, and Samuell, who calling vpon God, were heard in their prayers.

Sing this as the Lxxvij. Psalme.

THe Lord doth raigne although at it,
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world do rore.
2 The Lord that doth in Sion dwell,
is hie and wondrous great:
Aboue all folke he doth excell,
and he alone is set.

3 Let all men prayse thy mighty name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our king,
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Iacob through thy might.

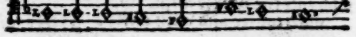
5 To prayse the Lord our God deuise,
all honour to him do.
His foote stoole worship him before,
for he is holy to.
6 Moyses, Aaron and Samuell,
as Priestes on him do call:
When they did pray he heard them well,
and gaue them aunswere all.

7 Within the cloud to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didst them heare,
and aunsweredst them agayne:
9 Thy mercy did on them appeare,
their deedes didst not maintayne.

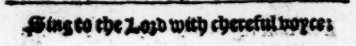
10 O laud and prayse our God and Lord,
within his holy hill:
For why? our God throughout the world,
is holy euer still.

2. *Iubilate Deo omnis. Psal C.*

The exhorteth all men to serue the Lord, who hath made vs, and to enter into his courtes and assemblies, to prayse his name.

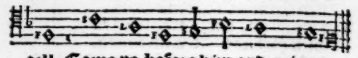


All people that on earth do dwell,



Sing to the Lord with chereful voyce:

2. Him serue with feare, his prayse forth



tell, Come ye before him and reioyce.

3 The Lord ye know is God in deede,
without our ayde he did vs make:
We are his flocke he doth vs feede,
and for his sheepe he doth vs take.

4 Oh enter then his gates with prayse,
approch with ioy his courtes vnto:
Prayse laud and blesse his name alwayes,
for it is seemely so to do.

5 For why the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmely stoode,
and shall from age to age endure.

An other of the same.

Sing this as the Lxviij. Psalme.

IN God the Lord be glad and light,
prayse him throughout the earth:
Serue him, and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues, for we are his
owne folke and pasture sheepe.

3 O go into his gates alwayes,
geue thankes within the same:
Within his courtes set forth his prayse
and laud his holy name.
4 For why? the goodnes of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remayne.

Misericordiam & iud. Psal. Ci. N.

Dauid describeth what gouernment hee will obserue in his house and kingdome. He will punish, and correct by rooting out the wicked, and cherishing the godly persons.

Sing this as the Lxxxi. Psalme.

I Mercy will and iudgement sing,
O Lord God vnto thee:
2 And wisely do in perfect way,
vntill thou come to me.
And in the midst of my house walke,
in pureness of my spirite:
3 And I no kinde of wicked thing,
will set before my sight.

4 I hate their workes that fall away,
it shall not cleaue to mee:

From

From me ſhall part the froward hart,
none euill will I ſee.
5 Him will I ſtroy that ſlaundereth,
his neighbour priuely:
The lofty hart I can not beare,
nor him that loketh hie.

6 Myne eyes ſhall be on them, within
the land that faithfull be:
In perfect way who worketh ſhall
be ſeruaunt vnto me:
7 I will no guilefull perſon haue,
within my houſe to dwell:
And in my preſence he ſhall not,
remayne that lyes doth tell.

8 Betimes I will deſtroy euen all,
the wicked of the land:
That I may from Gods citie cut,
the wicked workers hand.

Domine exaudi. Pſal. Ciij. N.

¶ It ſemeth that this prayer was appointed to the faithfull to pray in the captiuity of Babilon. A conſolation for the building of the Church, whereof followeth the praiſe of God to be publiſhed vnto all poſteritie. The ouerſion of the Gētiles, & the ſtability of the Church.

Sing this as the Lxviij. Pſalme.

O Heare my prayer Lord, and let
my crye come vnto thee:
2 In time of trouble do not hide,
thy face away from mee.
3 Incline thine eares to me, make haſt
to heare me when I call:
For as the ſmoke doth fade, ſo do
my dayes conſume and fall.

4 And as a hearth my bones are burnt,
my hart is ſmitten dead:
And withers as the graſſe, that I
forget to eate my bread.
5 By reaſon of my groning voyce,
my bones cleane to my ſkin:
6 As Pelican in wilderneſs,
ſuch caſe now am I in.

And as an owle in deſert is,
loe I am ſuch a one:
7 I watch and as a Sparrow on,
the houſe top am alone.
8 Loe dayly in reprochfull wiſe,
myne enmies do me ſcorne:
And they that do againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue ſlide:
And mingled haue my drinke with teares,
that from myne eyes haue ſlide.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdayne:
For thou haſt lifted me aloft,
and caſt me downe agayne.

11 The dayes wherin I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou O Lord for euer doeſt,
remayne in ſtedfy place:
And thy remembraunce euer doth,
abide from race to race.

The ſecond part.

13 Thou wilt ariſe and mercy thou,
to Sion wilt extend:
The tyme of mercy now the tyme,
forelet is come to end.
14 For euen in the ſtones thereof,
thy ſeruauntes do delight:
And on the duſt thereof they haue,
compaſſion in their ſpight.

15 Then ſhall the heathen people feare,
the Lordes moſt holy name:
And all the kinges on earth ſhall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God,
agayne ſhall Sion reare:
And then, when he moſt nobly in
his glory ſhall appeare.

17 To prayer of the deſolate,
when he him ſelfe ſhall bend:
When he ſhall not diſdaine vnto,
their prayers to attend.
18 This ſhalbe written for the age,
that after ſhall ſucceede:
The people yet vncreated,
the Lordes renowne ſhall ſpread.

19 For he from his hie ſanctuary,
hath loked downe below:
And out of heauen hath the Lord,
beheelde the earth alſo.
20 That of the mourning captiue, he
might heare the wofull cry:
And that he might deliuer thoſe,
that damned are to die.

21 That they in Sion may declare,
the Lordes moſt holy name:
And in Jeruſalem ſet forth,
the prayſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord:
Shall be aſſembled for to do,
their ſeruice to the Lord.

The third part.

23 My former force of ſtrength he hath,
abated in the way:
And ſhorter he did cut my dayes,
thus I therefore did ſay.
24 My God in middeſt of all my dayes,
now take me not away:

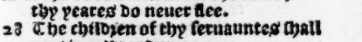
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundations of the earth,
before all time hast layde:
And (Lord) the heauens are the worke,
which thine owne handes haue made.
26 Yea they shall perishe and decay,
but thou shalt tary still:
And they shall all in time wax olde,
euen as a garment will.

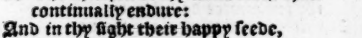
27 Thou as a garment shalt them chaunge
and chaunged shall they bee:
But thou doost still abide the same,
thy yeares do neuer flee.
28 The children of thy seruauntes shall
continually endure:
And in thy sight their happy seede,
for euer shall stand sure.

1. *Benedic anima mea. Psal. Ciij. T.S.*

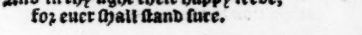
¶ This is a Psalme most excellent, wherin the Prophet doth prouoke men and Angels, and all creatures, to praise the Lord for his fatherly mercies, and deliuerance of his people from all euils, for his prouidence ouer al thinges, and the preseruation of the faithfull.



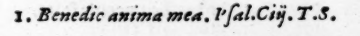
My soule geue laud vnto the Lord,



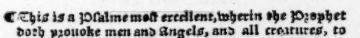
my spyte shall do the same: And all



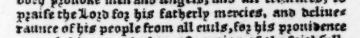
the secrets of my hart, prayse ye his



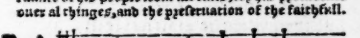
holy name. Geue thankes to God for



al his giftes, shew not thy selfe vnkind:



And suffer not his benefits, to slip out



of thy minde.

3 That gaue thee pardon for thy faultes,
and the restorde agayne:
For all thy weake and frayle diseale,
and heald thee of thy payne.

4 That did redeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

5 That filde with goodnes thy desire,
and did prolong thy youth:
Like as the Egle casteth her bill,
whereby her age renuth.
6 The Lord with iustice doth repay,
all such as be oppreſt:
So that their sufferings & their wronges,
are turned to the best.

7 His wayes and his commaundementes
to Moſes he did show:
His counsels and his valiaunt actes,
the Israelites did know.
8 The Lord is kinde and mercifull,
when sinners do him greue:
The slowest to concenue a wrath,
and readiest to forgeue.

9 He chides not vs continually,
though we be full of strife:
Nor keepes our faultes in memory,
for all our sinfull life.
10 Nor yet according to our sinnes,
the Lord doth vs regarde:
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great
twixt earth and heauen aboue:
So is his goodnes much more large,
to them that do him loue.
12 God doth remoue our sinnes from vs,
and our offences all:
As farre as is the Sunne rising,
full distant from his fall.

The second part.

13 And looke what pitty parentes beare,
vnto their children beare:
Like pitty beareth God to such,
as worship him in feare.
14 The Lord that made vs knoweth our
our mould and faſhion iuſt: (shape,
How weake and frayle our nature is,
and how we be but duſt.

15 And how the tyme of mortall men,
is like the withering hay:
Or like the flower right faire in fielde,
that fades full sone away.
16 Whose glosse and bewty stormy windes
do vtterly disgrace:
And make that after their assaultes,
such blossomes haue no place.

17 But yet the goodnes of the Lord,
with his shall euer stand:
Their childrens children do receaue,
his righteousnes at hand.

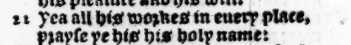
18 I meane which keepe his couenaunt,
with all their whole deſire:
And not forget to do the thing,
that he doth them require.

19 The heauens hie are made the ſeat,
and footſtoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
prayſe ye and bleſſe the Lord:
Which to obey and do his will,
immediatly accord.

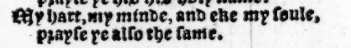
21 Ye noble hoſtes and miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute.
his pleaſure and his will.
22 Yea all his workes in euery place,
prayſe ye his holy name:
My hart, my minde, and eke my ſoule,
prayſe ye alſo the ſame.

2. *Benedic anima.* Pſal. Ciiij. W. K.

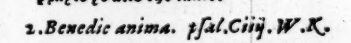
¶ An excellent Pſalme to prayſe God for the creation of the world, and the gouernaunce of the ſame by his marueilous prouidence, wherein the Prophet prayeth againſt the wicked, who are the occaſions that God diminiſheth his bleſſinges.



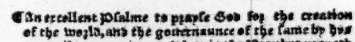
My ſoule prayſe the Lord, ſpeake



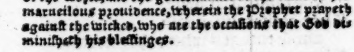
good of his name. O Lorde our great



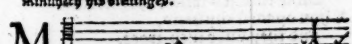
God how doſt thou appeare, So paſ-



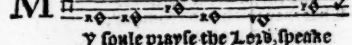
ſing in glory, that great is thy fame?



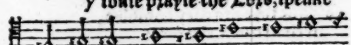
Honour & maieſty in thee ſhine moſt



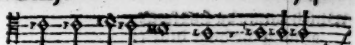
cleare. With light as a robe, thou haſt



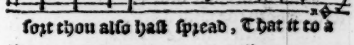
thee beclad, Whereby all the earth thy



greatnes may ſee, The heauens in ſuch



ſort thou alſo haſt ſpread, That it to a



curtaine compared may bee.

3 His chamber beames lye:
in the cloudes full ſure:
Which as his charet,
are made him to beare,
And there with much ſwiftnes,
his courſe doth endure:
Vpon the winges riding,
of cloudes in the ayre.
4 He maketh his ſpirites,
as heraldes to go:
And lightninges to ſerue,
we ſee alſo preſt.
His will to accompliſhe,
they runne to and fro:
To ſaue or conſume thinges,
as ſeemeth him beſt.

5 He grounded the earth,
ſo firmely and faſt:
That it once to moue,
none haue ſhal ſuch power,
6 The deepe a fayre couering,
for it made thou haſt:
Which by his owne natures,
the hilles would deuour,
7 But at thy rebuke,
thy waters do flye:
And ſo geue due place,
thy word to obey.
At thy voyce of thunder,
ſo fearfull they be,
That in their great raging,
they haſt ſoone away.

8 The mountaines full hie,
they then vp aſcend:
If thou do but ſpeake,
thy word they fulfill:
So likewiſe the vallies,
moſt quickly deſcend,
Where thou them appoynteſt,
remayne do they ſtill.
9 Their bounder thou haſt ſet,
how far they ſhall runne:
So as in their rage,
not that paſſe they can,
For God hath appoynted,
they ſhall not returne,
The earth to deſtroy more,
which made was for man.

The ſeconde part.

10 He ſendeth the ſpringes,
to ſtrong ſtreames or lakes,

Which runne do full swift
among the huge hilles:
Where both the wild Asses,
their thirst oftimes slakes,
And beastes of the mountaines,
thereof drinke their filles.
12 By these pleasant springes
of fountaynes full fayre,
The foules of the ayre,
abide shall and dwell:
Who moued by nature
to hop here and there,
Among the greene braunches,
their songs shall excell.

13 The mountaines to moyst,
the cloudes he doth vse:
The earth with his workes,
are wholy repleat:
14 So as the brute cattell
he doth not refuse,
But grasse doth prouide them,
and herbe for mans meat.
15 Yea bread wine and oyle,
he made for mans sake,
His face to refresh,
and hart to make strong.
16 The Ceders of Liban,
this great Lord did make,
Which trees he doth nourish,
that grow vp so long.

17 In those may birdes build,
and make there their nest:
In fyrre trees the Storkes,
remayne and abide,
18 The hie hilles are succours,
for wilde goates to rest:
And eke the rockes stony,
for Conies to hide.
19 The Moone then is set,
her seasons to runne:
The dayes from the nightes,
thereby to discerne:
And by the discending,
also of the sunne:
The cold from heat away,
thereby we do learne.

20 When darknes doth come,
by Gods will and power:
Then creepe forth do all,
the beastes of the woode.
21 The Lions range roaring,
their pray to deuour,
But yet it is thou (Lord)
which geuest them foode.
22 Assoone as the Sunne,
is vp they retyre:
To couch in their dennes,
then are they full fayne.
23 That man to his workes may,
as right doth require:
Till night come and call him,
to take rest agayne.

The third part.

24 How sundry (O Lord)
are all thy workes found:
With wisdome full great,
they are in deede wrought.
So that the whole world,
of thy prayse doth sound,
And as for thy riches,
they passe all mens thought.
25 So as the great sea,
which large is and broad,
Where thinges that creepe swarme,
and beastes of ech sort.
26 There both mighty ships saile
and some lye at rode:
The Whale huge and monstrous
there also doth sport.

27 All thinges on thee wayte,
thou doost them relieue:
And thou in due time,
full well doest them feed.
28 Now whē it doth please thee,
the same so to geue,
They gather full gladly,
those thinges which they neede.
Thou openest thy hand,
and they finde such grace,
That they with good thinges,
are filled we see.
29 But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

30 Agayne when thy spirite,
from thee doth proceed,
All thinges to appoynt,
and what shall ensue.
Then are they created,
as thou hast decreed,
And doest by thy goodnes,
the dry earth renue.
31 The prayse of the Lord
for euer shall last:
Who may in his workes
by right well reioyce.
32 His looke can the earth make
to tremble full fast,
And likewise the mountaines,
to smoke at his voyce.

33 To this Lord and God,
sing will I alwayes:
So long as I liue,
my God prayse will I.
34 Then am I most certaine,
my wordes shall him please:
I will reioyce in him,
to him will I cry.

35 The

35 The ſinners (O Lord)
conſume in thine ire:
And eke the peruerſe,
them roote out with ſhame,
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faythfull,
prayſe ye the Lordes name.

Confitemini Domino. Pſal. CV. N.

¶ He prayſeth the ſinguler goodnes of God, who hath of all the people of the world, choſen a peculier people to himſelf, and hauing choſen them, neuer ceaſeth to do them good, euen for his promiſe ſake.

¶ *Sing this as the CIIJ. Pſalme.*

GIue prayſes vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto him prayſe:
And talke of all the wondrous workes,
that he hath wrought alwayes.

3 In honor of his holy name,
reioyce with one accorde:
And let the hart alſo reioyce,
of them that ſeeke the Lord.
4 Seeke ye the Lord, and ſeeke the ſtrength
of his eternall might:
And ſeeke his face continually,
and preſence of his light.

5 The wondrous works that he hath done
keepe ſtill in mindfull hart:
Ne let the iudgements of his mouth,
out of his minde depart.
6 Ye that of faythfull Abraham,
his ſeruaunt are the ſeede:
Ye his elect the children that
of Jacob do proceede.

7 For he, he onely is I ſay,
the mighty Lord our God:
And his moſt rightfull iudgementes are,
through all the earth abroad.
8 His promiſe and his couenaunt,
which he hath made to his:
He hath remembred euermore,
to thouſandes of degrees.

The ſecond part.

9 The couenaunt which he hath made,
with Abraham long agoe:
And faythfull oth which he had ſworne,
to Iſaak alſo.
10 And did confirme the ſame for law,
that Jacob ſhould obay:
And for eternall couenaunt,
to Iſraell for aye.

11 When thus he ſayd, loe I to you,
All Canaan land will geue:
The lot of your inheritaunce,
wherein your ſeed ſhall liue.
12 Although their number at that time,
did very ſmall appeare:
Yea very ſmall, and in the land,
they then but ſtraingers were.

13 While yet they walkt from land to land,
without a ſure abode:
And while from ſundry kingdomes they
did wander all abroad.
14 And wrong at none oppreſſors hand,
he ſuffred them to take:
But euen the great and mightie kinges,
reproued for their ſake.

15 And thus he ſayd, touch ye not thoſe,
that mine annoynted be:
Ne do the prophets any harme,
that do pertayne to me.
16 He cald a dearth vpon the land,
of bread he ſtroyd the ſtore:
But he againſt their time of need,
had ſent a man before.

The third part.

17 Euen Joſeph which had once bene ſold,
to liue a ſlaue in woe:
18 Whoſe feete they hurt in ſtockes, whoſe
the yron pearſt alſo. (ſoule,
19 Vntill the time came when his cauſe,
was knowne apparantly:
The mighty word of God the Lord,
his faultles truth did try.

20 The king ſent and deliuered him,
from priſon where he was:
The ruler of the people then,
did freely let him paſſe.
21 And ouerall his houſe he made
him Lord to beare the ſway:
And of his ſubſtaunce made him haue,
the rule and all the ſtay.

22 That he might to his will inſtruct,
the princes of his land:
And wiſedomes lore his auncient men,
might teach to vnderſtand.
23 Then into the Egiptian land,
came Iſraell alſo:
And Jacob in the land of Ham
did liue a ſtranger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enemies,
in ſtrength he made them grow,
25 Whoſe hart he turned that they with
his people did entreat: (hate
And did his ſeruauntes wrongfully,
abuſe with falſe deceit.

The fourth part.

26 His faythfull ſeruaunt Moſes then,
and Aaron whome he choſe:

He did commaund to goe to them,
his meſſage to diſcloſe.
27 The wonderous meſſage of his ſigne,
among them they did ſhow:
And wonders in the land of Ham,
then did they worke alſo.

28 Darkenes he ſent and made it darke,
in ſtead of brighter day:
29 And vnto his commiſſion,
they did not diſobay.
30 He turned their waters into blond,
he did their fiſhes ſlay:
Their land brought frogs euen in the place
where their king Pharao lay.

31 He ſpake, and at his voyce there came
great ſwarmes of noyſome flies:
And all the quarters of their lande,
were fild with crawling lice.
32 He gaue them cold and ſtony hayle,
in ſtead of mileder rayne:
And fiery flames within their land,
he ſent them to their payne.

33 He ſmote their vines & all their trees
whereon their figs did grow:
And all the trees within their coaſtes,
downe did he ouerthrow:
34 He ſpake, then Caterpillers did,
and graſhoppers abound:
35 Which are the graſſe in all their land,
and fruite of all their ground.

The fift part.

36 The firſt begotten in their land,
eke deadly did he ſmite:
Yea the beginning and firſt fruite,
of all their ſtrength and might.
37 With gold and ſiluer he them brought,
from Egipt land to paſſe:
And in the number of their tribes,
no feeble one there was.

38 Egipt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen vpon their hart.
39 To ſhrowd them from the parching heat
a cloud he did diſplay:
And fire he ſent to geue them light,
when night had hid the day.

40 They aſked and he cauſed quailes,
to rayne at their requeſt:
And fully with the bread of heauen,
their hunger he repreſt.
41 He opened then the ſtony rocke,
and water guſhed out:
And in the dry and parched grounds,
like riuers runne about.

42 For of his holy couenaunt,
aye mindefull was he tho:
Which to his ſeruaunt Abraham,
he plighted long ago.
43 He brought his people forth with mirth
and his elect with ioy:
Out of the cruell land where they,
had lined in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull landes:
The labours of the people eke,
he gaue into their handes.
45 That they his holy ſtatutes might,
obſerue for euermore:
And faithfully obay his lawes,
prayſe ye the Lord therefore.

Confitemini Domino. Pſal. CVi. N.

¶ The people diſperſed vnder Antiochus, do magnifie the goodnes of God among the iuſt and repentaunt: deſiring to be brought againe into the land by Gods mercifull viſitation. And after the manifold miracles of God wrought in their deliuerance forth of Egipt, & the great ingratitude of the people reherſed, they do pray & deſire to be gathered from among the Heathen, to the entent they may prayſe the name of the God of Iſrael.

Sing this as the Ciij. Pſalme.

PRayſe ye the Lord for he is good,
his mercy dures for aye:
2 Who can expreſſe his noble actes,
or all his prayſe diſplay?
3 They bleſſed are that iudgement keepe,
and iuſtly do alway:
4 With fauour of thy people Lord,
remember me I pray.

5 And with thy ſauing health O Lord,
vouchſafe to viſite me:
That I the great felicitie,
of thine elect may ſee.
And with thy peoples ioy I may,
a ioyfull minde poſſeſſe:
And may with thine inheritaunce,
a glorying hart expreſſe.

6 Both we and eke our fathers all,
haue ſinned euery one:
We haue committed wickednes,
and leudly we haue done.
7 Thy wonders great which thou O Lord,
haſt done in Egipt land:
Our fathers though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercies multitude,
did keepe in thankfull minde:
But at the ſea, yea the red ſea,
rebelled moſt vnkinde.
8 Neuertheleſſe he ſaued them,
for honor of his name:
That he might make his power knowne,
and ſpread abroad with fame.

9 The

9 The red ſea he did then rebuke,
and forthwith it was dried:
And as in wilderneſs ſo through,
the deepe he did them guide.
10 He ſaued them from the cruell handes,
of their deſpightfull foe:
And from the enemies hand he did,
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelmed,
not one was left aliue:
12 Then they beleued his wordes, & praiſe,
in ſong they did him geue.
13 But by and by vnthankfully,
his workes they cleane forgot:
And for his counſell and his will,
they did neglect to wait.

14 But luſted in the wildernes,
with fond and greedy luſt:
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then their wanton mindes deſire,
he ſuffred them to haue:
But waſting leannes therewithall,
into their ſoule he gaue.

16 Then when they lodged in their tentes,
at Moyſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuour:
And all Abirams company,
did couer in that houre.

18 In their aſſembly kindled was,
the hote conſuming fire:
And waſting flame did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb they
an Idole calfe did frame:
And there the molten image they
did worſhip of the ſame.

20 Into the likenes of a Calfe.
that feedeth on the graſſe:
Thus they their glory turned, and all
their honor did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mighty thinges,
in Egipt land had wrought.

The third part.

22 And in the land of Ham for them,
moſt wondrous workes had done:
And by the red ſea dreadfull thinges,
performed long agone.
23 Therefore for their ſo shewing them,
forgetfull and vnkinde:
To bring deſtruction on them all,
he purpoſde in his mynde.

Had not his choſen Moſes ſtoode,
before them in the breake:
To turne his wrath leaſt he on them,
with ſlaughter ſhould him wreake.
24 They did deſpiſe the pleaſaunt land,
that he beſight to geue:
Yea and the wordes that he had ſpoke,
they did no whit beleue.

25 But in their tents with grudging hartes,
they wickedly repinde:
Nor to the voyce of God the Lord,
they gaue an harkning minde.
26 Therefore againſt them lifted he,
his ſtrong reuenging hand:
Them to deſtroy in wildernes,
ere they ſhould ſee the land.

27 And to deſtroy their ſeede among,
the nations with his rod:
And through the countries of the world,
to ſcatter them abroad.
28 To Baal Peor then they did,
adioyne themſelues alſo:
And eate the offringes of the dead,
ſo they forſoke him tho.

29 Then with their owne inuentions,
his wrath they did prouoke:
And in his ſo enkendled wrath,
the plague vpon them broke.
30 But Phineas ſtoode vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him,
for righteouſnes that day.
And from thenceforth ſo counted is,
from race to race for aye.
32 At waters ehe of Meribath,
they did him angry make:
Yea ſo far forth that Moſes was,
then punisht for their ſake.

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heat:
His lips ſpake vnadviſedly,
his feares was ſo great.
34 Nor as the Lord commaunded them,
they ſlew the people tho:
But were among the heathen mixt,
and learnd their workes alſo.

36 And did their Idols ſerue, which were,
their ruine and decay:
37 To fiendes their ſons & daughters they,
did offer vp and ſlay:
38 Yea with vnkindly murdring knife,
the giltles blood they ſpilt:
Yea their own ſons and daughters bloud,
without all cauſe of gilt.

Whom they to Canaan Idols then,
offred with wicked hand:
And so with bloud of innocentes,
defiled was the land.
39 Thus were they stained with the workes
of their owne filthy way:
And with their owne inuentions,
a whoring they did stray.

40 Therfore against his people was,
the Lordes wrath kindled sore
And euen his owne inheritaunce,
therfore he did abhore.
41 Into the handes of heathen men,
he gaue them for a pray:
And made their foes their Lordes whom
were forced to obey. (they

The fift part.

42 Yea and their hatefull enemies,
oppressed them in the land:
And they were humbly made to stoop,
as subiectes to their hand.
43 Full oftentimes from thrall had he,
deliuered them before:
But with their counsels they to wrath,
prouoked him euermore.

Therfore they by their wickednes,
were brought full low to lye:
44 Yet when he saw them in distres,
he harkened to their cry.
45 He cald to mind his couenaunt,
which he to them had swore:
And by his mercyes multitude,
repented him therfore.

46 And fauour he them made to finde,
before the sight of those:
That led them captiues from their land,
when euill they were their foes.
47 Saue vs O Lord that art our God,
saue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

That we may spread the noble prayse,
of thy most holy name:
That we may glory in thy prayse,
and sounding of thy fame.
48 The Lord the God of Israell,
be blest for euermore:
Let all the people say, Amen,
prayse ye the Lord therfore.

Confitemini Do. Psal. Cvij. W. K.

The Prophet exhorteth all those that are redeemed by the Lord & gathered vnto him to geue thākes for this mercifull prouidence of God, gouerning all things at his good pleasure, sending good and euill, prosperitie and aduersitie, to bring men vnto him. Therefore as the righteous threat reioyce, so shall the wicked haue their mouthes stopped.

Sing this as the. Cxix. Psalme.

Geue thankes vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may see.
2 Such as the Lord redeemed hath,
with thankes should prayse his name:
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the landes,
that lay so farre about:
From East to West, from North to South
his hand did finde them out.
4 They wandred in the wilderne,
and strayed from the way:
And found no citie where to dwell,
that seme might for their stay.

5 Whose thirst and hunger was so great,
in these desertes so voyde:
That faintnes did them sore assault,
and eke their soules annoyd.
6 Then did they cry in their distres,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayde.

7 And by that way which was most right,
he led them like a guide:
That they might to a city go,
and there also abide.
8 Let men therfore before the Lord,
confesse his goodnes then:
And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soule sustaind,
whome thirst hath made to faint:
The hungry soule with goodnes fed,
and did them eke acquaint.
10 Such as do dwell in darknes deepe,
where they of death do wayt:
Fast bound to tast such troublous stormes,
as iron chaynes do threat.

The second part.

11 For that against the lordes own words,
they sought so to rebell:
Esteming light his counsels hie,
which do so far excell.
12 But when he humbled them full low,
they then fell downe with greefe:
And none was found so much to helpe,
whereby to get relefe.

13 Then did they cry in their distres,
vnto the Lord for ayd:
Who did remoue their troublous state,
according as they prayd.
14 For he from darknes out them brought,
and from deathes dreadfull shade:
Bursting with force the iron bandes,
which did before them lade.

15 Let

31 Let men therfore before the Lord,
confesse his kindnes then:
And shew the wonders that he doth,
before the sonnes of men.
16 For he threw downe the gates of brasse,
and brake them with strong hand:
The yron barres he smote in two,
nothing could him withstand.

17 The foolishe folke great plagues do feele
and cannot from them wend:
But heape on moe to those they haue,
because they do offend.
18 Their soule so much did loth all meat,
that none they could abide:
Wherby death had them almost caught,
as they full truely tride.

19 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.
20 For he then sent to them his word,
which health did soone restore:
And brought them from those daungers
wherein they were before. deepe,

The third part.

21 Let men therfore before the Lord,
confesse his kindnes then,
And shew the wonders that he doth,
before the sonnes of men.
22 And let them offer sacrifice,
with thankes and also feare:
And speake of all his wondrous workes,
with glad and toyfull cheare.

23 Such as in shippes or brittle barkes,
into the seas discend:
Their marchandise through feareful floods
to compasse and to end.
24 Those men are forced to behold,
the Lordes workes what they be:
And in the daungerous deepe the same,
most merueilous they see.

25 For at his word the stormy wind,
ariseth in a rage:
And stirreth vp the surges so,
as nought can them asswage.
26 Then are they lifted vp so hie,
the cloudes they seeme to gayne:
And pinnging downe the depth vntill,
their soules consume with payne.

27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of sence no feele.
28 Then did they cry in their distres,
vnto the Lord for ayd:
Who did remoue theyr troublous state,
according as they prayd.

29 For with his word the Lord doth make
the stiedy stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much do craue:
And are by him in hauen brought,
which they so fayne would haue.

The fourth part.

31 Let men therfore before the Lord,
confesse his kindnes then:
And shew the wonders that he doth,
before the sonnes of men.
32 Let them in presence of the folke,
with prayse extoll his name:
And where the elders do conuent,
there let them do the same.

33 For running floods to dry deserts,
he doth oft chaunge and turne:
And dryeth vp as it were dust,
the springing well and burne.
34 A fruitfull land with pleasures decht,
full barren he doth make:
When on their sinnes which dwell therin,
he doth full vengeaunce take.

35 Agayne the wildernes full rude,
he maketh fruite to bearе:
With pleasaunt springes of water cleare,
though none before were there.
36 Wherein such hungry soules are set,
as he doth freely chuse,
That they a citie may them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyardes also plant:
To yeld them fruites of such increase,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also their brute beastes make,
by nombers great to grow.

39 But when the faithful are low brought,
by the oppressours stout:
And minish do through many plagues,
that compasse them about.
40 Then doth he Princes bring to shame,
which did them so oppresse:
And likewise causeth them to erre,
within the wildernes.

41 But yet the poore he rayseth vp,
out of his troubles deepe:
And oft tymes doth his trayne augment,
much like a flocke of sheepe.
42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and perverse,
with griefe shall stop their voyce.

43 Who

But who is wiſe that now will well,
he may theſe thinges recorde:
For certenly ſuch ſhall perceaue,
the kindnes of the Lorde.

Paratum cor meum. Pſal. Cviij. N.

¶ This Pſalme is compoſed of two other Pſalmes before, the lvij. and the lx. The matter here contained is that Dauid geueth him ſelfe with hart and voyce to praiſe the Lord and aſſureth him ſelfe of the promiſes of God concerning his kingdome ouer Iſrael, and his power againſt other nations: who though he ſeeme to forſake vs for a tyme, yet he alone in the end will caſt downe our enemies.

Sing this as the. Lxxxi. Pſalme.

O God my hart prepared is,
and eke my tounge is ſo:
I will aduaunce my voyce in ſong,
and geuing prayſe alſo.
2 Awake my viole and my harp,
ſweete melody to make:
And in the morning I my ſelfe,
right earely will awake.

3 By me among the people Lord,
ſtill prayſed thou ſhalt be:
And I among the heathen folke,
will ſing O Lord to thee.
4 Becauſe thy mercy Lord is great,
aboue the heauens hye:
And eke thy truth doth reach the cloudes,
within thy lofty ſkye.

5 Aboue the ſtarry heauens heygth,
exalt thy ſelfe (O God)
And Lord diſplay vpon thee earth,
thy glory all abrode.
6 That thy dearely beloued may,
be ſet at liberty:
Helpe (O my God) with thy right hand,
and harken vnto me.

7 God in his holines hath ſpoke,
whereſore my ioyes abound:
Sychem I ſhall deuide, and meete,
the vale of Succoth grownd.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My hed ſtrength Ephraim, and lawe
ſhall Iuda geue for me.

9 Moab my waſhpot, and my ſhoe,
on Edom will I throwe:
Vpon the land of Paleſtine,
in triumphe will I goe.
10 Who ſhall into the citie ſtrong,
be guide to conduct me?
Or who by whom to Edom land,
conueyed ſhall I bee?

11 Is it not thou, O God, which late,
had vs forſaken quite?
And thou O Lord, which with our hoſte,
didſt not goe forth to fight?

12 Geue vs O Lorde, thy ſauing ayde,
when troubles do aſſayle:
For all the helpe of man is vayne
and can no whit auayle.

13 Through God we ſhall do valiant actes,
and worthy of renowne:
He ſhall ſubdue our enemies,
yea he ſhall tread them downe.

Deus laudem tuam. Pſalm. Cix. N.

¶ Dauid being falſely accuſed by flatterers vnto Saule prayeth God to keepe him and to deſtroy his enemies And vnder them he ſpeaketh of Iudas the traitor vnto Ieſus Chriſt, and of all the like enemies of the children of God, and deſireth to be deliuered, that his enemies may know the works of God. Then doth he promiſe to geue prayſes vnto God,

Sing this as the Lxxxi. Pſalme.

In ſpeechles ſilence do not holde,
O God thy tounge alwayes:
O God euen thou I ſay that art,
the God of all my prayſe.
2 The wicked mouth and guilefull mouth
on me diſcloſed be.
And they with falſe and lying tong,
haue ſpoken vnto me.

3 They did beſet me round about,
with wordes of hatefull ſpyght:
Without all cauſe of my deſert,
againſt me they did fight.
4 For my good will they were my foes,
but than gan I to pray:
5 My good with ill, my frendlines
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou,
his hatefull foe to ſtand.
7 When he is iudged, let him then,
condemned be therein:
And let the prayer that he makes,
be turned into ſinne.

8 Few be his dayes, his charge alſo,
let thou an other take:
9 His children let be fatherles,
his wife a widow make.
10 Let his poſteritie be vagabondes,
to beg and ſeeke their bread:
Wandring out of the waſted place,
where erſt they haue bene fed.

11 Let couetous extortioner,
catch all his goods and store:
And let the ſtraunger ſpoyle the fruites,
of all his toyle before.
12 Let there be none to pity him,
let there be none at all:
That on his children fatherles,
will let their mercy fall.

¶ The

The ſecond part.

13 And ſo let his poſteritie,
for euer be deſtroyd:
Their name out blotted in the age,
that after ſhall ſucceede.
14 Let not his fathers wickednes,
from Gods remembraunce fall:
And let thou not his mothers ſinne,
be done away at all.

15 But in the preſence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.
16 Sith mercy he forgat to ſhow,
but did purſue with ſpite:
The troubled man, and ſought to ſlay,
the wofull harted wight.

17 As he did curſing loue, it ſhall,
betide vnto him ſo:
And as he did not bleſſing loue,
it ſhall be farre him fro.
18 As he with curſing clad him ſelfe,
ſo it like water ſhall:
Into his bowels and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for ay:
And as a girdle wherwith he,
ſhall girded be alway.
20 Lo let the ſame be from the Lord,
the guerdon of my fo:
Yea and of thoſe that euill ſpeake,
againſt my ſoule alſo.

21 But thou O Lord that art my God,
deale thou I ſay with me:
After thy name deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I needy am and poore:
And eke within my pained breſt,
my hart is wounded ſore.

The third part.

23 Euen ſo do I depart away,
as doth declining ſhade:
And as the graſhopper ſo I,
am ſhaken of and fade.
24 With faſting long from needfull foode,
enfeabled are my knees:
And all her fatnes hath my fleſh,
enforced bene to leeſe.

25 And I alſo a vile reproche,
to them was made to be:
And they that did vpon me looke,
did ſhake their heds at me.
26 But thou O Lord that art my God
mine ayde and ſuccoue be:
According to thy mercy Lord,
ſaue and deliuer me.

27 And they ſhall know thereby that this,
Lord is thy mighty hand:
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand.
28 Although they curſe with ſpite, yet thou
ſhalt bleſſe with louing voyce:
They ſhall ariſe and come to ſhame,
thy ſeruaunt ſhall reioyce.

29 Let them be clothed all with ſhame,
that enemies are to me:
And with confuſion as a cloke,
eke couered let them be.
30 But greatly I will with my mouth,
geue thankes vnto the Lord:
And I among the multitude,
his prayſes will record.

31 For he with helpe at his right hand,
will ſtand the poore man by:
To ſaue him from the men that would,
condemne his ſoule to dye.

Dixit Dominus. Pſalme. Cx. N.

¶ Dauid prophecieth of the power & euerlaſting kingdome geuen to Chriſt, and of his Prieſthoode which ſhould put an end to the Prieſthoode of Leuy.
Sing this as the Lxviij. Pſalme.

THe Lord did ſay vnto my Lord,
ſit thou at my right hand:
Till I haue made thy foes a ſtoole,
wherein thy feete ſhall ſtand.
2 The Lord ſhall out of Sion ſend,
the ſcepter of thy might:
Amid thy mortall foes be thou,
the ruler in their ſight.

And in the day in which thy raigne,
and power they ſhall ſee:
3 Then hereby free will offringes ſhall,
thy people offer thee.
Yea with an holy worſhipping,
then ſhall they offer all:
Thy birthes dew, is the dew that doth,
from wombe of morning fall.

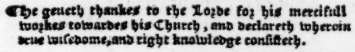
4 The Lord hath ſworne and neuer will,
repent what he doth ſay:
By the order of Melchiſedech,
thou art a prieſt for aye.
5 The Lord thy God on thy right hand,
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately kings,
vpon his wrathfull day.

6 The heathen he ſhall iudge, and fill,
the place with bodies dead:
And ouer diuers countries ſhall,
in ſunder ſmite the head.
7 And he ſhall drinke out of the brooke,
that runneth in the way:
Therfore he ſhall lift vp on hie,
his royall hed that day.

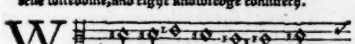
Conſ.

Confitebor tibi. Pſal.Cxi. N.

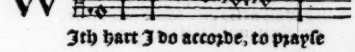
The geuerly thankes to the Lorde for his mercifull workes towardes his Church, and declareth wherein true wiſedome, and right knowledge conſiſteth.



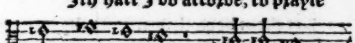
With hart I do accorde, to prayſe



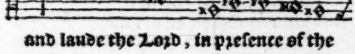
and laude the Lord, in preſence of the



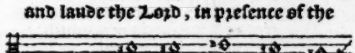
iuſte: For great his workes are found,



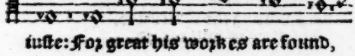
to ſearch them ſuche are bounde, as



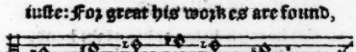
do him lone and truſt. His workes are



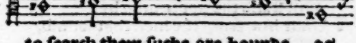
glorious, alſo his righteouſnes, it doth



endure for euer, his wõdrous workes



he would, wee ſtill remember ſhould,



his mercy fayleth neuer.

5 Such as to him loue beare,
A portion full fayre:
He hath vp for them layd,
For this they ſhall well finde,
He will them haue in minde,
And keepe them as he ſayd:
6 For he did not diſdaine,
His workes to ſhew them plaine,
By lightning and by thunders:
When he the heathens land:
Did geue into their hand,
Where they beheld his wonders.

7 Of all his workes enſueth,
Both iudgement right and truth:
Wherto his ſtatutes tend:
They are decreed ſure.
8 For euer to endure,
Which equity doth end:
Redemption he gaue,
His people for to ſaue.
9 And hath alſo required,
His promiſe not to fayle:
But alwayes to preuayle,
His holy name be feared.

10 Who ſo with hart full faine,
True wiſedome would attaine:
The Lord feare and obey:
Such as his lawes do keepe,
Shall knowledge haue full deepe,
His prayſe ſhall laſt for aye.

Beatus vir. Pſalme.Cxij. W.K.

The prayſeth the felicitie of them that feare God, and condemneth the curſed ſtate of the cõtemners of God.

Sing this as the Pater noſter.

The man is bleſt that God doth feare,
And that his lawes do lone in deede:
His ſeede on earth God will vpreare,
And bleſſe ſuch as from him proceede.
His houſe with good he will fulfill,
His righteouſnes endure ſhall ſtill.

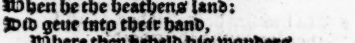
2 Vnto the righteous doth ariſe,
In trouble for, in darckneſs light:
Compaſſion is in his eyes,
And mercy alwayes in his ſight:
3 Yea pitie moueth ſuch to lend,
He doth by iudgement thinges expend.

4 And ſurely ſuch ſhall neuer fayle,
For in remembrance had is hee:
5 No tydinges ill can make him quayle,
Who in the Lord ſure hope doth ſee.
6 His hart is firme his feare is paſt,
For he ſhall ſee his foes downe caſt.

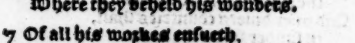
7 He did well for the poore prouide,
His righteouſnes ſhall ſtill remaine:
And his eſtate with prayſe abide:
Though that the wicked man diſdayne.
8 Yea gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to see.

Laudate pueri. Pſalme.Cxiij. W.K.

An exhortation to prayſe the Lord for his prouidence in that, that contrary to the courſe of nature he worketh in his Church.

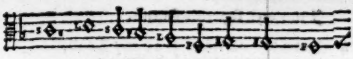


Ye children whiche do ſerue the

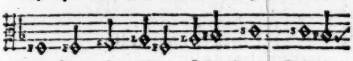


Lord, Prayſe ye his name with one ac-

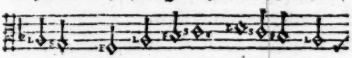
cord,



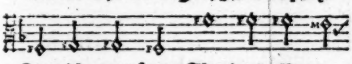
ceiue: yea bleſſed be alwaies his name.



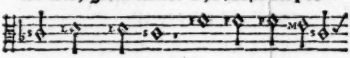
Who from the riſing of the ſunne, Till it



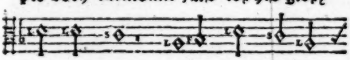
returne where it begun, Is to be pray-



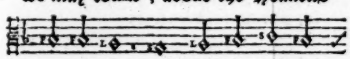
ſed with great fame. The Lord all peo-



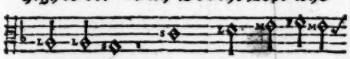
ple doth ſurmount, As for his glory



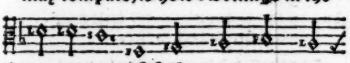
we may count, aboue the Heauens



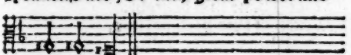
high to be. With God the Lord who



may compare, Whoſe dwellings in the



Heauens are, Of ſuch great power and



force is he?

6 He doth abaſe himſelfe we know,
Thinges to behold both here below:
and alſo in heauen aboue:
7 The nedy out of duſt to draw.
And eke the poore which helpe none ſaw,
his onely mercy did him moue.
8 And ſo him ſet in high degree,
With Princes of great dignitie,
That rule his people with great fame.
9 The barren he doth make to beare:
And with great ioy her fruit to reare,
therefore prayſe ye his holy name.

In exitu Iſrael. Pſal. Cxiiij. W. W.

Shew the Iſraelites were deliuered out of Egipt, and of the wonderfull miracles that God hewed at that time. Which put vs in remembraunce of Gods great mercies towardes his children, and of our vnthankefulnes for the ſame.

Sing this as the Lxviij. Pſalme.

When Iſraell by Gods addres,
from Pharoes land was bent:
And Jacobs houſe the ſtraungers left,
and in the ſame traine went.
2 In Juda God his glory ſhewed,
his holines moſt bright:
So did the Iſralites declare,
his kingdome power and might.

3 The ſea it ſawe and ſodenly,
as all amazed did flee:
The roaring ſtreames of Jordans flond,
reculed backwardly.
4 As Rames afrayd the mountaines ſkipt
their ſtrength did them forſake:
And as the ſelly trembling lambes,
their tops did beate and ſhake.

5 What ayld the ſea as all amaſde,
ſo ſodenly to flee?
yea roaling waues of Jordans flond,
why ranne ye backwardly?
6 Why chooke ye hils as Rams afrayde?
why did your ſtrength ſo ſhake?
Why did your tops as trembling lambes,
for feare quiuer and quake?

7 O earth confeſſe thy ſoueraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both ſea and land.
8 I meane the God which frō hard rocks,
doth cauſe maine flouds appeare:
And from the ſtony flint doth make,
guſh out the fountaines cleare.

Non nobis Domine. Pſal. Cxv. N.

The prayer of the faithfull oppreſſed by Idolatrous Tyrauntes, againſt whom they deſire that God would ſuccour them: for although as there is no compariſon betweene him, and their falſe Gods or Idols reſting moſt conſtantly that God will preſerue them in this their need, ſeing that he hath adopted & receiued them to his fauour: promiſſing finally that they will not be vnmindfull of ſo great a benefite, if we would pleaſe God to heare their prayer and deliuer the by his omnipotent power.

Sing this as the Cxix. Pſalme.

Not vnto vs Lord, not to vs,
but to thy name geue prayſe:
Both for the mercy and the truth,
that are in thee alwayes.
2 Why ſhall the heathen ſcorners ſay,
where is their God become?
3 Our God in heauen is and what,
he will, that hath he done.

4 Their idols ſiluer are and golde,
worke of mens handes they be:
5 They haue a mouth and do not ſpeake,
and eyes and do not ſee.

¶ And

6 And they haue eares to yond to their heds,
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.

7 And handes they haue and handle not,
and feete and do not go:
A throte they haue, yet through the same,
they make no sound to blowe.
8 Those that make them be like to them,
and those whose trust they be:
9 O Israell trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:
11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.
12 The Lord hath mindfull bene of vs,
and will vs blesse also:
On Israell and on Aarons house,
his blessing he will showe.

13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you (I say) the louing Lord,
will multiply his grace:
To you and to the children that,
shall folow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord I say:
Which both the heauen and the earth,
hath made, and set in stay.
16 The heauens, yea the heauens hye,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead do not with prayse,
set forth the Lordes renowne:
Nor any that into the place,
of silence do go downe.
18 But we wil prayse the Lord our God,
from henceforth and for aye:
Sound ye the prayses of the Lord.
prayse ye the Lord I say.

Dilexi quoniam. Psalme. Cxvi. N.

¶ David being in great danger of Saule in the desert of Maon, perceiuing the great and inestimable loue of God towardes him magnifieth such great mercies, and protesteth that he will be thankfull for the same.

Sing this as the. Cxi. Psalme.

I Loue the Lorde, because my voyce,
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to mee.
3 Euen when the snares of cruell death,
about beset me round:
When payues of hell me caught, and when
I wo and sorrow found.

4 Vpon the name of God my Lord,
then did I call, and say:
Deliuer thou my soule, O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and iust he is also:
And in our God compassion,
doth plentifully flow.

6 The Lord in safety doth preserue,
all those that simple be:
I was in wofull misery,
and he relieued me.
7 And now my soule, sith thou art safe,
returne vnto thy rest:
For largely loe, the Lord to thee,
his bounty hath exprest.

8 Because thou hast deliuered,
my soule from deadly thrall:
My moysted eyes from mournfull teares,
my sliding feete from fall.
9 Before the Lord I in the land,
of life will walke therfore:
10 I did beleue therfore I spake,
for I was troubled sore.

The second part.

11 I sayd in my distresse and feare,
that all men lyers be:
12 What shall I pay the Lord for all,
his benefites to me?
13 The wholesome cup of sauing health,
I thankfully will take:
And on the Lordes name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this present time,
in all his peoples sight.
15 Right deare and precious in his sight,
the Lord doth aye esteeme:
The death of all his holy ones,
what euer men do deeme.

16 Thy seruaunt Lord thy seruaunt loe,
I do my selfe confesse:
Sonne of thy handmayd, thou hast broke
the bondes of my distresse:
17 And I will offer vp to thee,
a sacrifice of prayse:
And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this present time,
in all his peoples sight.
19 Yea in the courtes of Gods own house,
and in the midst of thee:
O thou Jerusalem I say,

wherfore

wherefore the Lord prayſe yee.

Laudate Dominum. Pſal. Cxvij. N.

¶ He exhorteth the Gentiles to prayſe God, becauſe he hath accompliſhed, as well to them as to the Jewes, the promiſe of life everlaſting, by Jeſus Chriſt.

¶ Sing this as the Cxi. pſalme.

O All ye nations of the world,
prayſe ye the Lord alwayes:
And all ye people every where,
ſet forth his noble prayſe.
2 For great his kindnes is to vs,
his truth endures for aye:
Wherefore prayſe ye the Lord our God,
prayſe ye the Lord I ſay.

Confitemini Do. Pſal. Cxviij. M.

¶ David reiected of Saule and of the people, at the time appoined obtained the kingdome, for the which he biddeth all them that feare the Lord to be thankfull, and vnder his perſon, in all this was Chriſt liuely ſet forth, who ſhould be of his people reiected.

Sing this as the Cxi. Pſalme.

O Geue ye thankes vnto the Lord,
for gracious is hee:
Becauſe his mercy doth endure,
for euer towardes thee.
2 Let Iſraell confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aye.
5 In trouble and in heauineſſe,
vnto the Lord I cride:
Which louingly heard me at large,
my ſute was not denide.

6 The Lord him ſelfe is on my ſide,
I will not ſtand in doubt:
For feare what man can do to me,
when God ſtandes me about.
7 The Lord doth take my part, with them
that helpe to ſuccour mee:
Therefore I ſhall ſee my deſire
vpon mine enemie.

8 Better it is to truſt in God,
then in mans moſtall ſeede:
9 Or to put confidence in kinges,
or Princes in our neede.
10 All nations haue encloſed me,
and compaſſed me round:
But in the name of God ſhall I,
mine enemies confound.

11 They kept me in on euery ſide,
they kept me in I ſay:
But thoughe the Lords moſt mighty name,
I ſhall worke their decay.
12 They came about me all like Bees,
but yet in the Lordes name:
I quenched their thornes that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I indeede might fall:
But through the Lord I found ſuch helpe,
that they were banquiſht all.
14 The Lord is my defence and ſtrength,
my ioy my myrth my ſong:
He is become for me in deede,
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God
doth bring to paſſe great thinges:
He cauſeth voyce of ioy and health,
in righteous mens dwellinges.
16 The right hand of the Lord doth bring,
moſt mighty thinges to paſſe:
His hand hath the preheminence,
his force is as it was.

17 I will not die, but euer liue,
to utter and declare:
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord him ſelfe hath chaſtened,
and hath corrected mee:
But hath not geuen me ouer yet,
to death as ye may ſee.

19 Set open vnto me the gates,
of truth and righteouſneſſe:
That I may enter into them,
the Lordes prayſe to confeſſe.
20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut:
But good and righteous men alway,
ſhall enter into it.

The third part.

21 I will geue thankes to thee (O Lord)
becauſe thou haſt heard mee:
And are become moſt louingly,
a Sauiour vnto mee.
22 The ſtone which ere this time among,
the builders was refuſed:
Is now become the corner ſtone,
and chiefly to be vſed.

23 This was the mighty worke of God,
this was the Lordes owne fact:
And it is merueilous to beholde,
with eyes that noble act.
24 This is the ioyfull day indeede,
which God him ſelfe hath wrought:
Let vs be glad and ioy therein,
in hart, in mynde, and thought.

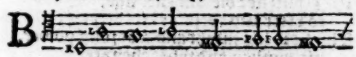
25 Now helpe vs Lord and proſper vs,
we wiſhe with one accord:

26 Bleſſed is he that comes to vs,
in the name of the Lord.
27 God is the Lord that ſhewes vs light,
binde ye therefore with cordes:
Your ſacrifice to the altar,
and geue thankes to the Lord.

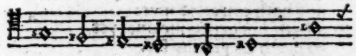
28 Thou art my God, I will confeſſe,
and render thankes to thee:
Thou art my God and I will prayſe,
thy mercy towardes mee.
29 O geue ye thankes vnto the Lord,
for gracious is hee:
Becauſe his mercy doth endure,
for euer towardes thee.

Beati immaculati. Pſal. Cxix. W. W.

¶ In this Pſalme is contained an exquiſite art & wonderfull vehemency in ſetting forth the prayſe of Gods law: wherein the Prophet can not ſatiſfie him ſelfe, nor ſufficiently expreſſe the affection which he beareth thereunto: adding moreouer many notable complaints and conſolations, wherefore it is meete that all the faithfull haue it alway both in hart and mouth: And in the Ebyne euery viij. verſes beginne with one letter of the Alphabet.

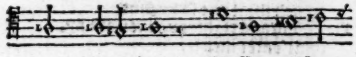


Bleſſed are they that perfect are,

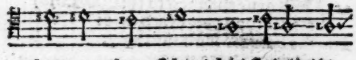


and pure in minde and harte, whoſe

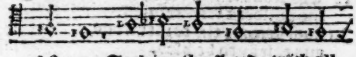
lines and conuerſation, from Gods



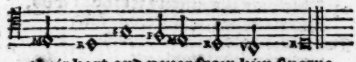
lawes neuer ſtart. 2. Bleſſed are they



that geue them ſelues, his ſtatutes to



obſerue: Seeking the Lord, with all



their hart, and neuer from him ſwerue.

3 Doubtleſſe ſuch men go not aſtray,
nor do no wicked thing:
Which ſtedfaſtly walke in his pathes,
without any wandring.
4 Thou haſt thy will and commaundement,
that with attentiue heede
Thy noble and diuine preceptes,
we learne and keepe in deede.

5 Oh would to God it might thee pleaſe,
my wayes ſo to addreſſe:
That I might both in hart and voyce,
thy lawes keepe and confeſſe.
6 So ſhould no ſhame my life attaint,
whilſt I thus ſet myne eyes:
And bend my minde alwayes to muſe,
on thy ſacred decrees.

7 Then will I prayſe with vpright hart,
and magnifie thy name:
When I ſhall learne thy iudgements iuſt,
and likewiſe proue the ſame.
8 And wholy will I geue my ſelfe,
to keepe thy lawes moſt right:
Forſake me not for euer Lord,
but ſhew thy grace and might.

BETH. The ſecond part.

9 By what meanes may a young man
his life learne to amend? (beſt,
If that he marke and keepe thy worde,
and therein his time ſpend.
10 Vnfainedly I haue thee ſought,
and thus ſeeking abide:
Oh neuer ſuffer me (O Lord)
from thy preceptes to ſlide.

11 Within my hart and ſecret thoughtes,
thy wordes I haue hid ſtill:
That I might not at any tyme,
offend thy godly will.
12 We magnifie thy name (O Lord)
and prayſe thee euermore:
Thy ſtatutes of moſt worthy fame,
(O Lord) teach me therefore.

13 My lips haue neuer ceaſt to preach,
and publiſhe day and night:
Thy iudgementes all which did proceede,
from thy mouth full of might.
14 Thy teſtimonies and thy wayes,
pleaſe me no leſſe in deede:
Then all the treaſures of the earth,
which worldlinges make their meede.

15 Of thy preceptes I will ſtill muſe,
and thereto frame my talke:
As at a marke ſo will I ayme,
thy wayes how I may walke.
16 My onely ioy ſhall be ſo ſtirt,
and on thy lawes ſo ſet:
That nothing can me ſo farre blinde,
that I thy wordes forget.

GIMEL. The third part.

17 Graunt to thy ſeruaunt now ſuch grace
as may my life prolong:

Thy

Thy holy word then will I keepe,
both in my hart and toung.
18 Mine eyes which were dim & shut vp,
so open and make bright:
That of thy law and marueilous workes,
I may haue the cleare sight.

19 I am a straunger in this earth,
wandring now here now there:
Thy worde therefore to me disclose,
my footsteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgementes hie,
and what may please thee best.

21 The prond men and malicious,
thou hast destroyde ech one:
And cursed are such as do not,
thy hestes attend vpon.
22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy couenauntes,
with zeale as hote as fire.

23 The Princes great in counsell sat,
and did against me speake:
But then thy seruaunt thought how he,
thy statutes might not breake.
24 For why? thy couenauntes are my ioy,
and my great hartes solace:
They serue in steede of counsellers,
my matters for to passe.

DALETH. The iiij. part.

25 I Am alas as brought to graue,
and almost turnde to dust:
Restore therefore my life agayne,
as thy promise is iust.
26 My wayes when I acknowledged,
with mercy thou didst heare:
Heare now eftsoones and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy preceptes and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppreſt,
that it melteth for griefe:
According to thy word therefore,
hast Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
30 The way of truth both straight & sure,
I haue chosen and found:
I set thy iudgementes me before,
which keepe me safe and sound.

31 Since then (O Lord) I forced my selfe,
thy couenauntes to embrace:
Let me therefore haue no rebuke,
nor checke in any case.
32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou hast set my hart at large,
and rid me out of thrall.

HE. The fift part.

33 I Nstruct me (Lord) in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my hart will I encline.
34 Graunt me the knowledge of thy law,
and I shall it obey:
With hart and minde, and all my might,
I will it keepe I say.

35 In the right path of thy preceptes,
guide me (Lord) I require:
None other pleasure do I wishe,
nor greater thing desire.
36 Incline my hart thy lawes to keepe,
and couenauntes to embrace:
And from all filthy auarice,
Lord shield me with thy grace.

37 From vayne desires & worldly lustes,
turne backe mine eyes and sight:
Geue me the sprite of life and power,
to walke thy wayes aright.
38 Confirme thy gracious promise Lord,
which thou hast made to mee:
Which am thy seruaunt, and do loue,
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me (O Lord) expell:
For thou doost iudge with equitie,
and therein doost excell.
40 Beholde my hartes desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV. The sixt part.

41 THy mercies great and manifolde,
let me obtaine (O Lord:)
Thy sauing health let me enioye,
according to thy word.
42 So shall I stop the slaũderous mouthe
of leud men and vniust:
For in thy faithfull promises,
standes my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgmentes wonderfull,
my hope doth stand and rest.
44 And whilest that breath within my br
doth naturall life preserue:
Yea till this world shall bee dissolued,
thy law will I obserue.

45 So walke will I as set at large,

and made free from all dread:
45 Because I sought how for to keepe,
thy preceptes and thy reede.
46 Thy noble actes I will discribe,
as thinges of most great fame:
Euen before kinges I will them blase,
and shrinke no whit for shame.

47 I will reioyce then to obey,
thy worthy hestes and wil:
Which euermore I haue loued best,
and so will loue them still.
48 My handes will I lift to thy lawes,
which I haue dearely sought:
And practise thy commaundementes,
in will, in deede, and thought.

ZAIN. The vij. part.

49 THy promise which thou madest to
thy seruaunt Lord remember: (me,
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as one that were forlorne.
52 But call to mind (Lord) thy great workes
shewed to our fathers olde:
Whereby I feite thy ioy surmount,
my griefe an hundreth folde.

53 But yet alas for feare I quake,
seing how wicked men:
Thy law forsooke and did procure,
thy iudgmentes who knoweth when?
54 And as for me I framde my songs,
thy statutes to exalt:
When I among the straungers dwelt,
and thoughtes gan me assault.

55 I thought vpon thy name (O Lord)
by night when others sleepe:
As for thy law also I kept,
and euer will it keepe.
56 This grace I did obtaine because,
thy couenauntes sweete and deare:
I did embrace and also keepe,
with reuerence and with feare.

HETH, The viij. part.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.
58 Myne earnest hart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tride my secret hart:
Which to thy statutes caused me,
my feete straight to conuert.
60 I did not stay nor linger long,
as they that slouthfull are:
But hastely thy lawes to keepe,
I did my selfe beware.

61 The cruell bandes of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from the go astray.
62 Thy righteous iudgmet shewd toward
so great is and so rie: (me
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hart:
And neither will for ioue nor dread,
from thy commaundementes start.
64 Thy mercies Lord most plenteously,
do all the world fulfill:
O teach me how I may obey,
thy statutes and thy will.

TETH. The ix. part.

65 ACcording to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sortes,
haue I thy seruaunt felt.
66 Teach me to iudge alwayes aright,
and gene me knowledge sure:
For certainly beleue I do,
that thy preceptes are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and geuest most liberally:
Thine ordinaunces how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forged,
against me many a lie:
Yet thy commaundmentes still obserue,
with all my hart will I.
70 Their hartes are swolne with worldly
as grease so are they fat: (wealth,
But in thy law I do delight,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rodes did me direct.
72 So that to me thy word and law,
is dearer manifolde:
Then thousandes great of siluer and gold,
or ought that can be tolde.

IOD. *The x. part.*

73 SEing thy handes haue made me
to be thy creature: (Lord,
Graunt knowledge likewise how to learne,
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learnd by thy word,
to put my trust in thee.

75 When with thy rods the world is
I know the cause is iust: (plagde,
So when thou doest correct me Lord,
the cause iust needes be must.
76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruaunt hetest,
so from all ill me shend.

77 Thy tender mercyes poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me do geue.
78 Confound the proud whose false pre-
is me for to destroy: (tence,
But as for me thy hestes to know,
I will my selfe employ.

79 Who so with reuerence do the feare,
to me let them retyre:
And such as do thy couenauntes know,
and them alone desire.
80 My hart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CATH. *The xi. part.*

81 MY soule doth faint. and ceaseth not,
thy sauing health to craue:
And for thy wordes sake still I trust,
my hartes desire to haue.
82 Mine eyes do fayle with looking for
thy worde and thus I say:
Oh when wilt thou me comfort Lord?
why doest thou thus delay?

83 As a skinne bottle in the smoke,
so am I parcht and dryde:
Yet will I not out of my hart,
let thy commaundments slide.
84 Alas how long shall I yet liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt poure?

85 Presumptuous men haue digged pits,
thinkyng to make me sure:
Thus contrary agaynst thy law,
my hurt they do procure.
86 But thy cōmaundementes are all true,
and causeles they me greue:
To thee therefore I do complaine,
that thou mightest me releeue.

87 Almost they had me cleane destroyd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to lyfe,
for thy mercies excell:
And so shall I thy couenauntes kepe,
till death my life expell.

LAMED. *The xij. part.*

89 In heauen Lord where thou doest
thy word is stablisht sure: (dwell,
And shall for all eternitie,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose groundworke thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all thinges perseuere:
According to thy ordinaunce,
for all thinges thee reuere.
92 Had it not bene that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had bene brought to nought.

93 Therfore will I thy precepts aye,
in memory keep fast:
By them thou hast my life restorde,
when I was at last cast.
94 No wight to me can title make,
for I am onely thyne:
Saue me therefore for to thy lawes,
mine eares and hart encline.

95 The wicked men do seeke my bane,
and therto lye in wayt:
But I the while considered,
thy noble workes and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commaundments and thy word,
beyond all ende extend.

MEM. *The xiij. part.*

97 WHat great desire and feruent loue.
do I beare to thy law:
All the day long my whole deuise,
is onely on thy saw.
98 Thy word hath taught me far to passe,
my foes in pollicie:
For still I keep it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenaunts keepe,
and them to others tell.
100 In wisedome I do passe also,
the auncient men indeed:

And all becauſe to keepe thy lawes,
I held it aye beſt rede.

101 My feete I haue refrayned eke,
from euery euill way:
Becauſe that I continually.
thy word might keepe I ſay.
102 I haue not ſwarued from thy iudge-
ment yet thronke any dell: (ments,
For why? thou haſt me taught thereby,
to liue godly and well.

103 O Lord how ſweet vnto my taſt,
finde I thy wordes alway:
Doubtleſſe no honny in my mouth,
feele ought ſo ſweete I may.
104 Thy lawes haue me ſuch wiſedome
that vtterly I hate: (learnd,
All wicked and vngodly wayes,
in euery kinde or rate.

NVN. *The xiiij. part.*

105 ℭ Wen as a lanterne to my feete,
ſo doth thy word ſhine bright:
And to my pathes where euer I goe,
it is a flaming light.
106 I haue both ſworne & will performe,
moſt certainly doubtleſſe:
That I will keepe thy iudgements iuſt,
and them in life expreſſe.

107 Affliction hath me ſore oppreſt,
and drought me to deathes dore:
O Lord as thou haſt promiſed,
ſo me to life reſtore.
108 The offrings which with hart & boyce,
moſt frankly I thee geue:
Accept and teach me how I may,
after thy iudgements liue.

109 My ſoule is aye ſo in my hand,
that daungers it aſſayle:
Yet do I not thy law forget,
nor it to keepe will fayle.
110 Although the wicked layd their nets,
to catch me at a bray:
yet did I not from thy preceptes,
once ſwarue or go aſtray.

111 Thy law I haue ſo claymed alway,
as mine owne heritage:
And why? for therein I delight,
and ſet my whole courage.
112 For euermore I haue bene bent,
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end,
I will continue ſtill.

SAMECH. *The xv. part.*

113 T We crafty thoughts & double harts
I do alwayes deteſt:
But as for thy lawes and precepts,
I loued them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therfore haue I thy promiſes,
looke for with patience.

115 Go to therfore ye wicked men,
depart from me anone:
For the commaundementes will I keepe,
of God my Lord alone.
116 As thou haſt promiſed ſo performe me,
that death me not aſſayle:
Nor let my hope abuſe me ſo,
that through diſtruſt I quayle.

117 Vphold me and I ſhall be ſafe,
for ought I do or ſay:
And in thy ſtatutes pleaſure take,
will I both night and day.
118 Thou haſt trode ſuch vnder thy feet,
as do thy ſtatutes breake:
For naught auayles their ſubtlety,
their counſell is but weake.

119 Like droſſe thou caſteſt the wicked out,
where euer they go or dwell:
Therfore can I as thy ſtatutes,
loue nothing halfe ſo well.
120 My fleſh alas is taken with feare,
as though it were benomd:
For when I ſee thy iudgementes ſtraight,
I am as one aſtound.

AIN. *The xvi. part.*

121 I Do the thing that lawfull is,
and geue to all men right:
Reſigne me not to them that would,
oppreſſe me with their might.
122 But for thy ſeruaunt ſurety be,
in that thing that is good:
That proud men geue me not the foyle,
which rage as they were wood.

123 Mine eyes with waiting are now blind
thy health ſo much I craue:
And eke thy righteous promiſe Lord,
wherby thou wilt me ſaue.
124 Intreate thy ſeruaunt louingly,
and fauour to him ſhow:
Thy ſtatutes of moſt excellency,
teach me alſo to know.

125 Thy humble ſeruaunt Lord I am,
graunt me to vnderſtand:
How by thy ſtatutes I may know,
beſt what to take in hand.
126 It is now time (Lord) to begin,
for truth is quite decayd:
Thy law likewiſe they haue tranſgreſt,
and none againſt them ſayd.

127 This is the cauſe wherefore I lone,
thy lawes better then gold:
Or Jewels fine which are eſteemd,
moſt coſtly to be ſolde.
128 I thought thy preceptes all moſt iuſt,
and

and ſo them layd in ſtore:
All crafty and malicious wayes,
I do abhorre therefore.

TE. *The xvij. part.*

129 THy couenants ar moſt wonderful,
and full of thinges profound:
My ſoule therfore doth keepe them ſure,
when they are tryde and found.
130 When men firſt enter into thy wordes,
they finde a light moſt cleare:
And very idiots vnderſtand,
when they it read or heare.

131 For ioy I haue both gapt & breathd,
to know thy commaundment:
That I might guide my life thereby,
I ſought what thing it ment.
132 With mercy and compaſſion Lord,
behold me from aboue:
As thou waſt wont to beholde ſuch,
as thy name feare and loue.

133 Direct my footſteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy ſeruaunt ouerthrow.
134 From ſklaunrous tongues and deadly
preſerue & keepe me ſure: (harmes,
Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenance which doth ſurmount
the ſunne in his bright hew:
Let ſhine on me, and by thy law,
teach me what to eſchew.
136 Out of mine eyes great floudes do guſh
of dreary teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a dell.

ZADE. *The xvij. part.*

137 IN euery point (Lord) thou art iuſt,
the wicked though they grudge:
And when thou doeſt ſentence pronounce,
thou art a righteous Iudge.
138 To render right, and flee from guile,
are two chiefe poyntes moſt hye:
And ſuch as thou haſt in thy Law,
commaunded vs ſtraitly.

139 With zeale and wrath I am conſumde
and euen pined away:
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any hart can deme:
And I thy ſeruaunt nothyng more,
do loue or yet eſteme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet do I not thy heſtes forget,
nor ſhrinke away from thee.

142 Thy righteouſnes (Lord) is moſt iuſt,
for euer to endure:
Alſo thy law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeaſed on me,
and brought me wondrous low:
Yet do I ſtill of thy preceptes,
delight to heare and know.
144 The righteouſnes of thy iudgementes,
doth laſt for euermore:
Then teach them me, for euen in them,
my life lyeth vp in ſtore.

KOPH, *The xix. part.*

145 WIth fervent hart I calde & cryde,
now aunſwere me (O Lord:)
That thy commaundementes to obſerue,
I may fully accord.
146 To thee my God I make my ſute
with moſt humble requeſt:
Saue me therefore and I will keepe,
thy precepts and thy heſt.

147 To thee I cry euen in the morne,
before the day waxe light:
Becauſe that I haue in thy word,
my confidence whole plight.
148 Mine eyes preuent the watch by night,
and ere they call I wake:
That by bemuſing of thy word,
I might ſome comfort take.

149 Incline thine eares to heare my voyce,
and pitie on me take:
As thou waſt wont to iudge me Lord,
leaſt life me ſhould forſake.
150 My foes draw neare, and do procure,
my death maliciouſly:
Which from thy law are far gone backe,
and ſtrayd from it lewdly.

151 Therefore O Lord approch thou neare,
for neede doth ſo require:
And all thy preceptes true they are,
then helpe I thee deſire.
152 By thy cõmaundements I haue learnd
not now but long agoe:
That they remayne for euermore,
thou haſt them grounded ſo.

RES. *The xx. part.*

153 MY trouble and affliction,
conſider and behold:
Deliuer me, for of thy law,
I euer take faſt hold.
154 Defend my good and righteous cauſe,
with ſpeed me ſuccour ſend:
From death as thou haſt promiſed,
Lord keepe me, and defend.

155 As for the wicked far they are,
from hauing health and grace:
Wherby they might thy ſtatutes know,

they enter not the trace.
156 Great are thy mercies (Lord) I graunt,
what tongue can them attayne:
And as thou haſt me iudged ere now,
ſo let me like obtayne.

157 Though many men did trouble me,
and perſecute moſt ſore:
Yet from thy lawes I never ſhranke,
nor went away therefore.
158 And truth it is, for greef I dye,
when I theſe traytours ſee:
Becauſe they keepe no whit thy word,
nor yet ſeeke to know thee.

159 Behold for I do loue thy lawes,
with hart moſt glad and fayne:
As thou art good and gracious Lord,
reſtore my life againe.
160 What thy word doth decree, muſt be,
and ſo it hath bene euer:
Thy righteous iudgementes are alſo,
moſt true and decay neuer.

SCHIN. *The xxi. part.*

161 PRinces haue ſought by cruelte,
cauſeles to make me crouch,
But all in vaine, for thy word,
the feare did my hart touch.
162 And certainly euen of thy word,
I was more merry and glad:
Then he which of rich ſpoyles and pray,
great ſtore and plenty had.

163 As for all lyes and falſity,
I hate moſt and deteſt:
For why? thy holy lawes do I
aboue all thinges loue beſt.
164 Seuē times a day I prayſe the Lord,
ſinging with hart and voyce:
Thy righteous actes and wonderfull,
to cauſe me to reioyce.

165 Great peace and reſt ſhall all ſuch haue
as do thy ſtatutes loue:
No daunger ſhall their quiet ſtate,
empeyre or once remoue.
166 Mine onely health and comfort Lord,
I looke for at thy hand:
And therfore haue I done thoſe thinges,
that thou didſt me commaund.

167 Thy lawes haue bene my exerciſe,
which my ſoule moſt deſired,
So much my loue to them was bent,
that nought els I required.
168 Thy ſtatutes and commaundements,
I kept thou knoweſt aright:
For all the thinges that I haue done,
are preſent in thy ſight.

TAV. *The xxii. part.*

169 O Lord let my complaint and cry,
before thy face appeare:

And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication,
toward thee let find acceſſe:
And graunt me Lord deliuerance,
for ſo is thy promiſe.

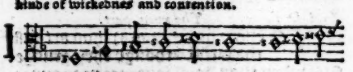
171 Then ſhall my lips thy prayſes ſpeake
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherin ſtandes all comfort.
172 My tong ſhall ſing & preach thy word,
and on this wiſe ſay ſhall:
Gods famous actes and noble lawes,
are iuſt and perfect all.

173 Stretch out thy hand I thee beſeech,
and ſpedely me ſaue:
For thy commaundements to obſerue,
choſen O Lord I haue.
174 Of thee alone Lord I crane healthy,
for other I know none:
And in thy law and nothing els,
I do delight alone.

175 Graunt me therfore long dayes to liue
thy name to magnify:
And of thy iudgementes mercifull,
let me thy fauour try.
176 For I was loſt and went aſtray,
much like a wandring ſheepe:
Oh ſeeke me for I haue not fayld,
thy commaundments to keepe.

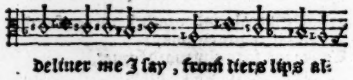
Ad Dominum. Pſal. Cxx. T.S.

¶ The prayer of Dauid, being now baniſhed among the barbarous people of Arabia, by the falſe reportes of enuious flatterers, and therfore he lamenteth his long abode among thoſe Infidels, who were geuen to all kinde of wickednes and contention.



IN trouble and in thrall, vnto the

Lord I call, and he doth me comfort:



deliuer me I ſay, from liers lips al-

way, and tounge of falſe report.

4 What hauntage or what thing,
Hath thou thus for to ſting,
thou falſe and flattring lyer?
Thy tongue doth hurt I wene,

No

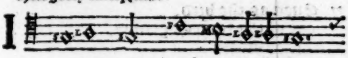
No leſſe then arrowes keene,
of hote conſuming fire.

6 Alas to long I ſlacke,
Within theſe tentes ſo blacke,
which Kedars are by name:
By whom the flocke elect,
And all of Iſaackes ſect,
are put to open ſhame.

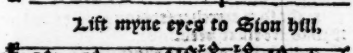
7 With them that peace did hate,
I came a peace to make,
and ſet a quiet life:
8 But when my word was told,
Cauſeles I was controld,
by them that would haue ſtrife.

Leuaui oculos. Pſal. Cxxi. W. W.

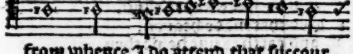
¶ The Prophet theweth by his owne example that the faithfull ought to looke for all their ſuccour of God alone, who will gouerne, and geue good ſucceſſe to all their godly enterpriſes.



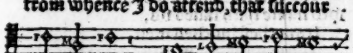
Lift myne eyes to Sion hill,



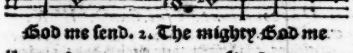
from whence I do attend, that ſuccour



God me ſend. 2. The mighty God me



ſuccour will, which heauen and earth



framed, and all things therein named.

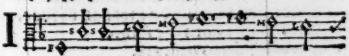
3 Thy foote from ſlip he will preſerue,
And will thee ſafely keepe:
For he will neuer ſleepe.
4 Lo he that doth Iſraell conſerue,
No ſleepe at all can him katch,
But his eyes do euer watch.

5 The Lord is thy warrant alway,
the Lord ehe doth thee couer,
As at thy right hand euer.
6 The Sunne ſhall not thee partch by day,
Nor the Moone not halfe ſo bright,
Shall with cold thee hurt by night.

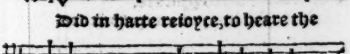
7 The Lord will keepe thee from diſtreſſe
and will thy life ſure ſaue:
And thou alſo ſhalt haue.
8 In all thy buſineſſe good ſucceſſe,
Where euer thou goeſt in or out,
God will thy thinges bring about.

Lætatus ſum. Pſal. Cxxij. W. K.

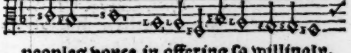
¶ David reioyceth in the name of the faythfull, that God hath accompliſhed his promiſes, and placed his Arke in Sion, for the which he geueth thankes, and prayeth for the proſperitie of the Church.



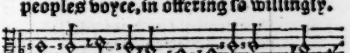
Wild in harte reioyce, to heare the



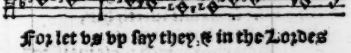
peoples voyce, in offering ſo willingly.



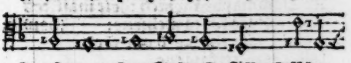
For let vs vp ſay they, & in the Lordes



houſe pray, thus ſhake the folke full lo-

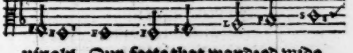


ungly. Our feete that wandred wide,

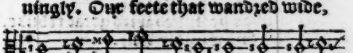


ſhall in thy gates abide, O thou Jeru-

ſalem full fayre. Which art ſo ſeemely



ſet, much like a city neat, the like wher-



of is not els where.

4 The tribes with one accord,
The tribes of God the Lord,
are thither bent their way to take;
So God before did tell,
That there his Iſraell,
their prayers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
to ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine,
his folke to iudge accordingly.

6 To pray let vs not ceaſe,
For Jeruſalems peace:
thy frendes God proſper mightely.

7 Peace be thy walles about,
And prosper thee throughout,
thy places eke continually.

8 I wish thy prosperous state,
For my poore brethrens sake,
that comfort haue by meanes of thee.
9 Gods house doth me allure,
Thy wealth for to procure,
so much alwayes as lyeth in me.

Ad te leuaui. Psal. Cxxiij. T. S.

¶ A prayer of the faythfull, which are afflicted by the wicked worldlinges, and contemners of God.

Sing this as the Cxix. Psalme.

O Lord that heauen doest possesse,
I lift mine eyes to thee:
Euen as the seruaunt liftith his,
his maisters handes to see.
2 As handmaydes watch their maistres
some grace for to atchieue: (hands,
So we behold the Lord our God,
till he do vs forgeue.

3 Lord graunt vs thy compassion,
and mercy in thy sight:
For we be filled and ouercome,
with hatred and despight.
4 Our mindes be stuffed with great rebuke,
the rich and worldly wise.
Do make of vs their mocking stocke,
the proud do vs despise.

Nisi quia Do. Psal. Cxxiiij. W. W.

¶ The people of God being deliuered out of a great danger, acknowledge not to haue escaped by their owne power, but through the fauour of God, & shewe in how great perill they were.

NOw Israell may say and that
truely, If that the Lord had not our
cause maintaind, If that the Lord had
not our right sustaind, When all the
world against vs furiously made their
vprores, and sayd we should all dye.

3 Now long a go,
they had deuourd vs all,
And swallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well esteeme.
4 And as the floods
with mighty force do fall:
So had they now
our liues euen brought to thrall.

5 The raging streames,
most proud in roaring noyse,
Had long a goe,
ouerwhelmde vs in the deepe.
6 But loued be God,
which doth vs safely keepe,
From bloudy teeth,
and theyr most cruell boyce,
Which as a pray,
to eate vs would reioyce.

7 Euen as the bird,
out of the foulers grinne,
Escapeth away:
right so it fareth with vs,
Broke are their nets,
and we haue scaped thus.
8 God that made heauen,
and earth is our helpe theu,
His name hath saued vs,
from these wicked men.

Qui confidunt. Psal. Cxxv. W. K.

¶ She describeth the assurance of the faithfull in their afflictions, and declareth their wealth, and the destruction of the wicked.

SOch as in God the Lorde do
trust, as Mount Sion shall firmely
stand, and be removed at no hand, the
Lord will count the right & iust, so that
they shall be sure, for euer to endure.

2 As mighty mountaines hyge and great,
Jerusalem about do close:
So will the Lord be vnto those,
Who on his godly will do wayte.
Such are to him so deare,
They neuer needs to feare.

3 For

3 For though the righteous try doth be,
By making wicked men his rod:
Least they through grief forsake their God
It shall not as their lot still be.
4 Geue Lord to those thy light,
whose harts are true and right.

5 But as for such as turne a side,
By crooked wayes which they out sought,
The Lord will surely bring to nought,
With workes most vile they shall abide.
But peace with Israell,
For euermore shall dwell.

An other of the same by R.W.

Sing this as the .x. Commaundementes.

THose that do put their confidence,
Vpon the Lord our God onely:
And flee to him for their defence,
In all their neede and misery.
Their faith is sure firme to endure,
Grounded on Christ the corner stone:
Moued with none ill but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem,
The mighty hils do it compasse:
So that no enemies come to them,
To hurt that towne in any case:
So God in deede in euery neede,
His faithfull people doth defend,
Standing them by assuredly:
From this time forth world without end.

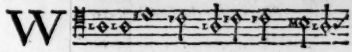
Rightwise and good is our Lord God,
And will not suffer certainely:
The sinners and vngodlies rod:
To tary vpon his famely.
Least they also from God shoud go,
Falling to sinne and wickednes,
O Lord defend world without end,
Thy Christian flock through thy goodnes.

O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide.
Such will the Lord scatter abrode:
With hipocrites throwne downe to hell:
God will them send paines without end,
But Lord graunt peace to Israell.

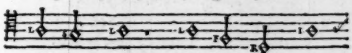
Glory to God the Father almight,
And to the Sonne our Sauiour:
And to the holy Ghost whose light,
Shine in our hartes and vs succour.
That the right way from day to day,
We may walke and him glorifie,
With hartes desire all that are here,
Worship the Lord, and say, Amen.

In conuertendo. Psal Cxxvi. W.K.

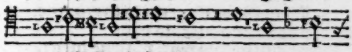
¶ This Pſalme was made after the returne of the people from Babilon, and sheweth that the meane of their deliuerance was wonderfull, after the seuenti e yeares of captiuitie foretolde by Jere.25.12. & 29.10.



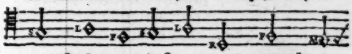
When that the Lord again his Sion



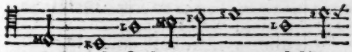
had forth brought, frō bondage great,



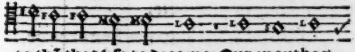
and also seruitude extreme: His worke



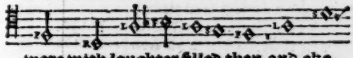
was such, as did surmount mans hart



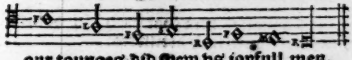
and thought, so that we were much like



to thē that vse to dreame: Our mouthes



were with laughter filled then, and eke



our tounges, did shew vs ioyfull men.

2 The Heathen folke,
were forced then this to confesse,
How that the Lorde,
For them also great thinges had done,
3 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy,
we haue good cause as we begonne.
4 O Lord, go forth,
thou canst our bondage ende,
As to deserres,
the flowing riuers sende.

5 Full true it is,
that they which sow with teares indeed,
A time will come,
when they shall reape in mirth and ioy.
6 They went and wept,
in bearing of their precious seed,
For that their foes,
full oftentimes did them annoy.
But their returne,
with ioy they shall sure see,
Their sheaues home bring,
and not empayred be.

Nisi Dominus. Psal.Cxxvij. W.W.

¶ It is not mans wit, power & labor, but the free goodnesse of God, that geueth riches, preserueth townes and countreyes, graunteth nourishment and children.

Sing

Sing this as the Lordes prayer

Except the Lord the house do make,
And therunto do set his hand:
What men do build it can not stand.
Likewise in vayne men vndertake,
Cities and holdes to watch and ward:
Except the Lord be their safegard.

2 Though ye rise early in the morne,
And so at night go late to bed:
Feeding full hardly with browne bread.
Yet were your labour lost and worne,
But they whom God doth loue and keepe:
Receiue all thinges with quiet sleepe.

3 Therfore marke wel when euer ye see,
That men haue heires to enioy their land,
It is the gift of Gods owne hand.
For God himselfe doth multiply,
Of his great liberalitie:
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and actiuenes:
In person and in comelines,
So that a shaft shot with courage,
Of one that hath a most strong arme:
Flieth not so swift, nor doth like harme.

5 Oh well is him that hath his quiuer,
Furnished with such artillerie:
For when in perill he shall be.
Such one shall neuer shake nor shiuer,
When that he pleadeth before the iudge,
Against his foes that beare him grudge.

Beati omnes. Psalm.Cxxviii. T.S.

¶ He describeth the prosperous estate of them that be maried in the feare of God, ioyning withall the promises of Gods blessinges, to all them that liue in this honourable estate, according to his cōmaundements

Sing this as the Cxxxvii.Psalme.

Blessed art thou that fearest God,
and walkest in his way:
2 For of thy labour thou shalt eate,
happy art thou I say.
3 Like fruitefull vines on thy house sides,
so doth thy wife spring out:
Thy children stand like Oliue plantes,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see:
5 Thy promised Ierusalem,
and his felicitie.
6 Thou shalt thy childrens children see,
to thy great ioyes encrease:
And likewise grace on Israel,
prosperitie and peace.

Sape expugnauerunt. Psal.Cxxix. N.

¶ He admonisheth the Church to reioyce, though it haue bene afflicted in all ages, for God will deliuer it, and the enemies for all their glorious shew, shall sodeinly be destroyed.

¶ Sing this as the Cxxxvij.Psalme.

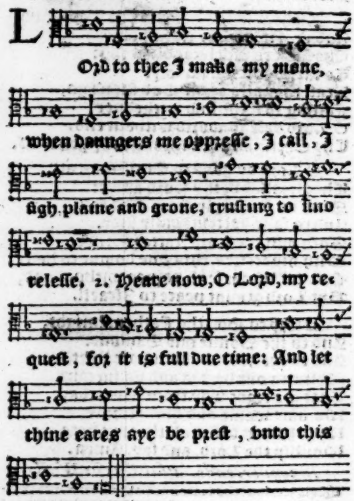
Oft they now Israel may say,
me from my youth assayled:
2 Oft they assayled me from my youth,
yet neuer they prenayled.
3 Vpon my backe the plowers plowed,
and forrowes long did cast:
4 The righteous Lord hath cut the cordes,
of wicked foes at last.

5 They that hate him shalbe shamed,
and turned backe also:
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Wherof the mower cannot finde,
enough to fill his hand:
Nor he can fill his lap that goeth,
to gleane vpon the land.

8 Nor passers by pray God on them,
to let his blessing fall:
Nor say we blesse you in the name,
of God the Lord at all.

De profundis. Psal.Cxxx. W.W.

¶ An effectuous prayer of him that for his sinnes had sustayned great afflictions, and notwithstanding he fully trusteth and assureth him selfe to obtaine mercy and forgeuenes of his sinnes, and at length deliuerance from all euills.


L
Ord to thee I make my mone,
when daungers me oppresse, I call, I
sigh plaine and grone, trusting to find
relesse. 2. Heare now, O Lord, my re-
quest, for it is full due time: And let
thine eares aye be prest, vnto this
prayer mine.

3 O Lord our God, if thou way
our ſinnes and them peruſe:
Who ſhall then eſcape, and ſay,
I can my ſelfe excuſe?
4 But Lord thou art mercifull,
and turneſt to vs thy grace:
That we with hartes moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waytech on his will:
For his promiſe is moſt iuſt,
and I hope therin ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway:
More then they that watch and ward,
to ſee the dawning day.

7 Let Iſraell then boldly
in the Lord put his truſt:
Pe is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue,
Iſraell from his ſinne:
And all ſuch as ſurely haue,
their confidence in him.

Domine non eſt. Pſal. Cxxxi. M.

¶ Dauid charged with ambition, y greedy deſire to raigne, proteſteth his humilitie, and modeſtie before God, & teacheth all men what they ſhould do.

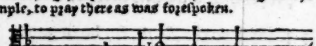
Sing this as the Lamentation.

O Lord I am not puft in minde,
I haue no ſcornfull eye:
I do not exerciſe my ſelfe,
in thinges that be to hye.
But as a child that wayned is,
euen from his mothers breſt:
So haue I (Lord) behaued my ſelf,
in ſilence and in reſt.

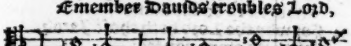
O Iſraell truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age I ſay.

Memento Domine. Pſal. Cxxxij. M.

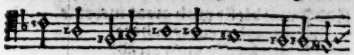
¶ The faithfull, grounded on Gods promiſe made vnto Dauid, deſireth that he would eſtabliſh the ſame, both as touching his poſterite, and the building of the temple, to pray there as was foreſpoken.



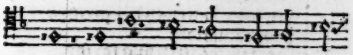
Remember Dauids troubles Lord,



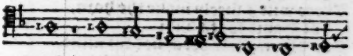
how to the Lord he ſwore, and vowd a



vow to Jacobs God, to keepe for euer-

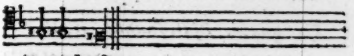


more. I will not come within my



houſe, nor clime vp to my bed, nor let

my temples take their reſt, or the eyes



in my head.

Till I haue found out for the Lord,
a place to ſit thereon:
An houſe for Jacobs God to be,
an habitation.
We heard of it at Euphrata,
there did we heare this ſound:
And in the fieldes and forreſtes there,
theſe voyces firſt were found.

We will allay and go in now
his tabernacle there:
Before his footſtoole to fall downe,
vpon our knees in feare.
Ariſe O Lord ariſe I ſay,
into thy reſting place:
Both thou and the arke of thy ſtrength,
the preſence of thy grace.

Let all thy prieſtes be clothed Lord,
with truth and righteouſnes:
Let all thy ſaintes and holy men,
ſing all with ioyfulnes.
And for thy ſeruaunt Dauids ſake,
refuſe not Lord (I ſay)
The face of thine annoynted Lord,
or turne thy face away.

The ſecond part.

The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying the fruite of thy body,
vpon thy ſeate ſhall ſit.
And if thy ſonnes my couenaunt keepe,
that I ſhall learne each one:
Then ſhall their ſonnes for euer ſit,
vpon his princely throne.

The Lord himſelfe hath choſe Sion,
and loues therin to dwell:
Saying this is my reſting place,
I loue and like it well.

And

And I will bleſſe with great increaſe,
her victayles euery where:
And I will ſatiſfy with breed,
the needy that be there.

Yea I will deck and cloth her preiſtes,
with my ſaluation:
And all her ſaintes ſhall ſing for ioy,
of my protection.
There will I ſurely make the horn,
of Dauid for to bud:
For I haue there ordayned for mine,
a lanthorne bright and good.

As for his enemies I will cloth,
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freſh then herefore.

Ecce quam. Pſal. Cxxxiij. W. W.

¶ This Pſalme contayneth the commendation of godly and brotherly amitie, which for the excellency thereof is compared to the moſt precious oyle, wherewith the prieſtes onely and inſtrumentes of the Tabernacle were annoynted. Exodus. xxx.

Sing this as the Cxxxvij. Pſalme.

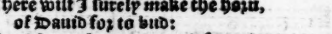
O How happy a thing it is,
and ioyfull for to ſee:
Brethren together fall to hold,
the band of amity.
2 It calth to minde that ſweet perfume,
and that coſtly oyntment:
Which on the ſacrificers head,
by Gods precept was ſpent.

3 It weat not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe
his rich attyre about.
4 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his fluer drops,
the fieldes with fruites doth fill.

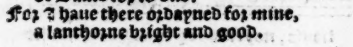
5 Euen ſo the Lord doth poure on them,
his bleſſings manifold:
Whoſe harts and minds without all guile,
this knot do keep and hold.

Ecce nunc. Pſal. Cxxxiiij. W. K.

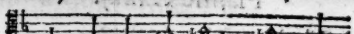
¶ The exhorteth the Leuites that watch in the Temple, to prayſe the Lord.



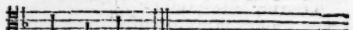
Behold and haue regard, ye ſer-



uauntes of the Lorde: Which in hys



houſe by night do watch, prayſe him

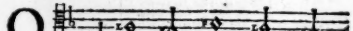


with one accorde.

2 Lift vp your handes on high,
vnto his holy place:
And geue the Lord his prayſes due,
his benefites embrace.
3 For why the Lord who did
both earth and heauen frame:
Doth Sion bleſſe and will conſerue,
for euermore the ſame.

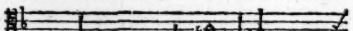
Laudate nomen. Pſal. Cxxxv. N.

¶ He exhorteth all the faithfull, of what eſtate ſo euer they be, to prayſe God for his marueilous workes, and ſpecially for his graces toward his people, wherein he hath declared his maieſty, to the confuſion of al Idolaters and their Idoles.

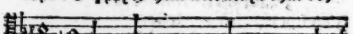


O Prayſe the Lord, prayſe him,

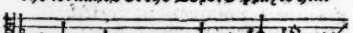
prayſe him, prayſe him with one ac-



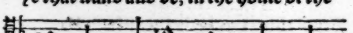
cord: O prayſe him ſtill all ye that be,



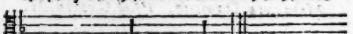
the ſeruants of the Lord. O prayſe him



ye that ſtand and be, in the houſe of the



Lord: ye of his court and of his houſe,



prayſe him with one accord.

3 Prayſe ye the Lord, for he is good,
ſing prayſes to his name:
It is a comely and good thing,
alwayes to do the ſame.
4 For why the Lord hath choſe Jacob,
his very owne you ſee:
So hath he choſen Iſrael,

his

his treaſure for to be.

5 For this I know, and am right ſure,
the Lord is very great:
He is indeed aboue all gods,
moſt eaſy to intreat.
6 For whatſoeuer pleaſed him,
all that full well he wrought:
In heauen, in earth and in the ſea,
which he hath framde of nought.

7 He lifts vp cloudes euen from the earth
he makes lightnings and rayne:
He bringeth forth the windes alſo,
he made nothing in vayne.
8 He ſmote the firſt borne of ech thing,
in Egipt that tookerell:
He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thee ſhewed wonders great,
O Egipt voyd of vauntes,
On Pharao thy curſed king,
and his ſeuere ſeruaunts.
10 He ſmote then many nations,
and did great actes and thinges,
He ſlew the great and mightieſt,
and chiefeſt of their kinges.

11 Sehon king of the Amorites,
and Og king of Baſan:
He ſlew alſo the kingdomes all,
that were of Canaan.
12 And gaue their land to Iſraell,
an heritage we ſee:
To Iſraell his owne people,
an heritage to be.

13 Thy name O Lord ſhall ſtill endure,
and thy memorialle
Throughout all generations,
that are or euer ſhall.
14 The Lord will ſurely now auenge,
his people all indeed:
And to his ſeruauntes he will ſhew,
fauour in time of need.

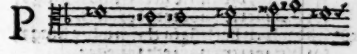
15 The idoles of the heathen are made,
in all their coaſtes and landes:
Of ſiluer, and of gold be they,
the workes euen of mens handes.
16 They haue their mouthes, and cannot (ſpeake,
and eyes, and haue no ſight:
17 They haue eke eares that heare nothing
their mouthes be breathleſſe quite.

18 Wherfore all they are like to them,
that ſo do ſet them forth:
And likewiſe thoſe that truſt in them,
or thinke they be ought worth.
19 O all ye houſe of Iſraell,
ſee that ye prayſe the Lord:
And ye that be of Aarons houſe,
prayſe him with one accord.

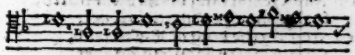
20 And ye that be of Leuies houſe,
prayſe ye likewiſe the Lord:
And all that ſtand in awe of him,
prayſe him with one accord.
21 And out of Sion ſound his prayſe,
the great prayſe of the Lord:
Which dwelleth in Ieruſalem,
prayſe him with one accord.

Confitemini. Pſal. Cxxxvj. N.

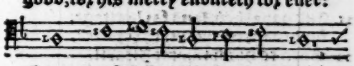
A moſt earneſt exhortation to geue thankes vnto God for the creation, & gouernaunce of all things, which ſtandeth in conſeſſing that he geueth vs all thinges of his mere liberalitie.



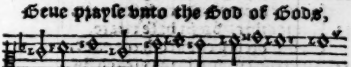
Prayſe ye the Lorde for he is



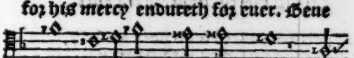
good, for his mercy endureth for euer:



Geue prayſe vnto the God of Gods,

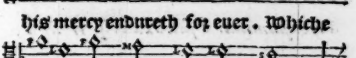


for his mercy endureth for euer. Geue

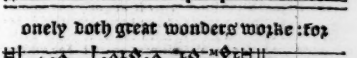


prayſe vnto the Lorde of Lordes, for

his mercy endureth for euer. Whiche



onely doth great wonders worke: for



his mercy endureth for euer.

5 Which by his wiſdom made the heauens
for his mercy endureth for euer.
6 Which on the waters ſtretcht the earth,
for his mercy endureth for euer.
7 Which made great light to ſhine abroad,
for his mercy endureth for euer.
8 As Sunne to rule the lightſome day,
for his mercy endureth for euer.

9 The Moone & ſtars to guide the night,
for his mercy endureth for euer.
10 Which ſmote Egipt with their firſt borne
for his mercy endureth euer.

11 And

11 And Iſraell brought out from them,
for his mercy endureth for euer,
12 With mighty hand and ſtretched arme,
for his mercy endureth for euer.

13 Which cut the red ſea in two partes,
for his mercy endureth for euer.
14 And Iſraell made paſſe there through,
for his mercy endureth for euer.
15 And drowned Pharao and his hoſt,
for his mercy endureth for euer.
16 Through wildernes his people led,
for his mercy endureth for euer.

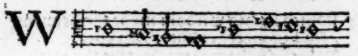
17 He which did ſmite great noble kings,
for his mercy endureth for euer,
18 And which hath ſlain the mighty kings,
for his mercy endureth for euer.
19 And Sehon king of the Ammonites,
for his mercy endureth for euer.
20 And Og the king of Baſan land,
for his mercy endureth for euer.

21 And gaue their land for heritage,
for his mercy endureth for euer.
22 Euen to his ſeruaunt Iſraell,
for his mercy endureth for euer.
23 Remembred vs in baſe eſtate,
for his mercy endureth for euer.
24 And from oppreſſors reſcued vs,
for his mercy endureth for euer.

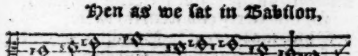
25 Which geueth food vnto all fleſh,
for his mercy endureth for euer.
26 Prayſe ye the God of heauen aboue,
for his mercy endureth for euer.
27 Geue thanks vnto the Lord of Lords,
for his mercy endureth for euer.

Super flumina. Pſal. Cxxxvij. W. W.

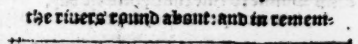
The people of God in their baniſhment, ſeing Gods true religion decay, liued in great anguiſh and ſorow of hart, the which grief the Chaldeans did ſo little pitie, that they rather encreaſed the ſame dayly with taunts, reproches, & blaſphemies againſt God, wherefore the Iſraelites deſire God to punish the Edomites, who prouoked the Babilonians againſt the, and (moued by the ſpirite of God) prophecie the deſtruction of Babilon, where they were handled ſo tyrannously.



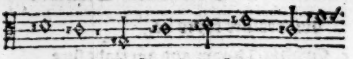
Hen as we ſat in Babilon,



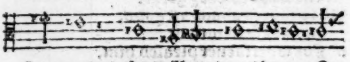
the riuers round about: and in remem-



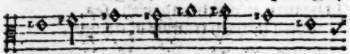
braunce of Sion, the teares for griefe



burſt out. We hangd our harps and in-



ſtrumentes, the willow trees vpon: For



in that place men for their vſe, had

planted many one.

3 Then they to whom we priſoners were,
ſayd to vs tauntingly:
Now let vs heare your Hebrue ſonges,
and pleaſaunt melody.
4 Alas (ſayd we) who can once frame,
his ſorowfull hart to ſing,
The prayſes of our louing God,
thus vnder a ſtrainge king?

5 But yet if I Jeruſalem,
out of my hart let ſlide:
Then let my fingers quite forget,
the warbling harpe to guide.
6 And let my tongue within my mouth,
be tyde for euer faſt:
If that I ioy before I ſee,
thy full deliueraunce paſt.

7 Therefore O Lord, remember now
the curſed noyſe and cry:
That Edoms ſonnes againſt vs made,
when they raze our citie.
Remember Lord their cruell wordes,
when as with one accord:
They cryed on ſack, and raze they walles,
in deſpight of their Lord.

8 Euen ſo ſhalt thou O Babilon,
at length to duſt be brought:
And happy ſhall that man be calde,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be calde,
that takes thy children yong:
To daſh their bones againſt hard ſtones,
which lye the ſtreetes among.

Confitebor tibi. Pſal. Cxxxviij. N.

David with great courage prayſeth the goodnes of God towards him, which is ſo great, that it is knowen to forein princes, who ſhall prayſe the Lord together with him. And he is aſſured to haue like comfort of God in the time following, as he hath had heretofore.

Sing this as the Cxxxvij. Pſalme.

THee will I prayſe with my whole hart,
my Lord my God alwayes:

Euen

Euen in the preſence of the Gods,
I will aduaunce thy prayſe.
Toward thy holy temple I
will looke and worſhip thee:
And prayſed in my thankfull mouth,
thy holy name ſhall be.

2 Euen for thy louing kindnes ſake,
and for thy truth withall:
For thou thy name haſt by thy word,
aduaunced ouer all.
3 When I did call thou heardeſt me,
and thou haſt made alſo,
The power of encreaſed ſtrength,
within my ſoule to grow.

4 Yea all the kinges on earth they ſhall
geue prayſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mighty word.
5 They of the wayes of God the Lord,
in ſinging ſhall entreat:
Becauſe the glory of the Lord,
it is exceeding great.

6 The Lord is hie, and yet he doth
behold the lowly ſpirite:
But he contemning knowes a far,
the proud and lofty wight.
7 Although in midſt of trouble I
do walke, yet ſhall I ſtand:
Renewed by the (O my Lord)
thou wilt ſtretch out thy hand.

Vpon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will
performe his worke to me.
8 Thy mercy Lord endures for aye,
Lord do me not forſake:
Forſake me not that am the worke,
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

David to cleanſe his hart from all hipocriſye ſheweth that there is nothing ſo hidde which God ſeeth not, which he confirmeth by the creation of man. After he declareth his zeale and feare of God and proteſteth to be enemie to all them that contemne God.

Sing this as the Cxxxvij. Pſalme.

O Lord thou haſt me tride and knowne,
my ſitting thou doeſt know:
2 And riſing eke my thoughtes a far,
thou vnderſtandeſt alſo.
3 My pathes yea and my lying downe,
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

4 No worde is in my tong (O Lord)
but knowne it is to thee,
5 Thou me behinde holdſt, and before,
thou layeſt thy hand on me.
6 To wonderfull aboue my reach,
(Lord) is thy cunning ſkill:
It is ſo hye, that I the ſame
can not attaine vntill.

7 From ſight of thy all ſeeing ſpirite,
Lord whether ſhall I goe?
Or whether ſhall I flye away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
loe, thou art preſent there:
In hell if I lye downe below,
euen there thou doeſt appeare.

9 Yea let me take the morninges winges
and let me gae and hide:
Euen there where are the fartheſt partes,
where flowing ſea doth ſlide.
10 Yea euen thether alſo ſhall
thy reaching hand me gvide:
And thy right hand ſhall hold me faſt,
and cauſe me to abide.

11 Yea if I ſay the darknes ſhall
yet hyond me from thy ſight:
Lo, euen alſo the darkeſt night,
about me ſhall be light.
Yea darknes hideth not from thee,
but night doth ſhine as day:
To thee the darkneſs and the light,
are both a like alway.

¶ The ſecond part.

13 For thou poſſeſſed haſt my raynes,
and thou haſt couered me:
When I within my mothers wombe,
incloſed was by thee.
14 Thee will I prayſe, made fearefully
and wondrouſly I am:
Thy workes are marueilous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place:
I haue bene made, and in the earth
beneath I ſhaped was.
16 When I was formeleſſe, then thine eye
ſaw me: for in thy booke
Were written all, nought was before
that after faſhion tooke.

17 The thoughtes therfore of thee O God,
how deare are they to me?
And of them all how paſſing great,
the endleſs ſtumbee be?
18 If I ſhould count them, lo their ſumme
more then the ſand I ſee:
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloudy men,
oh, that thou wouldeſt ſlay:
Euen thoſe (O God) to whome, depart
depart from me, I ſay.

10 Euen thoſe of thee (O Lord my God)
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thee.

11 Hate I not them that hate thee Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe:
12 I hate them with vnfayned hate,
euen as my vtter foes:
13 Try me (O God) and know my hart,
my thoughtes proue and diſcloſe.

14 Conſider Lord if wickedneſs,
in me there any be:
And in thy way (O God my guide)
for euer leade thou me.

Eripe me. Pſal. Cxl. N.

¶ Dauid complaineth of the cruelty, falſhode and iniuries of his enemies, againſt which he prayeth vnto the Lord, and aſſureth him ſelfe of his helpe and ſuccour wherefore he prouoketh the iuſt to prayſe him, and to aſſure them ſelues of his tuition.

¶ *Sing this as the Cxxxvij. Pſalme.*

LOrd ſaue me from the euill man,
and from the cruell wight
2 Deliuer me: which euill do
imagine in their ſpite.
Which make on me continuall warre,
their tongues loe they haue whet:
3 Like ſerpentes vnderneath their lips,
is Adders poyſon ſet.

4 Keepe me (O Lord) from wicked handes,
preſerue me to abide
Flee from the cruell man that meanes
to cauſe my ſteps to ſlide.
5 The proud haue layd a ſnare for me,
and they haue ſpread a net:
With cordes in my path way, and ginnes
for me eke haue they ſet.

6 Therfore I ſayd vnto the Lord,
thou art my God alone:
Heare me (O Lord) O heare the voyce,
wherwith I pray and mone.
7 O Lord my God thou onely art
the ſtrength that ſaueth me:
My head in day of battell, hath
bene couered ſtill by thee.

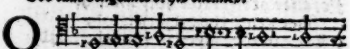
8 Let not (O Lord) the wicked haue
the end of his deſire:
Perfourme not his ill thoughtes, leſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchief of their lips,
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame:
And in deepe pits, ſo as they may
not riſe out of the ſame.
11 For no bacbiter ſhall on earth,
be ſet in ſtable plight:
And euill to deſtruction ſtill
ſhall hunt the cruell wight.

12 I know the Lord the afflicted will
reuenge and iudge the poore:
13 The iuſt ſhall prayſe thy name, iuſt ſhall
dwell with thee euermore.

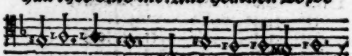
Domine clamaui. Pſal. Cxli. N.

¶ Dauid being greeuouſly perſecuted vnder Saul, onely flyeth vnto God to haue ſuccour, deſiring him to bridle his affections, that he may patiently abide till God take vengeance of his enemies.

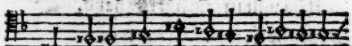


Lord vpon thee do I call, Lord

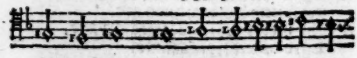
haſt thee vnto me: And hearken Lorde



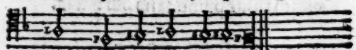
vnto my voyce, when I do cry to thee.



2. As inſence let my prayer be directed



in thine eyes: and the vplifting of my



handes, as euening ſacrifice

3 My Lord, for guiding of my mouth,
ſet thou a watch before:
And alſo of my mouing lips,
O Lord keepe thou the dore.
4 That I ſhould wicked workes commit,
incline thou not my hart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous ſmite me (Lord)
for that is good for me:
Let him reproue me, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall:
When I ſhall in their miſery,
make prayers for them all.

Thou

6 Then when in ſtony places downe,
their Iudges ſhall be caſt:
Then ſhall they heare my wordes, for then,
they haue a pleaſaunt taſt.
7 Our bones about the graues mouth,
loe, ſcattred are they found.
As he that heweth wood, or he
that diggeth in the ground.

8 But O my Lord my God, mine eyes,
do looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.
9 Which they haue layd to catch me in,
Lord keepe me from the ſnare:
And from the ſubtile grinnes of them,
that wicked workers are.

10 The wicked into their own nets,
together let them fall:
Whyle I do by thy helpe eſcape,
the daunger of them all.

Voce mea ad. Pſal. Cxlij. N.

¶ Dauid neythar aſtonied with feare, nor caried away with anger nor forced by deſperation, would kill Saule, but with a quiet minde directed his earneſt prayer vnto God, who did preſerue hym.

Sing this as the Cxli. Pſalme.

BEfore the Lord God with my voyce,
I did ſend out my cry:
And with my ſtrayned voyce, vnto
the Lord God prayed I.
2 My meditation in his ſight,
to powre I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed were my ſpirite,
my path was knowne to thee:
In way where I did walke, a ſnare
they ſlily layd for me.
4 I looke and viewed on my right hand,
but none there would me know:
All refuge fayled me, and for
my ſoule none cared tho.

5 Then cryed I Lord to thee, and ſayd,
my hope thou onely art:
Thou in the land of liuing, art
my portion and my part:
6 Harke to my cry, for I am brought
full low: deliuer me
From them that do me perſecute,
for me to ſtrong they be.

7 That I may prayſe thy name, my ſoule
from priſon (Lord) bring out?
When thou art good to me, the iuſt
ſhall preaſe me round about.

Domine exaudi. Pſal. Cxliij. N.

¶ An earneſt prayer for remiſſion of ſinnes acknowledging that the enemies did cruelly perſecute him by Gods iuſt iudgement. He deſireth to be reſtored to grace, to be gouerned by his holy ſpirite, that he may ſpend the reſt of his life in the true feare and ſeruice of God.

Sing this as the Cxli. Pſalme.

LOrd heare my prayer, harke the plaint
that I do make to thee:
Lord in thy natiue truth, and in
thy iuſtice anſwer me.
2 In iudgement with thy ſeruaunt (Lord)
oh, enter not at all:
For iuſtifyed be in thy ſight,
not one that liueth ſhall.

3 The enemie hath purſued my ſoule,
my life to ground hath throwne:
And layd me in the darke, like them
that dead are long agone.
4 Within me in perplexitie,
was mine accumbred ſpirite:
And in me was my troubled hart
amaſed and affright.

5 Yet I record time paſt, in all
thy workes I meditate:
Yea in thy workes I meditate,
which thy handes haue create.
6 To thee O Lord my God, loe, I
do ſtretch my crauing handes:
My ſoule deſireth after thee,
as do the thirſty landes.

7 Heare me with ſpeed, my ſpirite doth
faile,
hide not thy face me fro.
Els ſhall I be like them that downe
into the pit do go.
8 Let me thy louing kindnes in
the morning heare and know:
For in thee is my truſt, ſhew me,
the way that I ſhall go.

9 For I lift vp my ſoule to thee,
O Lord, deliuer me
From all mine enemies: for I
haue hidden me with thee:
10 Teach me to do thy will, for thou
thou art my God, I ſay:
Let thy good ſpirite vnto the land
of mercy me conuay.

11 For thy names ſake, with quickning
aliue do thou me make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord deſtroy them all:
That do oppreſſe my ſoule for I
thy ſeruaunt am, and thrall.

Benedictus Dominus. Pſal. Cxliij. N.

¶ Dauid prayſeth the Lord with great affection and his militie for his kingdome reſtored, & for his victorie

obtayned, yet calling for helpe, and the deſtruction of the wicked: promiſing to acknowledge the ſame with a ſong of prayſes, and declareth wherein the felicitie of any people conſiſteth.

Sing this as the Cxli. Pſalme.

BLeſt be the Lord my ſtrength that doth
enſtruct my handes to fight:
The Lord that doth my fingers fraime,
to battell by his might.
2 He is my goodnes, fort, and tower,
deliuerer, and ſhield:
In him I truſt my people be
ſubdues, to me to yelde.

3 O Lord, what thing is man, that him
thou holdſt ſo in price?
Or ſonne of man, that vpon him
thou thinkeſt in this wiſe?
4 Man is but like to vanitie,
ſo paſſe his dayes to end,
5 As fleeting ſhade: Bow downe (O Lord)
the heauens, and deſcend.

6 The mountains touch, & they ſhal ſmoke,
caſt forth thy lightning flame:
And ſcatter them, thine arrowes ſhoote,
conſume them with the fame:
7 Send downe thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand,
of ſtraungers make me free:

8 Whoſe ſubtile mouth of vanitie,
and fondeneſſe doth entreat:
And their right hand, is a right hand,
of falſhode and deceit.
9 A new ſong I will ſing (O God)
and ſinging will I be,
On viole and on inſtrument
ten ſtringed vnto thee.

10 Euen he it is that onely geues
deliuerance to kinges:
Vnto his ſeruaunt Dauid helpe
from hurtfull ſword he bringes.
11 From ſtraungers hand me ſaue & ſhield,
whoſe mouth talkes vanitie:
And their right hand is a right hand,
of guile and ſubtiletie.

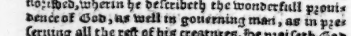
12 That our ſonnes may be as the plantes
whom growing youth doth reare:
Our daughters as carued corner ſtones,
like to a pallace fayre.
13 Our garners full and plenty, may
with ſundry ſortes be found:
Our ſheepe bring thouſands, in our ſtreetes
ten thouſandes may abound.

14 Our Oxen be to labour ſtrong,
that none do vs inuade:
There be no going out, no cry,
within our ſtreetes be made.

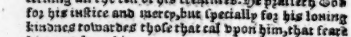
15 Thy people bleſſed are, that with
ſuch bleſſings are ſo ſtorde:
Yea bleſſed all the people are,
whoſe God is God the Lord.

Exaltabote Deus. Pſal. Cxlv. N.

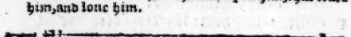
¶ This Pſalme was made when the kingdome of Dauid ſtoriſhed, wherin he deſcribeth the wonderfull prouidence of God, as well in gouerning men, as in preſerning all the reſt of his creatures. He praiſeth God for his iuſtice and mercy, but ſpecially for his louing kindnes towardes thoſe that cal vpon him, that feare him, and loue him.



Thee will I laud my God and

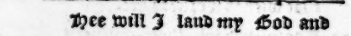


king, and bleſſe thy name for aye: 2. For

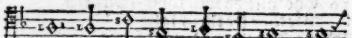


euer will I prayſe thy name, and bleſſe

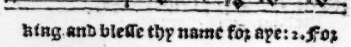
thee day by day. 3. Great is the Lord



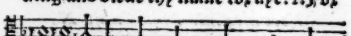
moſt worthy prayſe, his greatnes none



can reach: 4. From race to race they



ſhall thy workes prayſe, and thy pow-



er preach.

5 I of the glorious maieſtie,
the beauty will recorde:
And meditate vpon thy workes,
moſt wonderfull (O Lord.)
6 And they ſhall of thy power and of
thy fearfull actes declare:
And I to publiſh all abroad,
thy greatnes will not ſpare.

7 And they into the mention ſhall
breake of thy goodnes great:
And I aloud thy righteouſnes,
in ſinging ſhall repeat.

The

8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea good to all, and all his workes,
his mercy doth exceed:
10 Lo all thy workes do praiſe thee Lord,
and do thy honour ſpread.
11 Thy ſaintes do bleſſe thee, and they do
thy kingdomes glory ſhow:
12 And blaſe thy power to cauſe the ſonnes
of men his power to know.

The ſecond part.

13 And of his mighty kingdome eke,
to ſpread the glorious praiſe:
Thy kingdome Lord a kingdome is,
that doth endure alwayes.
And thy dominion throughe ech age,
endures without decay.
14 The Lord vpholdeth them that fall,
the ſliding he doth ſtay.

15 The eyes of all do wayte on thee,
thou doeſt them all releeue:
And thou to ech ſufficing food,
in ſeaſon due dooſt geue.
16 Thou openeſt thy plenteous hand,
and bounteouſly dooſt fill:
All thinges whatſoeuer doth liue,
with gifres of thy good will.

17 The Lord is iuſt in all his wayes,
his workes are holy all:
18 Neare all he is that call on him,
in truth that on him call.
19 He the deſires which they require,
that feare him will fulfill.
And he will heare them when they cry,
and ſaue them all he will.

20 The Lord preſerues all thoſe, to him
that beare a louing hart:
But he them all that wicked are,
will vtterly ſubuert.
21 My thankfull mouth ſhal gladly ſpeake
the prayſes of the Lord:
All fleſh to prayſe his holy name,
for euer ſhall accorde.

Lauda anima. Pſal. Cxlvi. I. H.

¶ Dauid ſhewing the great deſire hee had to prayſe God, teacheth that none ſheuld put theyr truſt in men, but in God alone: who is almighty and deliuereth the afflicted, nouriſheth the poore, ſetteth priſoners at liberty, comforteth the fatherleſſe, widowes, and the ſtraungers, and raigneth king for euer.

Sing this as the Cxxxvij. Pſalme.

MY ſoule prayſe thou the Lord alwayes,
my God I will confeſſe:
2 While breath and life prolong my dayes,
my toung no time ſhall ceaſe.

3 Truſt not in worldly princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health.

4 For why their breath doth ſoone depart,
to earth anone they fall:
And then the counſels of their hart,
decay and periſh all.
5 O happy is that man I ſay,
whom Jacobs God doth ayde:
And he whoſe hope doth not decay,
but on the Lord is ſtayd.

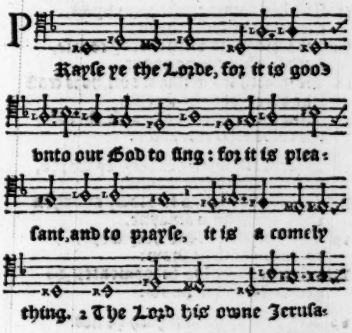
6 Which made the earth and waters deepe
the heauens hie withall:
Which doth his word and promiſe keepe,
in truth and euer ſhall.
7 With right alwayes doth he proceede,
for ſuch as ſuffer wrong:
The poore and hungry he doth feede,
and looſe the fetters ſtrong.

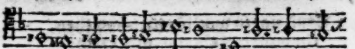
8 The Lord doth ſend the blind their ſighe,
the lame to limmes reſtore:
The Lord (I ſay) doth loue the right,
and iuſt man euermore.
9 He doth defend the fatherleſs,
the ſtraungers ſad in hart:
And quit the widow from diſtreſſe,
and ill mens wayes ſubuert.

10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In time of all poſterity,
for euer to remaine.

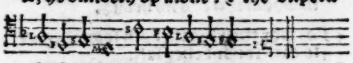
Laudate Dominum. Pſal. Cxlvij N.

¶ The Prophet prayſeth the bounty, wiſedome, power, iuſtice & prouidece of God vpon al his creatures, but ſpecially vpon his Church, which he gathered toge-ther after their diſperſion, declaring his word and iudgement ſo vnto them, as he hath done to no o-ther people.





lē, he buildeth vp alone: & the diſperſt



of Iſraell doth gather into one.

3 He heales the broken in their hart,
their ſore vp doth he binde:
4 He counes the number of the ſtarres,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wiſdome infinite:
6 The Lord releues the meeke, & throwes
to ground the wicked wight.

7 Sing vnto God the Lord with prayſe,
vnto the Lord reioyce:
And to our God vpon the harpe,
aduance your ſinging voyce.
8 He couers heauen with cloudes, and for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow againe.

9 He geues to beaſtes their food, and to
yong rauens when they cry:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lye.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon,
his mercies ſhining light.

The ſecond part.

12 O prayſe the Lord Jeruſalem,
thy God O Sion prayſe:
13 For he the barres hath forged ſtrong,
wherwith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders, he
Doth ſettle peace and with the flower
of wheate he filleth thee.

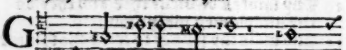
15 And his commaundement vpon,
the earth he ſendeth out:
And eke his word with ſpeedy courſe,
doth ſwiftly runne about.
16 He geueth ſnow like woull, hore froſt
like aſhes doth he ſpread:
17 Like morſels caſtes his ice, therof
the colde who can abide?

18 He ſendeth forth his mighty worde,
and melteth them againe:
His winde he makes to blow, and then
the waters flow amayne.
19 The doctrine of his holy word,
to Jacob doth he ſhow:
His ſtatutes and his iudgementes, he
geues Iſraell to know.

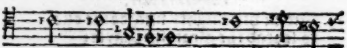
20 With euery nation hath he not
ſo dealt, nor they haue knowne,
His ſecret iudgementes: ye therfore,
prayſe ye the Lord alone.

Laudate Dominum. Pſal Cxlviij. I.P.

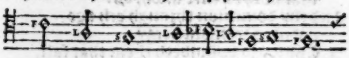
¶ He exhorteth all creatures to prayſe the Lorde, in Heauen, in earth and in all places, ſpecially for the power that he hath geuen to his people Iſrael, whom he hath taken to neare vnto him.



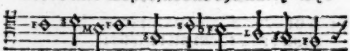
Giue laud vnto the Lord, from



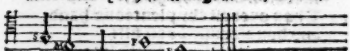
heauen that is ſo hie: prayſe him in



deede and worde, aboue the ſtarry ſky.



And alſo ye his Aungels all, armies



royall, prayſe him with glee.

3 Prayſe him both Moone and Sunne,
which are ſo cleare and bright:
The ſame of you be done,
Ye gliſtring ſtarres of light.
4 And eke no leſſe,
Ye heauens fayre,
5 And cloudes of the ayre,
His laud expreſſe.

6 For at his word they were,
All formed as we ſee:
At his boyce did appeare,
All thinges in their degree.
Which he ſet faſt:
To them he made,
A law and trade,
For aye to laſt.

7 Extoll and prayſe Gods name
In earth ye Dragons fell,
All deepes do ye the ſame,
For it becommeth you well.
8 Him magnify:
Fyre hayle, Ile, Snow,
And ſtormes that blow,
at his decree.

9 The hilles and mountaines all,
And trees that fruitfull are:
The Ceders great and tall,
His worthy prayſe declare.

10 Beaſtes

10 Beaſtes and cattell,
Yea birdes flying,
And wormes creping,
That on earth dwell.

11 All kinges both more and leſſe,
With all their pompous trayne,
Princes and all Iudges,
That in the world remayne.
Exalt his name,
12 Yong men and maydes,
Olde men and babes:
Do ye the ſame.

13 For his name ſhall we praiſe,
To be moſt excellent,
Whoſe prayſe is farre aboue,
The earth and firmament.
14 For ſure he ſhall
Exalt with bliſſe
The horne of his,
And helpe them all.

15 His ſaintes all ſhall forth tell,
His prayſe and worthineſſe,
The children of Iſraell,
Ech one both more and leſſe.
16 And alſo they,
That with good will,
His woordes fulfill,
And him obey.

Cantate Domino. Pſal. Cxlix. N.

¶ An exhortation to the Church to prayſe the Lord for his victory and conqueſt, that he geuerth his ſaintes againſt all mans power.

¶ *Sing this as the Cxxxvij. Pſalme.*

SIng ye vnto the Lord our God,
a new reioyſing ſong:
And let the prayſe of him be heard
his holy ſaintes among.
2 Let Iſraell reioyce in him,
that made him of nothing:
And let the ſeed of Sion eke,
be ioyfull in their king.

3 Let them ſound prayſe with voyce of (Lute,
vnto his holy name:
And with the timbrell and the harpe,
ſing prayſes of the ſame.
4 For why? the Lord his pleaſure all,
hath in his people ſet:
And by deliuerance he will rayſe,
the meeke to glory great.

5 With glory and with honor now,
let all the ſaintes reioyce.
6 And now aſond vpon their beds,
aduaunce their ſinging voyce.
And in their mouthes let be the actes,
of God the mighty Lord:
And in their hands eke let them beare,
a double edged ſword.

7 To plague the heathen, and correct
the people with their handes:
8 To binde their ſtately kinges in chaines,
their Lordes in iron bandes.
9 To execute on them the dome,
that written is before:
This honor all his ſaintes ſhall haue,
prayſe ye the Lord therfore.

Laudate Dominum. Pſal. C L. N.

¶ An exhortation to prayſe the Lord without ceaſing, by all maner of wayes, for all his mightie and wonderfull woorkes.

Sing this as the Cxlviij. Pſalme.

YElde vnto God the mighty Lord,
prayſe in his ſanctuary:
And prayſe him in the firmament,
that ſhewes his power on hie.
2 Aduaunce his name, and prayſe him in
his mighty actes alwayes:
Accoyding to his excellency,
of greatnes geue him prayſe.

3 His prayſes with the princely noyſe,
of ſounding trumpets blow:
Prayſe him vpon the viole, and
vpon the harpe alſo.
4 Prayſe him with timbrell and with flute,
organes and virginalles:
5 With ſounding Cymbals prayſe ye him,
prayſe him with loud Cymbals.

6 What euer hath the benifite
of breathing prayſe the Lord:
To prayſe the name of God the Lord,
agree with one accord.

¶ The ende of the Pſalmes of Dauid in metre.

¶ An exhortation vnto the prayſe of *God, to be ſong before Morning Prayer.* *T.B.*

Sing this as the C. Pſalme.

PRayſe the Lord O ye Gentiles all,
which hath brought you into his light
O prayſe him all people mortall,
as it is moſt worthy and right.

For he is full determined,
on vs to poure out his mercy:
And the Lordes truth be ye aſſured,
abydeth perpetually.

Glory be to God the Father,
and to Jeſus Chriſt his true ſonne:
With the holy Ghoſt in like maner,
now and at euery ſeaſon.

¶An exhortation vnto the praise of God, to be ſong before Euening prayer. T. B.

Sing this as the C. Pſalme.

Behold now gene heede ſuch as be,
The Lordes ſeruauntes faithfull & true,
Come prayſe the Lord enery degree,
With ſuch ſonges as to him are due.

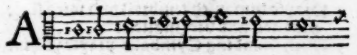
O ye that ſtand in the Lordes houſe,
Euen in our owne Gods manſion:
Prayſe ye the Lord ſo bounteous,
Which worketh our ſaluation.

Lift vp your handes in his holy place,
Yea and that in the tyme of night:
Prayſe ye the Lord which geueth all grace,
For he is a Lord of great might.

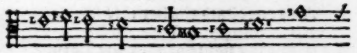
Then ſhall the Lord out of Sion,
Which made heauen & earth by his power,
Geue to you and your nation,
His bleſſing mercy and fauour.

¶Glory be to God the father. &c. As afore.

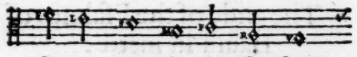
¶The X. Commaundementes of almighty God. *Exod. xx. VV. VV.*



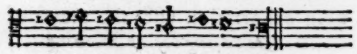
Attend my people, and gene eare,



of ferly thinges I will thee tell: See



that my wordes in minde thou beare,



and to my precepts liſten well.

1 I am thy ſouereigne Lord and God,
Which hath thee brought frō careful thrall:
And eke reclaimed from Pharaos rod,
Make thee no Gods on them to call.

2 Nor faſhioned forme of any thing,
In heauen or earth to worſhip it:
For I thy God by reuenging,
With greuous plages this ſinne wil ſmite.

3 Take not in vayne thy holy name,
Abuſe it not after thy will:
For ſo thou mightſt ſone purchaſe blame,
And in his wrath he would thee ſpill.

4 The Lord frō worke the ſeuēth day ceaſt,
And brought all thinges to perfect end:
So thou and thine that day take reſt,
That to Gods heſtes ye may attend.

5 Vnto thy parentes honor geue,
As Gods commaundementes do pretend:
That thou long dayes and good maiſt liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthy fornication feate:
8 See thou ſteale not in any rate.
9 Falſe witnes againſt no man beare.

10 Thy neighbors houſe with not to haue,
His wife or ought that he calth mine,
His field, his Ore, his Aſſe, his Slaue,
Or any thing which is not thine.

A Prayer.

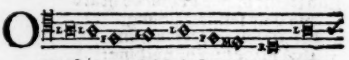
The ſpirit of grace graunt vs O Lord,
To keepe theſe lawes our hartes reſtore:
And cauſe vs all with one accord,
To magnifie thy name therfore.

For of our ſelues no ſtrength we haue,
To keepe theſe lawes after thy will:
Thy might therfore O Chriſt we craue,
That we in thee may them fulfill.

Lord for thy names ſake graunt vs this
Thou art our ſtrength oh Sauiour Chriſt:
Of thee to ſpeed how ſhould we miſſe,
In whom our treaſure doth conſiſt.

To thee for euermore be prayſe,
With thy Father in ech reſpect:
And with thy holy Spirite alwayes,
The comforter of thine elect.

The Lordes Prayer *D. Cox.*

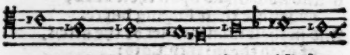


Or father which in heauen art, and

makſt vs all one brotherhode: To call

vpon thee with one hart. Our heauenly

father and our God: Graunt we pray



not with lippes alone. But with the

hartes

harts deepe ſigh and grone.

Thy bleſſed name be ſanctified,
Thy holy word mought vs enflame,
In holy life for to abide,
To magnifie thy holy name.
From all errours defend and keepe,
The little flocke of thy poore ſheepe.

Thy kingdom come euen at this houre,
And henceforth euerlastingly,
Thine holy Ghoſt into vs poure,
With all his giftes moſt plenteouſly,
From Sathans rage and vnfull band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth alſo,
In trouble graunt vs patience,
Thee to obay in wealth and wo:
Let not fleſh blond, or any ill,
Preuayle againſt thy holy will.

Geue vs this day our daily bread,
And all other good giftes of thine,
Keepe vs from warre and from bloudſhed,
Alſo from ſickneſs, dearth and pine,
That we may liue in quietnes,
Without all greedy carefulnes.

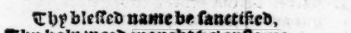
Forgeue vs our offences all,
Relieue our carefull conſcience,
As we forgeue both great and ſmall,
Which vs haue done offence.
Prepare vs Lord for to ſerue thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fiend doth rage,
To withſtand his inuaſion,
Geue power and ſtrength to euery age:
Arme and make ſtrong thy feeble hoſt,
With fayth and with the holy Ghoſt.

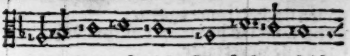
O Lord from euill deliuer vs,
The dayes and times are daungerous,
From euerlaſting death ſaue vs,
And in our laſt need comfort vs:
A bleſſed ende to vs bequeath,
Into thy hands our ſoules receaue.

For thou O Lord art king of kinges,
And thou haſt power ouer all:
Thy glory ſhineth in all thinges,
In the wide world vniuerſall.
Amen let it be done O Lord,
That we haue prayed with one accord.

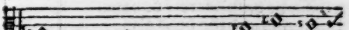
¶ The xij. Articles of the Chriſtian fayth.



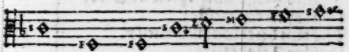
All my beliefe and confidence, is



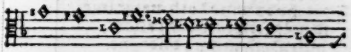
in the Lord of might: The father which



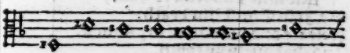
all things hath made, the day and eke



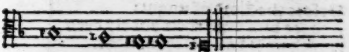
the night. The heauens and the firs-



mament, and alſo many a ſtarre: The



earth and all that is therin, which



paſſe mans reaſon farre.

And in like maner I beleue,
In Chriſt our Lord his ſonne:
Coequall with the deity,
And man in fleſh and bone.
Conceaued by the holy Ghoſt,
His word doth me aſſure:
And of his mother Mary borne,
Yet ſhe a virgine pure.

Becauſe mankinde to Sathan was,
For ſinne in bond and thrall:
He came and offred by himſelfe,
To death to ſaue vs all.
And ſuffering moſt greuous payne,
Then Pilate being iudge:
Was crucified on the croſſe,
And thereat did not grudge.

And ſo he dyed in the fleſh,
But quickened in the ſpirit:
His body then was buryed,
As is our vſe and rite.
His ſpirit did after this deſcend,
Into the lower partes:
To them that long in darkeneſs were,
The true light of their hartes.

And in the third day of his death,
He roſe to life agayne:
To the end he might be glorified,
Out of all griefe and payne.
Aſcending to the heauens hye,
To ſit in glory ſtill:
On Gods right hand his Father deare,
Accoyding to his will.

Vntill the day of iudgement come,

When he shall come agayne:
With aungels power yet of that day,
We all be uncertaine.
To iudge all people righteously,
Whom he hath dearely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirit of God,
My fayth to satisfie:
The third person in Trinity,
Beleue I stedfastly.
The holy and Catholique Church,
That Gods word doth maintaine:
And holy scripture doth allow,
Which Sathan doth disdayne.

And also I do trust to haue,
By Iesu Christ his death:
Release and pardon of my sinnes,
And that onely by fayth.
What tyme all flesh shall rise agayne,
Before the Lord of might:
And see him with their bodely eyes,
Which now do geue them light.

And then shall Christ our Sauiour,
The sheepe and Goates deuide:
And geue life euerlastingly,
To those whom he hath tride.
Which is his realme celestiall,
In glory for to rest:
With all the holy company,
Of saintes and Aungels blest.

Which serue the Lord omnipotent,
Obediently ech houre:
To whom be all dominion,
And prayse for euermore.

A Praier vnto the holy Ghost

to be song before the Sermon.

Sing this as the Cxix. Psalme.

COme holy spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield:
Against all sinne and wickednes,
Lord helpe vs winne the field.

Lord keepe our Queene and her counsell,
and geue them will and might:
To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that geuest thy holy word,
send preachers plenteously:
That in the same we may accord,
and therein liue and die.

O holy spirits direct aright,

Da paceui Domine.

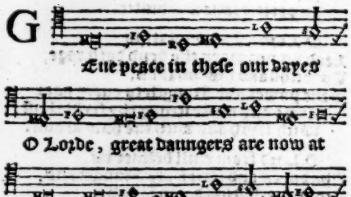
the preachers of thy word:
That thou by them mayst cut downe sinne,
as it were with a sword.
Depart not from those pastors pure,
but ayde them at all need:
Which breake to vs the bread of life,
wherein our soules do feede.

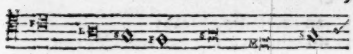
O blessed spirite of truth keepe vs,
in peace and vnitie:
Keepe vs from sectes and errors all,
and from all papistrie.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and prayse thee day and night.

O Lord encrease our faith in vs,
and loue so to abound:
That man and wife be voyd of strife,
and neighbours about vs round.
In our time geue thy peace (O Lord)
to nations far and nie:
And teach them all thy holy word,
that we may sing to thee.

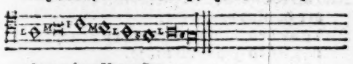
All glory to the Trinitie,
that is of mightes most:
The liuing Father, and the Sonne,
and eke the holy ghost.
As it hath bene in all the time,
that hath bene heretofore:
As it is now, and so shall be,
henceforth for euermore.

Da pacem Domine.





stay, Lord wee thee pray, thou helpest



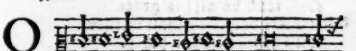
alone in all neede.

Geue vs that peace which we do lacke,
Through mistbeliefe and ill life:
Thy word to offer thou doost not slacke,
Which we vnkindly gainstriue.
With fire and sword,
This healthfull word:
Some persecute and oppresse,
Some with the mouth:
Confesse the truth,
Without sincere godlines.

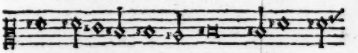
Geue peace, and vs thy spirite downe send,
With griefe and repentaunce true:
Do pearce our hartes our liues to amend,
And by fayth Christ renue,
That feare and dread,
Warre and bloudshed,
Through thy sweete mercy and grace,
May from vs slide,
The truth may bide,
And shine in euery place.

¶ The Lamentation.

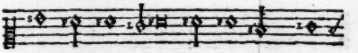
¶ Through perfect repentaunce the sinner hath a sure trust in God, that his sinnes shalbe washed away in Christes blood.



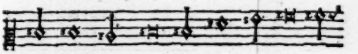
O Lord in thee is all my trust, geue



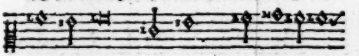
eare vnto my wofull crye: Refuse me



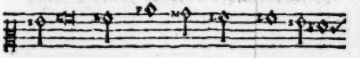
not that am vnkuft: but bowing downe



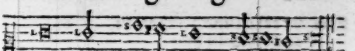
thy heauenlye eye. Beholde how I do



still lament, my sinnes wherein I do



offend: O Lorde for them shall I be



shent, Sith thee to please I do intend.

No, no, not so thy will is bent,
to deale with sinners in thine ire:
But when in hart they shall repent,
thou graunteſt with speede their suit de-
To thee therfore still shall I cry, (sire,
to wash away my sinfull crime:
Thy bloud (O Lord) is not yet dry,
but that it may helpe me in time.

Haste thee (O Lord) haste thee I say,
to poure on me the giftes of grace:
That when this life must flite away,
in heauen with thee I may haue place.
Where thou doost raigne eternally,
with God which once did downe thee
Where angels sing continually. (send:
to thee be prayse world without end.

A thankesgeuing after the receiuing of the Lordes Supper.

Sing this at the Cxxxvii. Psalme.

THe Lord be thanked for his giftes,
and mercy euermore:
That he doth shew vnto his saintes,
to him be land therfore.
Our tounges can not so prayse the Lord,
as he doth right deserue:
Our hartes can not of him so thinke,
as he doth vs preserue.

His benefites they be so great,
to vs that be but sinne:
That at our handes for recompence,
there is no hope to winne.
O sinfull flesh that thou shouldst haue,
such mercies of the Lord:
Thou doost deserue more worthely,
of him to be abhord.

Nought els but sinne and wretchednes,
doth rest within our hartes:
And stubburnly against the Lord,
we dayly play our partes.
The Sunne aboue in firmament,
that is to vs a light:
Doth shew it selfe more cleane and pure,
then we be in his sight.

The heauens aboue and all therein,
more holy are then we:
They serue the Lord in their estate,
ech one in his degree.
They do not striue for mastership,
nor slacke their office set:
But feare the Lord and do his will,
hate is to them no let.

Also

Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by skilfull natures law.
The sea and all that is therein
doth bend when God doth becke:
The spirites beneath do tremble all,
and feare his wrathfull checke.

But we alas for whom all these,
were made, them for to rule:
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he made for vs to know,
what was his holy will:
We would vs good but we would not,
auoyd the thyng is ill.

Not one of vs that seeketh out,
the Lord of life to please:
Nor do the thing that might vs ioyne,
to Christ and quyet ease.
Thus we are all his enemies,
we can it not deny:
And he agayne of his good will,
would not that we should dye.

Therfore when remedy was none,
to bring vs vnto life:
The sonne of God our flesh he tooke,
to mend our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our sinnes vpon the crosse,
his bloud our debts did pay.

And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and taste:
His mercies great thou maist record,
if that his spirite thou hast.

As once the corne did line and grow,
and was cut downe with sith:
And threshed out with many stripes,
out from his huske to driue.
And as the mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the ouen with fire hote,
did close it vp in heate:
And all this done that I haue sayd,
that it should be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gane in tormentes great,
and yelded vp his breath.

Because that he to vs might be,
an euerlasting bread:
With much reproch and trouble great,
on earth his life he led.
And as the grapes in pleasaunt time,
are pressed very sore:
And plucked downe when they be ripe,
nor let to grow no more.

Because the iuice that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when sorrowes make vs shrinke.
So Christes bloud out pressed was,
with nayles and eke with speare:
The iuice whereof doth saue all those,
that rightly do him feare.

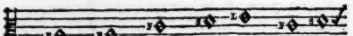
And as the cornes by vnitie,
into one loafe is knit:
So was the Lord and his whole church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue, in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet, rest, and peace:
From enuie and from malice both,
our hartes and tounges to cease.
Which if we do then shall we shew,
that we his chosen be:
By fayth in him to lead a life,
as alwayes willed he.

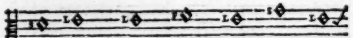
And that we may so do in deede,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

R. W.

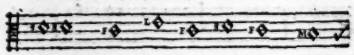
Reserue vs Lorde by thy deare



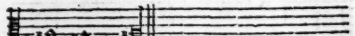
worde, from Turke and Pope defend



vs Lord, which both would thrust out



of his throne, our Lord Jesus Christe



thy deare sonne.

Lord

Lord Jesus Christ shew forth thy might,
That thou art Lord of Lordes by right:
Thy poore afflicted flocke defend.
That they may prayse thee without end.
God holy Ghost our comforter,
Be our patron, helpe and succour:
Geue vs one minde and perfect peace,
All giftes of grace in vs increase.
Thou liuyng God in persons three,
Thy name be praysed in vnitie:
In all our needs so vs defend: (end,
That we may prayse thee world without

¶A forme of Prayer to be vsed in priuate houses euery Mornyng and Euenyng.

¶*Mornyng Prayer.*

ALmighty God and most mercifull Father, we do not presente our selues here before thy maiestie, trustyng in our owne merites or worthines, but in thy manifold mercyes, which hast promised to heare our prayers, and graunt our requestes, which we shall make to thee in the name of thy beloued Sonne Jesus Christ our Lord: who hath also cõmaunded vs to assemble our selues together in his name, with full assurauncе that he will not onely be amõgest vs, but also be our mediator & aduocate towardes thy maiesty, that we may obtaine all things which shal seme expedient to thy blessed will, for our necessities. Therfore we beseech thy most mercifull father to turne thy louyng countenaũce towardes vs, & impute not vnto vs our manifold sinnes and offences, wherby we iustly deserue thy wrath & sharpe punishment: but rather receiue vs to thy mercy for Jesus Christes sake, accepting his death and passion as a full recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with vs. And seyng that of thy great mercies, we haue quietly passed this night: graunt, O heauenly father, that we may bestow this day wholy in thy seruice, so that all our thoughtes, woordes, and deedes, may redounde to the glory of thy name, & good ensaple to all mẽ, who seing our good workes may glorifie thee our heauenly father. And for as much as of thy meere fauour & loue, thou hast not onely created vs thine owne similitude and likenes, but also hast chosen vs to be heyres with thy deare Sonne Jesus Christe of that immortall kyngdome, whiche thou preparedst for vs, before the begynnyng of the world: we beseech thee to encrease our fayth and knowledge, and to lighten our hartes with thy holy spirite, that we may in the meane time, liue in godly conuersation and integritie of life knowyng that idolaters, aduiterers, couetous men, contentious persons, dronkardes, glottons, and such like, shall not inherite the kyngdome of God.

And because thou hast commaunded vs to pray one for an other, we do not onely make request (O Lorde) for our selues and for the that thou hast already called to the true vnderstãdyng of thy heauenly will, but for all people and nations of the worlde, who as they know by thy wõderfull workes that thou art God ouer all: so they may be instructed by the holy spirite, to beleue in thee their onely sauiour and redemer. But for asmuch as they can not beleue except they heare, nor can not heare but by preachyng, and none can preach except they be sent therfore (O Lord) raise vp faythfull distributers of thy mysteries (who settyng apart all worldly respects) may both in theire life and doctrine, onely seke thy glory. Constantly confound sathan, Antichrist, with all hierlynges whom thou hast already cast of into a reprobate sence, that they may not by sectes, schismes, heresies, and errors, disquiet thy litle flocke. And because (O Lord) we be fallen into the latter dayes and daungerous times, wherein ignorãce hath gotten the vpper hand, and Sathan with hys ministers seke by all meanes to quench the light of thy Gospell, we beseeche thee to maintain thy cause against those rauenyng wolues, and strengthen all thy seruauntes: whom they kepe in prison & bondage. Let not thy long suffering be an occasion, either to encrease their tyranny, or to discourage thy children: neither yet let our sinnes and wickednes be an hindraũce to thy mercies, but with speede (O Lord) cõsider these great miseries. For thy people Israell many tymes by their sinnes prouoked thyne anger, and thou punishedst them by thy iust iudgemẽt, yet though their sinnes were neuer so grenous if they once returned from their iniquitie thou receiuedst them to mercy. We thy people most wretched sinners, bewayle our manifold sinnes, and earnestly repent vs for our former wickednes & vngodly behauiour towardes thee, and where as we can not of our selues purchase thy pardon, yet we humbly beseche thee for Jesus Christes sake to shewe thy mercies vpon

pon vs, and receiue vs again to thy fauour. Graūt vs deare Father, these our requests, and all other thynges necessary for vs and thy whole Churche, accordyng to thy promise in Jesus Christ our Lord. In whose name we beseech thee, as he hath taught vs, saying. *Our father which.&c.*

A prayer to be sayd before meales.

ALl thynges depend vppon thy prouidence (O Lord) to receiue at thy handes due sustenaunce in time conuenient. Thou geuest to them and they gather it thou openest thy hand, and they are satisfied with all good thynges. O heauenly father which art the fountaine, and full treasure of all goodnes: we beseech thee to shew thy mercies vpon vs thy children, and sactifie these giftes, which we receiue of thy mercyfull liberalitie, graunt vs grace to vse them soberly and purely: according to thy blessed will, so that hereby we may acknowledge thee to be the author and geuer of all good things: and aboue all that we may remember continually, to seeke the spirituall foode of thy worde wherewith our soules may be nourished euerlastingly through our Sauiour Christ, who is the true breade of lyfe, which came downe from heauen, of whom who soeuer eateth shall lyue for euer, and raigne with hym in glory, worlde without ende. Amen.

A thankesgeuyng after meales.

LEt all nations magnifie the Lorde, let all people reioyce in prayeng and extollyng hys great mercies. For his fatherly kindnes is plentifully shewed forth vpon vs, and the truth of his promise endureth for euer.

We render thankes vnto thee (O Lord) God) for the manifold benefites whiche we continually receiue at thy bountifull hand not onely for that it hath pleased thee to feed vs in this present lyfe, geuyng vnto vs all thinges necessary for the same, but especially because thou hast of thy free mercyes fashioned vs a new, into an assured hope of a far better life, the which thou hast declared vnto vs by thy holy Gospell. Therefore we humbly beseech thee (O heauenly Father) that thou wilt not suffer our affections to be so intangled or rooted in these earthly & corruptible thynges, but that we may alwayes haue our mindes directed to thee on hye, continually watchyng for the comming of our Lord & Sauiour Christ, what tyme he shall appeare for our full redemption. To whom with thee and the holy Ghost, be all honour, and glory, for euer & euer. So be it.

An other thankes geuyng before meate.

ETernall and euerliuyng God, Father of our Lord Jesus Christ, who of thy most singular loue whiche thou beareſt to mankynde, hast appointed to his sustenaunce, not onely the fruites of the earth, but also the soules of the air, the beasts of the earth and the fishes of the sea, and hast commanded thy benefites to bee receiued, as from thy hādes with thankesgeuing assuring thy children by the mouth of thy Apostle, that to the cleane all thynges are cleane, as the creatures whiche be sanctified by the worde and by prayer: Graūt vnto vs grace so moderately to vse these thy giftes present, that our bodies beyng refreshed, our soules may be more able to procede in al good workes, to the prayse of thy holy name, through Jesus Christ our Lord. So be it.

Our father which art.&c.

An other.

THe eyes of all thyngs do looke vp and trust in thee (O Lord) thou geuest them meate in due season, thou openest thy hand, and fillest with thy blessyng euery lyuyng creature: good Lorde bleſſe vs and all thy giftes whiche we receiue of thy large liberalitie, through Jesus Christ our Lord. So be it. *Our father which.&c.*

An other thankesgeuing after meate.

GLory, prayse, and honour be vnto thee most mercifull and omnipotent father, who of thine infinite goodnes hast created mā to thine owne image & similitude, who also hast fed, and dayly feedest of thy most bountifull hand, all liuyng creatures: graūt vnto vs, that as thou hast nourished these our mortal bodies with corporal fode so thou wouldest replenish our soules with the perfect knowledge of the liuely word of thy beloued sonne Jesus, to whō be prayse, glory and honor, for euer. So be it.

GOd saue the Churche vniuersall, our Queene and Realme, God comfort all them that bee comfortlesse: Lorde increase our Fayth, O Lorde for Christ thy sonnes sake, be merciful to the common wealthes, where

where thy Gospell is truely preached, and harbour graunted to the afflicted members of Christes body, and illuminate accordyng to thy good pleasure, all nations wyth the brightnes of thy word. So be it.

An other.

The God of glory and peace, who hath created, redemed, and presently fed vs be blessed for euer and euer. So be it.

The God of all power, who hath called from death that great pastor of the sheepe, our Lorde Jesus, comfort and defend the flocke which he hath redemed by the blond of the eternall testament: increase the number of true Preachers: represse the rage of obstinate tyrantes, mittigate, and lighten the hartes of the ignorauntz: Relieue the paynes of such as be afflicted: but specially of those that suffer for the testimonye of thy truth: and finally confound Sathan by the power of our Lorde Jesus Christ. Amen.

Euening Prayer.

O Lord God, Father euerlasting and full of pitie, we acknowledge and confesse that we bee not worthy to lift vp our eyes to heauen, much lesse to present oure selues before thy maiestie, wyth confidence that thou wilt heare our prayers, and graunt our requestes, if we consider our owne deseruinges: for our consciences doo accuse vs, and our sinnes do witnesse agaynst vs, and wee knowe that thou art an vpright Judge, which doest not iustifie the sinners and wicked men, but punishest the faultes of all such as transgresse thy Commaundements. Yet most mercifull Father, since it hath pleased thee to commaund vs to call on thee, in all our troubles and aduersities, promising euen then to helpe vs when we feele our selues (as it were) swalowed vp of death and desperation: We vtterly renounce all worldly confidence, and flye too thy soueraigne bountie, as our onely stay and refuge: beseeching thee not to call to remembrance our manifolde sinnes and wickednesse: whereby wee continually prouoke thy wrathe and indignation agaynst vs: neyther oure negligence and vnkindnesse, whiche haue neyther worthely esteemed, nor in our lyues sufficiently expressed the sweete comforte of thy Gospell reuealed vnto vs: But rather too accept the obedience, and deathe of thy sonn Jesus Christe, who by offering vp his bodye in Sacrifice once for all, hathe made a sufficient recompence for all oure sinnes. Haue mercye therefore vppon vs O Lorde, and forgeue vs oure offences. Teach vs by thy holy spirite, that wee maye rightly wey them and earnestly repent for the same. And so much the rather O Lorde, because that thee reprobate, and such as thou hast forsaken, can not prayse thee, nor call vppon thy name: But the repenting hart, the sorowfull mynde, the conscience oppressed, hungring and thyrsting for thy grace, shall euer set forthe thy prayse and glory.

And all be it, wee be but wormes and dust, yet thou art our Creator, and wee be the workes of thy handes: yea thou art oure Father, and wee thy Children, thou art oure Shephearde, and wee thy flocke: thou art oure Redeemer, and wee the people whome thou haste bought: thou art our God, and wee thyne inheritance. Correcte vs not therefore in thyne anger (O Lorde) neyther according to our deserts punyshe vs, but mercifully chastyce vs, wyth a fatherly affection, that all the world may knowe, that at what tyme soeuer a sinner doeth repent hym of hys synne, from the bottome of hys hart, thou wylt put away his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou haste ordayned hym the day to trauell in: Graunt (O deare Father) that wee may so take our bodely rest, that our soules may continually watche for the tyme that our Lorde Jesus Christ shall appeare, for our deliueraunce out of thys mortall lyfe, and in the meane season, that wee not ouercome by any fantasies, dreames, or other temptations, may fully sette oure myndes vppon thee, loue thee, feare thee, and rest in thee: Furthermore that oure sleepe be not excessiue, or ouermuche, after the vnsatiable desires of our flesh: but only sufficient to content oure weake nature, that wee may be better disposed to lyue in all godly conuersation to the glory of thy holy name, and profite of oure brethren. So be it.

A godly prayer to be sayd *at all tymes.*

HOnoure and prayse bee geuen to thee (O Lord God almighty) moste deare Father of heauen, for all thy mercyes and louing kindenes shewed vnto vs, in that it hath pleased thy gracious goodnesse

freely and thine owne accord, to elect and chuse vs to saluation before the beginning of the world & euen like continuall thanks be geuen to thee for creating vs after thyne owne Image, for redeeming vs with the precious bloud of thy deare sonne, whē we were vtterly lost, for sanctifying vs with thy holy spirite, in the true[illegible] and knowledge of thy holy worde, for helping and succouring vs in all our needes and necessities, for sauing vs from all daungers of bodye and soule, for comforting vs so Fatherly in all our tribulations and persecutions: for sparing vs so long, and geuing vs so large a tyme of repentāce. These benefites, O most mercifull Father, like as we knowledge to haue receeeued them of thy only goodnes: euen so we beseech thee, for thy deare sonne Jesus Christes sake to graunt vs alwayes thy holy spirite, whereby we may continually grow in thankfulnesse towardes thee, to be led into all truth, & comforted in all our aduersities. O Lord strengthen our faith, kindle it more in feruētnes, and loue towardes thee and our neighbours for thy sake. Suffer vs not most deare Father to receiue thy word any more in vayne: but graunt vs alwayes the assistance of thy grace & holy spirite, that in hart, word & deed we may sanctifie & do worship to thy name. Help to amplifie and encrease thy kingdome, and what soeuer thou sendest, we may be hartely well content with thy good pleasure and will: let vs not lacke the thing (O Father) without the which we can not serue thee, but blesse thou so all the works of our handes that we may haue sufficient, and not be chargeable but rather helpefull vnto others. Be mercifull (O Lorde) to our offences, and spare our debt is great which thou hast forgeuen vs in Jesus Christ. Make vs to loue thee, and our neighbours so much the more. Be thou our Father, our Captayne, and defender in all temptations. Holde thou vs by thy mercifull hand, that wee may be deliuered from all inconueniences, and ende our liues in the sanctifying and honor of thy holy name through Jesu Christ our Lord, and onely Sauiour. So be it.

Let thy mighty hand and out stretched arme (O Lord) be still our defence, thy mercy and louing kindenesse in Jesus Christe thy deare Sonne our saluation, thy true and holy worde our instruction, thy grace and holy spirite, our comfort and consolation, vnto the ende, and in the ende. So be it.

O Lord encrease our Faith.

A confession for all estates, and tymes.

O Eternall God, and most mercifull Father, we confesse and acknowledge here before thy diuine maiestie, that we are miserable Sinners, conceyued and borne in sinne and iniquitie, so that in vs there is no goodnes. For the flesh euermore rebelleth against the spirite, wherby we continually transgresse thy holye precepres and commaundementes, and so purchase to our selues through thy iust iudgement death, & damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues, for the sinnes that wee haue committed against thee, and do vnfainedly repent vs of the same. We most humbly beseeche thee for Jesus Christes sake to shew thy mercy vpon vs to forgeue vs all our sinnes, and encrease thy holye spirite in vs: that we acknowledging from the bottome of our hartes, our owne vnrighteousnes, may from henceforth not onely mortifye our sinfull lustes and affections, but also bring forth suche fruites as may be agreable to thy most blessed wyll, not for the worthines thereof, but for the merites of thy dearly beloued sonne Jesus Christ our onely Sauiour, whome thou hast already geuen an oblation and offring for our sinnes, and for whose sake wee are certainely perswaded, that thou wilt denye vs nothing, that we shall aske in his name according to thy will. For thy spirite doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children through hym, that nothyng is able to remoue thy heauenly grace & fauour from vs. To thee therfore (o father) with the sōne and the holy Ghost, be all honor and glory, world without end. So be it.

A prayer to be sayd before *a man begin his worke.*

O Lord God most mercifull Father, and Sauiour, seing it hath pleased thee to cōmaund vs to trauel, that we may relieue our need, we beseech thee of thy grace so to blesse our labors, that thy blessing may extēd vnto vs, without the which we ar not able to cōtinue: & that this great fauor may be a witnesse vnto vs, of thy bountifulnesse and assistance, so that therby we may know the fatherly care that thou hast ouer vs.

Moreouer (O Lord) we beseech thee that thou wouldest strengthen vs with thy holy spirite, that we may faithfully trauaple in our estate and vocation without fraude or deceit: & that we may indeuour our selues to folow thine holy ordinance rather then to seeke to satisfie our gredy affections or

desire

desire to gaine. And if it please thee (O Lord) to prosper our labour, geue vs a mind also to helpe them that haue neede, according to that ability that thou of thy mercy shalt geue vs: and knowing that all good things come of thee, graunt that we may humble our selues to our neighbours and not by any meanes lift our selues vp aboue them, whiche haue not receiued so liberall a portion as of thy mercy thou hast geuen vnto vs. And if it please thee to try and exercise vs by greater pouerty and neede then our flesh would desire, that thou wouldst yet (O Lord) graunt vs grace to know that thou wilt nourish vs continually through thy bountiful liberality, that we be not so tempted that we fall into distrust: but that we may patiently waye till thou fill vs, not only with corporall graces and benefites, but chiefly with thine heauenly and spirituall treasures, to the intent that we may alwayes haue more ample occasion to geue thee thankes and so wholy to rest vpon thy mercies. Heare vs O Lorde of mercye through Iesus Christ thy sonne our Lord. Amen.

A prayer for the whole estate

of Christes Churche.

ALmighty God and most mercifull Father, we humbly submit our selues and fal down before thy maiesty, beseching thee from the bottome of our harres, that this seede of thy word now sowen amongst vs, may take such deepe roote, that neither the burning heat of persecution cause it to whither, neither the thorny cares of this life choke it but that as seede sowē in good grounde, it may bring foorth thirty, sixty & an hundred fold, as thy heauenly wisdome hath appointed. And because we haue nede continually to craue many thinges at thy handes. We humbly beseech thee (O Heauenly Father) to graunt vs thy holy spirite to direct our petitions that they may proceede from such a feruēt minde, as may be agreable to thy most blessed will, and seing that our infirmity is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations. we poore wretches are on euery side enclosed, and compassed: Let thy strength (O Lorde) sustayne our weakenes, that we being defended with the force of thy grace, may be safely preserued against al assaultes of Sathan: who goeth about continually like a roaring Lion, seking to deuoure vs. Encrease our fayth (O mercifull Father) that we do not swerue at any time from thy heauenly word, but augment in vs hope & loue with a carefull keeping of all thy commaundements, that no hardnes of hart, no Ipocrisie, no concupiscence of the eyes, nor entisements of the world do draw vs away from thy obedience. And seing we liue now in these most perilous times, let thy fatherly prouidēce defend vs against the violence of our enemies, which do seeke by all meanes to oppresse thy truth. Furthermore forasmuch as by thy holy Apostle, we be taught to make our prayers, & supplicatiōs for all mē. We pray not onely for our selues here present but beseech thee also to reduce all such as be yet ignorant from the miserable captiuitie of blindnes & errours, to the pure vnderstāding & knowledge of thy heauenly truth: that we all with one consent & vnity of mindes, may worship thee our only God and Sauiour. And that all pastors, shepheardes, and ministers. to whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both in their life and doctrine, be found faithful setting onely before theyr eyes thy glory: and that by them, all poore sheepe which wander and goe astray, may be gathered and brought home to thy fold.

Moreouer, because the harts of rulers are in thy handes: we beseech thee to direct & gouerne the harts of all Kings, Princes, and Magistrates, to whom thou hast committed the sword: especially (O Lord) according to our bounden duety. we beseech thee to maintayne and encrease the honorable estate of the Quenes maiestye, and all her most noble counceliers and Magistrates, with all the spirituall Pastors, and Ministers, and all the whole body of this cōmon weale. Let thy fatherly fauour so preserue thē & thy holy spirit so gouerne their harts that they may in such sorte execute theyr office, that thy religiō may be purely maintayned, manners reformed, and sinne punished, according to the precise rule of thy holy worde. And for that we be all members of the mysticall body of Iesus Christ, we make our requestes vnto thee, O heauenly Father, for all such as are afflicted with any kinde of crosse. or tribulation, as war plague, famine sickne, pouerty, imprisoment. persecution, banishment, or any other kinde of thy roddes, whether it be calamity of body, or vexation of minde: that it would please thee to geue them patience and constancye, till thou send them full deliuerance of all their troubles. Roote out frō hence O Lord, all rauening Wolues which to fill their bellies, seeke to destroy thy flocke. And shew thy great mercies vpō those our brethrē in other countries, which are persecuted, cast into prison, and dayly

condemned for the testimony of thy truth. And although they be vtterly destitute of all mans ayde, yet let thy sweete comfort neuer depart from them: but so inflame their harts with thy holy spirite, that they may boldly and cheartfully abide such triall, as thy godly wisedome shall appointe. So that at length, as well by their death as by their life, the kingdome of thy deare sonne Jesus Christ, may encrease & shine through all the world. In whose name we make our humble petitions vnto thee, as he hath taught vs. *Our Father which art in Heauen, hallowed be thy name, &c.*

The confession of Christen faith.

I Beleue and confesse my Lorde God eternall, infinite, vnmeasurable incomprehensible, and inuisible, one in substance, and three in persõ. Father, Sonne, & holy Ghost, who by his almighty power and wisedome, hath not onely of nothing, created heauen, earth, and all things therin contained, and man after his owne Image, that he might in him be glorified, but also by his fatherly prouidẽce gouerneth, maintayneth and preserueth the same, according to the purpose of his will.

I beleue also and confesse, Jesus Christ the onely sauiour and Messias, who being equall with God, made him self of no reputation, but take on him the shape of a seruannt, and became man in all thinges like vnto vs (except sinne) to assure vs of mercy and forgeuenes. For when through our father Adams trãsgression, we were become children of perditiõ, there was no meanes to bring vs from that yoke of sinne & damnation, but onely Jesus Christ our Lorde, who geuing vs that by grace, which was his by nature, made vs (through fayth) the children of God, who when that fulnes of time was come, was cõceiued by the power of the holy Ghost, borne of the virgin Marie (according to the flesh) and preached in earth the Gospell of saluation, till at length by tyranny of the Pharisees, he was giltles condemned vnder Pontius Pilate, then president of Jurie, and most slaunderously hanged on the crosse betwene two theues as a notorious trespasser, where taking vpon him the punishment of our sinnes, he deliuered vs from the curse of the lawe.

And forasmuch as he being onely God, could not feele death, neither being onely man, could ouercome death, he ioyned both together, and suffered his humanitie to be punished with most cruell death: feeling in him self the anger and seuere iudgement of God, euen as if he had ben in extreme tormentes of hell: & therfore cried with a loude voyce *my God my God, why hast thou forsaken me?* Thus of his free mercy without compulsion, he offered vp himself as the only Sacrifice to purge the sinnes of all the world, so that all other Sacrifices for sinne are blasphemous, and derogate from the sufficiency hereof: the which death, albeit it did sufficiently reconcile vs to God, yet the scriptures commonly do attribute our regeneration to his resurrection. For, as by rising againe from the graue the third day, he conquered death: euen so the victory of our fayth standeth in his resurrection: and therfore without the one, we can not feele the benefite of the other. For as by his death sinne was taken away, so our righteousnes was restored by his resurrection. And because he would accõplish all things, and take possession for vs in his kingdome, he ascendid into heauen, to enlarge that same kingdome, by the abundant power of his spirite: by whom we are most assured of his continuall intercession towardes God the Father for vs.

And although he be in heauẽ as touching his corporal presence, where the father hath now set him at his right hand, committing vnto him the administration of all thinges as well in heauen aboue, as in earth beneath, yet is he present with vs by his members euen to the end of the world, in preseruing and gouerning vs with his effectuall power and grace, who (when all things are fulfilled, which God hath spoken by the mouth of all his Prophetes since the world began) will come in the same visible forme, in the which he ascended with an vnspeakeable maiestie, power and company, to separate the Lambs from the Goates: the elect from the reprobate. So that none whether he be aliue then, or dead before, shall escape his iudgement.

Moreouer, I belene and confesse the holy Ghost God, equall with the Father and the Sonne, who regenerateth and sanctifieth vs, ruleth and guideth vs into all truth perswading most assuredly in our consciences, that we be the children of God, brethrẽ to Jesus Christ, and fellow heirs with him of life euerlasting, yet notwithstanding, it is not sufficient to beleue that God is omnipotent, and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we do apply the same benefites to our selues, which are Gods elect,

I beleue therfore and confesse one holy church, which as members of Jesus Christ the onely head thereof, consent in fayth, hope and charitie, vsing the gifts of God whether they be temporall or spirituall, to the profite and furtherance of the same, which Church is not seene to mannes eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordayned some as vessels of wrathe to damnation, and hathe chosen others, as vessels of his mercie. to be saued: the which in due time, be calleth to integritie of life, and godly conuersation to make thē a glorious church in himselfe.

But that Churche which is visible and seene to the eye, hath iij. tokens & markes, whereby it may be knowne. First, the worde of God, conteined in the olde and new Testament, which as it is aboue the authoritie of the same Church, and onely sufficient to instruct vs in all things, concerning saluation: so is it left for all degrees of men to read and vnderstand. For without thys worde neyther Churche, Counsaile, or Decree, can establishe any point touchyng saluation. The second, is the holy Sacraments, to witte, of Baptisme, and the Lordes supper, which Sacramentes Christ hath left vnto vs, as holy signes and seales of Gods promises. For as by Baptisme once receyued, is signified that we (as well infants as others of age and discretion) being straungers from God, by originall sinne, are receiued into his family and congregation, with full assurance, that although this roote of sinne lie hid in vs, yet to the elect it shal not be imputed: So the supper declareth that God as a most prouident father, doth not only feede our bodyes, but also spiritually nourisheth our soules with the graces and benefites of Jesus Christ. (which the scripture calleth eating of his flesh, & drinking of his bloud) neyther must we in the administration of these Sacramentes, followe mānes fantasie, but as Christ himselfe hath ordeyned, so must they be ministred, and by such as by ordinarie vocation are thereunto called. Therfore who so euer reuerenceth and worshippeth these Sacramentes, or contrariwise, contemneth them in time & place, procureth to himselfe damnation.

The third marke of this Church is Ecclesiasticall discipline, which standeth in admonition and correction of faultes. The finall ende whereof is excommunication, by the consent of the church determined, if the offender be obstinate. And besides this Ecclesiasticall discipline, I acknowledge to belong to the Churche a politike magistrate: who ministreth to euery man iustice, defending the good, and punisheth the euill. To whome we must render honor & obedience in all things, which are not contrary to the word of god. And as Moises, Ezechias, Josias, & other godly rulers purged the church of God from superstition and Idolatrye, so the office of Christes Church appertaineth to the christen magistrates against all Idolaters and Heretikes, as papists, Anabaptistes, with such like limmes of Antichrist, to rote out all doctrine of Deuils and men, as the Masse, Purgatorie, *Limbus patrum*, prayer to saintes, and for the deade, frewil, distinction of meates, apparell and dayes, vowes of single life, presence at Idolle seruice, mans merites, with such like, which draw vs frō the society of Christes Church, wherin standeth onely remission of sinnes, purchased by Christes bloud to all thē, that beleue, whether they be Jewes or Gētiles, and leade vs to vayne confidence in creatures, and trust in our owne imaginations. The punishment whereof although God oftentimes differreth in this lyfe, yet after the generall resurrection, when our soules and bodies shall rise agayne to immortalitie, they shall be damned to vnquenchable fire, and then wee, which haue forsaken all mans wisedome, to cleaue vnto Christ, shall heare that ioyfull voyce: come ye blessed of my Father, inherite the kingdome prepared for you from the beginning of the world and so shal go triumphing with him, in body and soule, to remayne euerlastingly in glory, where we shall see God face to face, and shall no more nede to instruct one an other, we shall all know him, from the highest to the lowest: To whom with the sonne and the holy Ghost, be all prayse, honour and glory now and euer. So be it.

FINIS.

¶ A Table both for the number of the whole Psalmes, and also in what leafe you may finde euery of them.

Tpsalme.		Fol.
	A	
30	All land and.	18
49	All people har.	32
78	Attend my peo.	55
82	Amid the preake.	59
100	All people that.	71
	B	
81	Be light and glad.	59
119	Blessed are they.	87
128	Blessed art thou.	97
134	Behold and haue.	99
141	Before the Lord.	104
144	Blest be the Lord.	105
	D	
83	Do not O God re.	60
	E	
127	Except the Lord.	97
	G	
29	Geue to the Lord.	18
37	Grudge not to fee.	23
48	Great is the Lord.	31
54	God saue me for.	38
105	Geue prayses vnto.	76
107	Geue thankes vn.	79
148	Geue laud vnto.	107
	H	
12	Helpe Lord, for.	7
13	How long wilt.	7
31	Haue mercy on.	36
56	Haue mercy Lord.	39
67	Haue mercy on vs.	45
73	How euer it be, yet.	51
84	How pleasant is.	60
91	He that within.	66
	I	
5	Incline thine eares.	3
11	I trust in God.	6
20	In trouble and ad.	12
25	I lift mine har.	15
34	I will geue laud.	21
39	I said I will looke.	26
40	I wayted long and.	26
43	Judge and reuenge.	28
77	I with my voyce.	54
92	It is a thing both.	67
100	In God the Lord.	71
101	I mercy will and.	71
109	In spechles silence.	81
116	I loue the Lord.	85
120	In trouble and.	93
121	I lift mine eyes.	94
122	I did in hart re.	94
	L	
6	Lord in thy wrath.	3
16	Lord keepe me.	8
26	Lord be my iudge.	16
35	Lord plead my.	22
42	Like as the hart.	28
68	Let God arise.	45
72	Lord geue thy.	50
86	Lord bow thine.	62
88	Lord God of health.	63
130	Lord to thee I.	97
140	Lord saue.	103
143	Lord heare my.	104
	M	
23	My shepheard is.	14
45	My hart doth take.	30
62	My soule to God.	42
71	My Lord my God.	49
103	My soule geue.	73
104	My soule prayse.	73
146	My soule prayse.	106
	N	
115	Not vnto vs.	84
124	Now Israell may.	95
	O	
3	O Lord how are.	2
4	O God that art.	2
7	O Lord my God.	4
8	O God our Lord.	4
15	O Lord within.	8
17	O Lord geue eare.	8
18	O God my strength.	9
21	O Lord how ioyfull.	12
22	O God my God.	13
31	O Lord I put.	19
44	Our eares haue.	29
51	O Lord consider.	35
55	O God geue eare.	38
60	O Lord thou didst.	41
63	O God my God.	43
64	O Lord vnto my.	43
70	O God to me take.	48
79	O Lord the Heathis.	57
94	O Lord thou doost.	68
95	O come let vs.	69
98	O sing ye now.	70
102	O heare my prayer.	72
108	O God my hart.	81
117	O all the nations.	86
118	O geue ye thankes.	86
123	O Lord that hea.	95
129	Oft they now Isra.	97
131	O Lord I am not.	98
133	O how happy a.	99
135	O prayse the Lord.	99
139	O Lord thou hast.	102
141	O Lord vpon thee.	103
	P	
38	Put me not to re.	25
106	Prayse ye the Lord.	77
136	Prayse ye the Lord.	100
147	Prayse ye the Lord.	109
	R	
61	Regard O Lord.	25
132	Remember Dauids.	98
	S	
59	Send ayd & saue.	40
69	Saue me O God.	47
96	Sing ye with.	69
115	Such as in God.	95
149	Sing ye vnto the.	103
	T	
1	The man is blest.	1
14	There is no God.	7
19	The heauens and.	10
23	The Lord is onely.	14
24	The earth is all.	15
27	The Lord is both.	16
28	Thou art, O Lord.	17
31	The man is blest.	20
36	The wicked with.	23
41	The man is blest.	27
46	The Lord is our.	30
50	The mighty God.	33
50	The God of Gods.	34
53	The foolish man.	37
57	Take pity for thy.	39
65	Thy prayse alone.	44
76	To all that now.	53
80	Thou heard that.	58
85	Thou hast bene.	61
87	That citie shall.	62
89	To sing the mer.	64
90	Thou Lord hast.	65
93	The Lord as king.	67
97	The Lord doth.	70
99	The Lord doth rain.	71

The

Psalme		Folio.
110	The Lord did say.	82
111	The man is blest.	83
125	Those that do put.	96
138	Thee will I prayse.	101
145	Thee will I laude.	105
	V.	
75	Vnto thee God.	53
	W.	
3	Why did the Gentiles.	1
9	With hart & mouth.	5
10	What is the cause.	5
52	Why doost thou.	37
74	Why art thou Lord.	52
111	With hart I do.	83
114	When Israell by.	84
126	When that the.	96
137	When as we sate.	105
	Y.	
33	Ye righteous in.	20
47	Ye people all in.	31
58	Ye rulers that.	40
66	Ye men on earth.	44
113	Ye children which.	83
150	Yeld vnto.	108

These ye shall haue in the beginning of the Booke

- ¶ Veni Creator Spiritus.
- ¶ Venite exultemus.
- ¶ Te Deum laudamus.
- ¶ The song of the three children.
- ¶ Benedictus Dominus.
- ¶ Magnificat anima mea.
- ¶ Nunc dimittis.
- ¶ The Lamentation of a sinner.
- ¶ Quicunque vult.
- ¶ The Pater Noster.
- ¶ The x. Commaundementes.
- ¶ The humble sute of a Sinner.

These folow after the Psalmes.

- ☞ Prayse the Lord.
- ☞ Behold now geue.
- ☞ Attend my people and
- ☞ Our Father which in.
- ☞ All my beliefe and confidence.
- ☞ A prayer vnto the holy Ghost.
- ☞ Geue peace in these.
- ☞ The Lord be thanked for his gifteg.
- ☞ Preserue vs Lord by.
- ☞ O Lord in thee is all.

FINIS.

IMPRINTED
At London, by Iohn Daye,
dwelling ouer Aldersgate.
Cum gratia & Priuilegio Regiæ Maiestatis
per Decennium.
1572.